

**Third Marine Division Association – Memorial Scholarship Fund (MSF)**  
**Application for the 202-2027 Academic Year – Due no later than Monday June 15, 2026**  
**All information must be completed or marked n/a, in black or blue ink, printed legibly or typed**

**Section A – Applicant Information**

Name \_\_\_\_\_  
 Title: Mr. Ms. \_\_\_\_\_ Suffix \_\_\_\_\_  
 DOB: (Month, day, year) \_\_\_\_\_  
 SSN (last 4 only) XXX-XX-\_\_\_\_\_  
 Email: \_\_\_\_\_  
 Cell phone: \_\_\_\_\_  
 Legal Address \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

During the 2026-2027 academic year Applicant requests financial aid while attending:

School Name, city state: \_\_\_\_\_  
 \_\_\_\_\_

Financial Aid Office Mailing Address: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Student ID Number (If assigned) \_\_\_\_\_  
 Major **Or** Undecided \_\_\_\_\_  
 Expected Gradation Date (Mo/Yr) \_\_\_\_\_ / \_\_\_\_\_  
 Applicant's Employment during the following periods:

**Summer:** June – August 2026: \_\_\_\_\_  
**School year:** September 2026 – May 2027: \_\_\_\_\_  
 \_\_\_\_\_

Applicants Income & Funds	
Summer work income <b>Jun-Aug</b>	\$ -
School year work income <b>Sept-May</b>	-
Total Income June 2026 - May 2027	<u>\$ -</u>

<u>Sources of Funds for 2026-2027 Education:</u>	
Scholarships School	\$ -
Scholarships Other	-
Student Loans - Federal & State	-
Student Loans - Private	-
GI Bill Benefits	-
Financial Aid/Grants - Federal e.g. Pell	-
Financial Aid/Grants - State	-
Financial Aid/Grants - Other	-
Family contribution (same as Page 2)	-
Other funds (attach as separate page)	-
Total Funds for Education	<u>\$ -</u>

<u>Applicant Finance data as of application date</u>	
<u>Assets (Exclude vehicles)</u>	
Cash/Checking	\$ -
Savings CD's etc	-
College 529 Plan (Student's only)	-
Other Assets (attach detail)	-
Total of Lines Above	<u>\$ -</u>
<u>Student Loans &amp; Debt</u>	
Student Loans:	\$ -
- Federal	-
- State	-
- Private	-
Other Debt	-
Total of Lines Above	<u>\$ -</u>

School cost estimate:	<u>2025-2026</u>
<u>Per attached school document:</u>	
Tuition	\$ -
Mandatory Fees	-
Room and Board ( <b>Note a</b> )	-
If off campus, housing costs	-
Books & Supplies	-
Transportation ( <b>Note a</b> )	-
Other (attach detail)	-
Total of Lines Above	<u>\$ -</u>

**Note a:** These costs are only for students attending school away from their legal residence that requires significant travel to reach the school. If you are living at home or commuting do not list these costs.

**Third Marine Division Association – Memorial Scholarship Fund (MSF)**  
**Application for the 2026-2027 Academic Year – Due no later than Monday June 15, 2026**  
**All information must be completed or marked n/a, in black or blue ink, printed legibly or typed**

**Note:** For Married or Recently Discharged Veteran Applicants: Page 2 is optional except for Sponsor info

**Section B – Sponsor and Family Information**

Parent/Guardian 1

Name: \_\_\_\_\_

E-mail address \_\_\_\_\_

Address \_\_\_\_\_  
 \_\_\_\_\_

Cell Phone number \_\_\_\_\_

Parent/Guardian 2

Name: \_\_\_\_\_

E-mail address \_\_\_\_\_

Address \_\_\_\_\_  
 \_\_\_\_\_

Cell Phone number \_\_\_\_\_

Family Contribution. What amount will the family contribute to the Applicant's education for the 2026-2027 school academic year costs? \$\_\_\_\_\_ (Should be the same as on Page 1 "Family Contribution")

Does either parent have a VA Disability rating if so \_\_\_\_\_ % per VA Disability Letter

Applicant's siblings/step siblings or Married applicant's children (Attach a separate sheet if required). Names, ages, school name and year (Grades 1-8, HS Grades 8-12) if applicable. Note if they have been past MSF applicants.  
 \_\_\_\_\_  
 \_\_\_\_\_

**Divorced, separated or remarried parents**

(Complete if applicable) or Circle: **N/A**

Year of separation or divorce \_\_\_\_\_ who claimed Applicant as a dependent on their 2025 Federal tax return? \_\_\_\_\_

Court ordered support \$\_\_\_\_\_ per month. When will support end, (mo/year) \_\_\_\_\_/\_\_\_\_\_

Other parent's name (optional) \_\_\_\_\_

Voluntary other parent support \$\_\_\_\_\_ per month for applicant's education.

**Parent/s Guardian Finance data as of application date**

Assets (exclude vehicles)

Cash/Checking	\$	-
Savings CD's etc		-
Investments		-
IRA/401//Roth Plans		
College 529 Plan (Family's only)		-
Home/s fair market value		
Business/s fair market value		
Other Assets (attach detail)		-
<b>Total Assets</b>	<b>\$</b>	<b>-</b>

Student Loans & Debt

Student Loans:

- Federal	\$	-
- State		-
- Private		-
Home mortgage		-
Other Debt		-
<b>Total Debt</b>	<b>\$</b>	<b>-</b>

Monthly rent if dwelling is not owned by parent/s guardian \$\_\_\_\_\_

**SPONSOR INFORMATION**

The **SPONSOR** can be a parent, grandparent, great grandparent or the legal guardian of the applicant, **OR** a recently discharged Veteran, be a Association member in good standing for at least two (2) consecutive years immediately prior to the date of the first MSF application and continue such membership for the entire period of the applicant's assistance.

Name \_\_\_\_\_

Association Member # \_\_\_\_\_

Cell Phone \_\_\_\_\_

Relationship to applicant \_\_\_\_\_

**Third Marine Division Association – Memorial Scholarship Fund (MSF)**  
**Application for the 2026-2027 Academic Year – Due no later than Monday June 15, 2026**  
**All information must be completed or marked n/a, in black or blue ink, printed legibly or typed**

**Section C** - Required Documents to be submitted with this application. Please delete all Social Security Numbers from all documents submitted.

**First time** applicants only:

- Copy of birth certificate. Attached a note if you wish this to be returned or shredded.
- Submit the transcript for **Spring 2026** original in a school secure mailed envelope or email see Section D4. Below. If not available at the date of application state when the school will transmit it.
- Copy of 2026 school acceptance or enrollment letter
- Married applicants. Copy of a marriage license that is a document issued, either by a church or state authority, authorizing a couple to marry. Attached a note if you wish this to be returned or shredded.
- Recently discharged military personnel, a copy of Form DD-214 (and DD-215 if applicable). Attached a note if you wish this to be returned or shredded.

**All applicants:**

- Copy of the school's financial award letter summarizing the financial aid to be received by the applicant for amounts on page 1
- Copy of the school's annual cost of attendance letter detailed by line item for the school year (tuition, fees, room & board, books, supplies). This data should be the same for "School Cost line items" for amounts on page 1
- A copy of the Applicant's "Free Application for Federal Applicant Aid" (FAFSA) for the 2026-2027 year as filed.  
<https://studentaid.gov/h/apply-for-aid/fafsa>
- For prior year 2026-2027 MSF applicants if they have not already done so, submit the transcript for **Spring 2026** original in a school secure mailed envelope or email. If not available at the date of application state when the school will transmit it
- Applicant's Essay – Required as follows:
  1. **First time** applicants must submit with the application an essay describing your goals and aspirations as well as what motivated you to select this course of study and school to meet your goals.
  2. **Returning** applicants, each recipient of an MSF award in the prior 2025-2026 academic year must write a scholarly

essay on the benefits and value their education provides them for their chosen course of study leading to a profession with the assistance of the MSF. Do not dwell on education extracurricular activities.

3. Also a written thank you note to the MSF as a separate note is appreciated.

**Section D – Agreement between the Applicant and MSF**

1. We have read the Eligibility Requirements and the applicant and sponsor meet the eligibility requirements found on the Association website: [www.Caltrap.org](http://www.Caltrap.org).
2. We attest by our signatures below to the truthfulness and completeness, as known to us, of all answers on all sections of this application.
3. We agree to immediately advise the Secretary of the MSF Board of Trustees of any changes to the "Financial Assets", "Income" and "Estimated Income" sections of this Application.
4. If Applicant is married, sh/e shall enter the combined data for the applicant and partner on Page 2 from their Federal Joint Tax return or Married Filing Separately tax returns.

**Signatures and dates** agreeing to the preceding Sections A through D:

**Applicant**

X \_\_\_\_\_ Date \_\_\_\_\_

**Parent 1/Guardian**

X \_\_\_\_\_ Date \_\_\_\_\_

**Parent 2/Guardian**

X \_\_\_\_\_ Date \_\_\_\_\_

Return this completed application with the Section C required documents by **Email or US Mail (Must be received no later than Monday June 15, 2026)** to:

Linda North  
 MSF Secretary  
 7138 Redwood Falls Dr.  
 Pasadena, TX 77505

Direct questions or comments to the MSF Secretary's email at [Linda.North.msf@gmail.com](mailto:Linda.North.msf@gmail.com)