

CALTRAP

WORLD WAR II • KOREA • VIETNAM • PEACETIME • SOUTHWEST ASIA
COLD WAR • WAR ON TERRORISM • AFGHANISTAN • IRAQ



VOL. 68, NO. 1

JAN - MARCH 2020

WASHINGTON DC REUNION INFORMATION

As of press time, the Washington DC Reunion is on. We are in constant contact with all of our reunion events and know what is going on at the moment. We know that most everything is shut down now. However, we must act as if all will be open and functioning by August. We have signup timing windows and security clearance and limits with the White House, the Pentagon, and the Capitol. We cannot wait until the last minute to do these things. It is far better to sign up and plan now than to try to do everything at the last minute. If we need to cancel, it will be because the hotel cancelled on us, which of course would be because of a government mandate, and a real hardship on the hotel, and cost us nothing. If the Association cancelled, we would pay a substantial financial penalty. Since the Reunion is in August, we are planning as if the coronavirus will have settled down by then. We have had many challenges along the way, but the Reunion will be a great one. As of now we are full steam ahead. You will be able to start signing up now.

More importantly, **THERE ARE CERTAIN EVENTS THAT CALL FOR IMMEDIATE SECURITY SIGNUPS AND LIMITS AND MUST BE RECEIVED BY MAY 11, 2020 (SEE EACH EVENT AND HOW TO SIGN UP NOW):**

- Ladies White House Tour - limited to first 50 ladies who signup
- Pentagon Tour - limited to first 100 people who signup
- Capitol Tour - limited to first 100 people who signup

See security signup sheets in this Caltrap and **FOLLOW INSTRUCTIONS**. Send no money now with these 3 events, send all money in with the Registration form.

I hope you will be understanding in these unusual circumstances, be patient with us, and be supportive of this amazing Third Marine Division Association. See caltrap.org for any updates. Any questions, rlnplano@hotmail.com. Look forward to seeing you in DC.

Semper Fi,

Bob North, President

We are attempting to update the e-mail listing of our membership. To assist us please confirm your e-mail by replying to: thirdmarinedivision@gmail.com

We're on Facebook!

Check out our Facebook Group Page. Go online to Facebook, search Third Marine Division Association, click on the Association's Group Page. Ask to join and continue the conversation.

ASSOCIATION CONTACT INFORMATION

P.O. Box 466 * Lisbon, Ohio 44432-0466
215-822-9094 * rogerbacon45@yahoo.com

— 66th Annual Family Reunion, 10-16 August 2020, Washington DC —

President's Message



Hello Third Marine Division Association Family.

I hope all is well with everyone. I am super excited about the Reunion in Washington DC. In addition to the traditional events/outings, we will have some new and exciting ones. Linda North and the Reunion Committee decided to offer rare opportunities for our members and make this a special Reunion. We have 3 outings on the schedule where we are at the mercy of bureaucrats and politicians. We are continuing conversations with them, finding the right people within the bureaucratic and political system who are willing to go the extra mile. We are looking for some preferential treatment. The events are:

- The White House for the Ladies outing
- The Pentagon
- The Capitol

PLEASE NOTE THE INFORMATION AND SIGN-UPS FOR THE PENTAGON, THE WHITE HOUSE, AND THE CAPITOL IN THIS ISSUE THAT MUST BE FOLLOWED EXPLICITLY:

If you want to go to the Pentagon, you must fill out the form and either mail it or email it, BY MAY 11, 2020.

SCAN THE COMPLETED FORM AND EMAIL AS AN ATTACHMENT, OR MAIL TO ADDRESS ON THE INSTRUCTIONS. This information is for security clearance and I send it in with the requested time and date for the tour. Do not send money. That goes with your registration form. The Pentagon tour is after the NRA Museum tour.

The ladies function at the White House also needs security clearance information. Ladies, please fill out the form found in this issue and on line and return by May 11, 2020. As with the Pentagon sign up, please either email or mail the completed form. I must submit this information when I request the tour.

I will request both the Pentagon tour and the White House tour the second full week of May, which is why I need your information by then.

Our Patriots Tour will start out at the Arlington National Cemetery, where we will get a tram tour, with seven stops including the Tomb of the Unknown Soldier and the Iwo Jima monument. That will be followed by the Capitol tour and as time permits, visiting the Walls.

We are going to the NRA National Firearms Museum before we go to the

Pentagon. At one time the NRA Museum had offered one of our members an opportunity to fire something at the range. They have withdrawn that because of the cost associated with closing the range just for us. From the NRA we will go to the Pentagon.

We will be going to the National Museum of the Marine Corps. There have been some additions and changes since we were last there.

One of the usual highlights will be the Evening Parade at 8th and I. The Evening Parade features "The President's Own" United States Marine Band, "The Commandant's Own" The United States Marine Drum and Bugle Corps, the Marine Corps Color Guard, the Marine Corps Silent Drill Platoon, Ceremonial Marchers, and Cpl. Chesty XV, the official mascot of Marine Barracks Washington.

I am in conversations with the Commandant's office in hopes he will be our Guest of Honor and banquet speaker, and have also asked the "President's Own" Marine Corps band director for music.

We are stepping up in hopes of having a really special time at the Reunion. Please be patient with us as we are trying to do the difficult things to make this a very special Reunion. Please check in this issue for the signups.

The Committee has chosen to do these special events in spite of the challenges, including some difficult logistical challenges, because we love our members and want to give you an opportunity of a lifetime. We understand and have taken some heat for this, but we don't mind going the extra mile.

We ask for patience, understanding, and support in our effort to offer these special outings. We have worked hard and have dealt with many challenges, but we press forward with the hope of a great Reunion.

As of this printing, we are still on for the Reunion. I am in daily contact with my Congressman's DC office about the coronavirus. Look for updates online at caltrap.org. Full steam ahead as of now. See you in DC!

Semper Fidelis,

Robert North

2019-2020 Association Officers

President	Bob North (469) 682-3272; E-mail: rlnplano@hotmail.com
Vice President.....	Ray Furlong (845) 947-3246; E-mail: rayfur845@aol.com
Secretary	Jim Wenzel (210) 602-1218; E-mail: flyamed1@aol.com
Treasurer	Paul Peterson (262) 782-5888; E-mail: paulpp@sbcglobal.net
Judge Advocate.....	Ron Thiewes (816) 454-7886; E-mail: rctkc@yahoo.com
Sergeant-at-Arms.....	Joe Deloria (262) 544-9581; E-mail: minimarine@att.net
Chaplain	Richard Black, Capt. USN, ret. (407) 678-4995; E-mail: dmbblack1955@gmail.com
Medical Officer	Robert Adams (717) 945-9147; E-mail: rivercrest2233@gmail.com
Chairman, Board of Directors	Peter A. Post (281) 726-2439; E-mail: postg226@gmail.com
Association Manager	G. Roger Bacon (215) 822-9094; E-mail: rogerbacon45@yahoo.com

ASSOCIATION MEETINGS NOTICE

In accordance with Article 3.5 of the Bylaws of the Third Marine Division Association, Inc., notice is given that the Annual Meeting of the Members will be held at 0900 on Saturday, 15 August, 2020, at the Sheraton Pentagon City Hotel, 900 S. Orme St., Arlington, VA 22204

In accordance with Article 4 of the Association Bylaws, notice is given that the Association Board of Directors will meet at 1530 on Friday, 14 August, 2020, Sheraton Pentagon City Hotel, 900 S. Orme St., Arlington, VA 22204

The Organizational meeting of the Association Board of Directors will be held 1230, or immediately following the Annual Meeting of Members on Saturday, 15 August, 2020 at the Sheraton Pentagon City Hotel, 900 S. Orme St., Arlington, VA 22204.

DC REUNION NOTES

- If you want to go on the Pentagon tour, please locate and follow the instructions on the form
- If you want to go on the Ladies White House Tour, please locate and follow the instructions on the form
- If you want to go on the Patriots tour, please locate and follow the instructions on the form.
- Please make sure you get these forms emailed or mailed in AND RECEIVED by May 11, 2020

PLEASE NOTE THERE IS A LIMIT OF THE FIRST 100 TO SIGN UP FOR THE PATRIOTS TOUR BECAUSE WE ARE GOING TO THE CAPITOL.

PLEASE NOTE THERE IS A LIMIT OF THE FIRST 100 FOR THE NRA/PENTAGON TOUR

PLEASE NOTE THERE IS A LIMIT OF THE FIRST 50 FOR THE WOMENS WHITE HOUSE TOUR.

Thank you very much for your understanding

MUSTANG ASSOCIATION IN DC

Members of the Mustang Association will once again join us for our Reunion in Washington DC. I think they had a good time with us in Branson and voted to join us in DC. Let's make them feel welcome.

CALTRAP

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POSTMASTER: Send address changes to Third Marine Division Association, Inc., P.O. Box 466, Lisbon, OH 44432-0466.

A THOROUGH 'AGENT ORANGE' GUIDE

If you are a Vietnam Veteran, read it and save it for future reference.

<https://vva.org/wp-content/uploads/2014/12/AgentOrangeGuide.pdf>

Vietnam War Resources

Fellow Marines,

I am passing this along because it is probably the best search list ever compiled about the Vietnam War.

This simply has to be shared with anyone who ever served in Vietnam or knew someone who served in Vietnam.

It would take months to look at everything this site offers.

<http://www-static.cc.gatech.edu/fac/Thomas.Pilsch/Vietnam.html>

from Ron Deverick

REUNION SCHEDULE

AUGUST 11-16, 2020
SHERATON PENTAGON CITY, ARLINGTON, VA

TUESDAY, AUGUST 11

1200 Hospitality Room open throughout the reunion
1300 - 1800 Reunion Registration open
1800 - 2200 WASHINGTON NATIONALS BASEBALL GAME

WEDNESDAY, AUGUST 12

0700 - 0730 Reunion Registration open
0800 - 1700 PATRIOTS TOUR
1400 - 1800 Reunion Registration open
1800 2000 Cash Bar Reception & Welcome Meet & Greet Dinner

THURSDAY, AUGUST 13

0900 - 1500 NATIONAL MUSEUM OF THE MARINE CORPS
1300 - 1700 Reunion Registration open
1530 - 1600 Memorial Scholarship Fund Meeting
1600 - 1700 Finance Committee Meeting
1700 - 1730 Banquet Table Reservation Sheets will be collected
1900 Unit Meetings
1900 For those not involved in unit meetings, meet in the Hospitality Room.

FRIDAY, AUGUST 14

0845 - 1500 NRA NATIONAL FIREARMS MUSEUM & PENTAGON TOUR
1400 - 1600 Reunion Registration open
1530 - 1700 Board of Directors Meeting
1530 - 1600 Banquet Table Reservation Sheets will be collected
1845 - 2300 MARINE BARRACKS 8th and I EVENING PARADE

SATURDAY, AUGUST 15

0900 - 1200 Membership Business Meeting & Memorial Service
0900 - 1200 LADIES WHITE HOUSE TOUR
1230 - 1300 Board of Directors Organizational Meeting
1300 - 1400 Chapter Presidents Meeting
1600 Catholic Mass – sign up for transportation at registration desk
1800 - 1900 Cash Bar Reception
1900 - Banquet / Program

SUNDAY, AUGUST 16

0700 - 0730 Protestant Church Service

NOTE: There is a limit of one hydraulically lifted scooter or wheelchair per handicap accessible bus. If you use a scooter but can climb the steps to board the bus, either you and/or a person traveling with you must be able to put the scooter in the bus's luggage compartment. Due to liability issues, drivers and tour guides cannot assist with scooters.

REUNION EVENTS

2019 WORLD SERIES CHAMPION WASHINGTON NATIONALS VS OAKLAND A's

Tuesday, August 11

Take me out to the ball game! Enjoy America's pastime in the nation's capitol. Transportation to and from Nationals Park is included, along with your game ticket in the group section.

1800 board bus, 2200 back at the hotel

\$70 Person includes bus, escort, and game ticket.

PATRIOTS TOUR

Wednesday, August 12

The day begins at Arlington National Cemetery, the final resting place of so many of our American heroes. Ride the tram through the Cemetery and we'll have 7 stops, including the Tomb of the Unknown Soldier and the Iwo Jima memorial. Then we'll head to the Capitol Building – the seat of our nation's government. We'll enjoy lunch at the Capitol Café in the Visitor's Center, and then a one hour guided walking tour of the Capitol Building. After the Capitol tour we'll stop by three iconic memorials, as time permits, the Vietnam Veterans Memorial, Korean War Memorial, and WWII Memorial. Please note – this tour will require getting on and off the bus several times, so please wear comfortable walking shoes and be prepared to go up and down the bus steps. Additionally there is a significant amount of walking required at the Capitol. **THIS TOUR LIMITED TO FIRST 100 PEOPLE TO SIGN UP. SEE SIGN UP ELSEWHERE.** Arlington National Cemetery requires a valid government photo ID for everyone. Foreign nationals must present a valid passport. See security and immediate signup elsewhere. The Capitol Building requires passing through security similar to airport screening. No weapons, sharp or pointy objects, food, beverages, or bags larger than 18"x14"x8"

0800 board bus, 1700 back at the hotel

\$59/Person includes bus, escort, and admission. Lunch is included at the Capitol Café.

NATIONAL MUSEUM OF THE MARINE CORPS

Thursday, August 13

Open to the public in 2006, the National Museum of the Marine Corps is a lasting tribute to U.S. Marines — past, present, and future. Situated on a 135-acre site adjacent to the Marine Corps base in Quantico, Virginia, the Museum's soaring design evokes the image of the flag-raisers of Iwo Jima. World-class interactive exhibits using the most innovative technology will surround you with irreplaceable artifacts and immerse you in the sights and sounds of Marines in action. You'll see permanent galleries and temporary exhibits. Enjoy lunch on your own

0900 board bus, 1500 back at hotel.

\$49/Person includes bus and escort. Lunch on your own.

NRA NATIONAL FIREARMS MUSEUM & PENTAGON TOUR

Friday, August 14

The NRA National Firearms Museum consists of 15 galleries comprised with 85 exhibit cases housing 3,000 firearms in a 15,000 square foot facility. The Museum examines the nearly

700-year history of firearms with a special emphasis on the American experience. Each gallery is evocative of a period of time in American history, from the stockade fort at Jamestown to the gun factories of New England. Other favorites in the exhibit include the .44 Magnum Smith & Wesson carried by Clint Eastwood in "Dirty Harry." Enjoy lunch on your own in the Museum's Café. There will be docents scattered throughout the Museum.

We will then head to the Pentagon for a special group tour of the home of our nations' military. See up close and in person the workings of the seat of power in the United States Armed Forces. The Pentagon is virtually a city in itself. Approximately 26,000 employees, both military and civilian, contribute to the planning and execution of the defense of our country. The tour route is approximately one and one half miles in length and lasts for approximately 60 minutes. For those who do not wish to tour the Pentagon or who do not return the security form in time, you may choose to sign up for just the NRA Museum on the registration form. Pentagon tour participants will be dropped off and then the remainder of participants will return to the hotel. **Please note: You MUST return the security sign up form for the NRA/Pentagon Tour if you want to go. Limited to the first 100 people. You may opt out of the Pentagon after the NRA but the form is required**

0845 board bus, 1500 back at the hotel

\$47 for just NRA, \$52 for both, includes bus and escort.

Lunch on your own at NRA Museum Café.

8th & I EVENING PARADE

Friday, August 14

After dinner on your own, board bus for the Marine Barracks (8th & I Streets). You'll be directed to your reserved bleacher seating. Marines from the Barracks will give a history of the Barracks and a preview of what is to take place during the parade, which begins at 8:45pm. As the "Oldest Post of the Corps," Marine Barracks, Washington, D.C., established in 1801, has performed military reviews and ceremonies since its founding. The present-day Evening Parade was first conducted on July 5, 1957. Observe the ceremonies that have been the tradition of Presidents and past Commandants of the Marine Corp that will include ceremonial Drum and Bugle Corps, Silent Drill Team, the US Marine Band, and the Marine Corp mascot "bulldog."

1845 board bus, 2300 back at hotel

\$42/Person includes bus and escort.

LADIES WHITE HOUSE TOUR

Enjoy a tour of the home of every US President since John Adams has resided. The White House is not only home to the President but also a museum of American History. **THIS TOUR IS LIMITED TO FIRST 50 LADIES WHO SIGN UP. SEE SIGN UP ELSEWHERE.** Please note: you MUST return the security sign up form in order to be able to participate in this tour. Your photo ID must match exactly to the security information you provide in advance.

0900 board bus, 1200 back at hotel.

\$33/Person includes bus and escort.

NRA MUSEUM/PENTAGON TOUR

During the Reunion in Washington DC we will have a rare opportunity to tour the Pentagon. We are subject to bureaucracy and politics, and the unknowns that go with it. I cannot request a date until mid May because of a 90 day window. However, we are going to schedule it because we cannot wait. I need to submit personal information at the time I request the tour. Please see the forms for you to send in and please do so quickly. You must fill the form out completely. I forward that information when I request the tour.

You will need proper Identification to get in:

At least one form of proper identification, which must be current and contains a photograph, is required for visitors age 18 and older to enter the Pentagon. A valid form of identification that must be presented includes:

1. U.S. Passport
2. U.S. Passport Card
3. Driver's license or identification card issued by a State or outlying possession of the United States, provided it contains a photograph and meets the REAL ID standards
4. Identification card issued by Federal, State, or local government agencies, provided it contains a photograph
5. U.S. Government Personal Identity Verification (PIV), Common Access Card (CAC)
6. DoD Affiliated Identification Cards (Retirees, Dependents, and Inactive Reservists)
7. Native American Tribal Document
8. U.S. Border Crossing Card
9. Permanent Resident Card or Alien Registration Receipt Card (INS Form I-551 or I-551)
10. Foreign passport with a temporary (I-551) stamp or temporary (I-551) printed notation on a machine readable immigrant visa
11. Foreign passport

Tour Length and Difficulty: The Pentagon Tour is approximately 60 minutes in duration with a walking distance of about one and a half miles through Pentagon corridors and staircases. Visitors taking part in a Pentagon tour should wear comfortable clothing and shoes.

NRA MUSEUM/PENTAGON SIGN-UP INSTRUCTIONS

LIMITED TO FIRST 100

- Read thoroughly and fill out completely the sign-up sheet that applies to you (citizen or non-citizen).
- Either mail or email the completed form to be received by me by May 11, 2020
- Mail to: 3rdMarDiv Assn., 7138 Redwood Falls Dr., Pasadena, TX 77505-4444

OR

- Email to rlnplano@hotmail.com Scan the form and send as attachment
- Please include your phone number somewhere on the form or email
- I will reply to email received to let you know I received it.
- I will call to let you know I received your mailed copy
- I need only one, either mailed or emailed.
- To be clear: rlnplano@hotmail.com is RLNPLANO@.....
- You will need picture ID to enter the Pentagon (see instructions elsewhere)
- If you need a wheel chair, make a note on the sign-up sheet

NRA MUSEUM/PENTAGON SIGN-UP

**MUST RECEIVE BY MAY 11, 2020 – LIMITED TO FIRST 100
FOR CITIZENS ONLY**

All purses carried into the Pentagon are subject to search.

The following items are prohibited inside the building:

• Items that may cause bodily harm (mace, knives, box cutters, pepper spray, etc.) and large bags (i.e., knapsacks, camera bags, backpacks, and shopping bags, etc.). *Anyone with the mentioned items will not be allowed on tour with such items.*

The following items are NOT prohibited inside the building BUT cannot be used along the tour route:

Security Check Electronic devices (i.e., cell phones, picture or video cameras, PDAs, BlackBerrys, laptops, etc.) and tobacco products. You are encouraged to leave these items in the hotel, bus, or van or at home as it will slow down the processing into the building.

Proper identification (ID) must be presented to building security.

- There is no photography allowed inside and outside of the Pentagon.
- Tour groups must keep up with the tour pace and keep to the center of the corridor to allow Pentagon personnel to pass by on either side.
- Food and beverages are not permitted on the tour.
- Any violation of these security measures will cause the tour to be terminated.

I have read the above Pentagon Security Rules and will abide by them.

Signature:

Last name	First name	City	State	Social Security Number-if You have one
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PASSPORT OR VISA NUMBER	COUNTRY OF ORIGIN
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PLEASE PRINT – MUST BE COMPLETE

Mail to: 3rdMarDiv Assn, 7138 Redwood Falls Dr, Pasadena, TX 77505-4444 OR

Email: rlnplano@hotmail.com (scan & attach) that's RLNPLANO@.....

NRA MUSEUM/PENTAGON SIGN-UP

**MUST RECEIVE BY MAY 11, 2020 – LIMITED TO FIRST 100
FOR NON CITIZENS ONLY**

All purses carried into the Pentagon are subject to search.

The following items are *PROHIBITED* inside the building:

- Items that may cause bodily harm (mace, knives, box cutters, pepper spray, etc.) and large bags (i.e., knapsacks, camera bags, backpacks, and shopping bags, etc.). *Anyone with the mentioned items will not be allowed on tour with such items.*

The following items are NOT PROHIBITED inside the building BUT CANNOT BE USED along the tour route:

Security Check Electronic devices (i.e., cell phones, picture or video cameras, PDAs, BlackBerrys, laptops, etc.) and tobacco products. You are encouraged to leave these items in the hotel, bus, or van or at home as it will slow down the processing into the building.

Proper identification (ID) must be presented to building security.

- There is no photography allowed inside and outside of the Pentagon.
- Tour groups must keep up with the tour pace and keep to the center of the corridor to allow Pentagon personnel to pass by on either side.
- Food and beverages are not permitted on the tour.
- Any violation of these security measures will cause the tour to be terminated.

I have read the above Pentagon Security Rules and will abide by them.

Signature:

Last name	First name	City	State	Social Security Number-if You have one
-----------	------------	------	-------	-------------------------------------------

PASSPORT OR VISA NUMBER	COUNTRY OF ORIGIN
-------------------------	-------------------

PLEASE PRINT – MUST BE COMPLETE

Mail to: 3rdMarDiv Assn, 7138 Redwood Falls Dr, Pasadena, TX 77505-4444 OR

Email: rlnplano@hotmail.com (scan & attach) that's RLNPLANO@.....



LADIES WHITE HOUSE SIGNUP

MUST RECEIVE BY MAY 11, 2020 – LIMITED TO FIRST 50 LADIES

All guests 18 years of age or older will be required to present a valid, government-issued photo identification (detailed below). All foreign nationals must present their passport. All other forms of foreign identification will not be accepted.

All information submitted (e.g. name, date of birth, city, etc.) must exactly match the government-issued photo ID you will present when arriving at the White House. The following forms of photo ID are acceptable for presentation to USSS upon entry to the White House complex:

- Valid government-issued United States identification card (e.g. drivers license, military ID, etc.)
- Valid United States or other official government-issued passports

No other forms of identification will be accepted; photocopies, expired IDs, or other transmissions of these documents are NOT valid.

Prohibited items include, but are not limited to, the following: *Video Recorders, handbags, book bags, backpacks or purses, Food or beverages, tobacco products, personal grooming items (i.e. makeup, lotion, etc.), Strollers, Any pointed objects, Aerosol containers, Guns, ammunition, fireworks, electric stun guns, mace, martial arts weapons/devices, or knives of any size.*

The U.S. Secret Service reserves the right to prohibit any other personal items. Umbrellas, wallets, car keys, and cell phones (including those with cameras) are permitted. **However, guests will not be allowed to use cell phones inside the White House. Phones used inside the White House may be confiscated by US Secret Service.** *Do you plan to travel outside the U.S. 30 days prior to your visit to the White House* Yes No **You must answer!**

I have read the above White House Security rules and will abide by them

Signature:

Last name First name City State Social Security Number

Gender Date of Birth Country of Birth

PLEASE PRINT – MUST BE COMPLETE

Mail to: 3rdMarDiv Assn., 7138 Redwood Falls Dr, Pasadena, TX 77505-4444 **OR**
email: rlnplano@hotmail.com (scan & attach) – that's RLNPLANO@.....

THIRD MARINE DIVISION ASSOCIATION ACTIVITY REGISTRATION FORM – 8/11-16/20

Listed below are registration, tour, and meal costs for the reunion. Please enter how many people will be participating in each event and total the amount. Send that amount payable to ARMED FORCES REUNIONS, INC. in the form of check or money order. Your cancelled check will serve as your confirmation. Returned checks will be charged a \$20 fee. You may also register online and pay by credit card at www.afr-reg.com/3mar2020 (3.5% fee added to credit card transactions). All forms and payments must be received by mail on or before July 8, 2020. After 7/8, reservations will be accepted on a space available basis. We suggest you make a copy of this form before mailing. Please do not staple or tape your payment to this form.

Armed Forces Reunions, Inc.
322 Madison Mews
Norfolk, VA 23510
ATTN: THIRD MARINE DIVISION

OFFICE USE ONLY

Check # _____ Date Received _____
 Inputted _____ Nametag Completed _____

<u>DATE/TIME</u>	<u>ACTIVITY</u> <i>PLEASE NOTE THERE ARE SOME EARLY SIGN UPS REQUIRED. SEE ELSEWHERE</i>	<u>\$ PER PERSON</u>	<u># OF PEOPLE</u>	<u>TOTAL</u>
Tues, 8/11 – 1800-2200	WASHINGTON NATIONALS BASEBALL GAME	\$ 70		\$
Wed, 8/12 – 0800-1700	PATRIOTS TOUR (first 100 to sign up)	\$ 59		\$
1800-2000	OLD VIRGINIA WELCOME DINNER	\$ 26		\$
Thursday, 8/13 – 0900-1500	NATIONAL MUSEUM OF THE MARINE CORPS	\$ 49		\$
Friday, 8/14 – 0845-1500	NRA MUSEUM & PENTAGON TOUR (first 100-	\$ 52		\$
Friday, 8/14 – 0845-1400	NRA MUSEUM ONLY <i>-to sign up)</i>	\$ 47		\$
1900-2245	8 TH & I EVENING PARADE	\$ 42		\$
Saturday, 8/15 – 0900-1200	LADIES WHITE HOUSE TOUR (first 50 to sign up)	\$ 33		\$
1900-2200	Annual Banquet (Cash Bar Reception at 1800) <i>Please choose your entrée for the Saturday Banquet:</i>			
	Chicken Parmesan	\$ 49		\$
	Roast Pork Loin	\$ 49		\$
	Vegetarian	\$ 49		\$
	Child's Plate (ages 4-12)	\$ 14		\$
	<u>REGISTRATION FEES</u>			
Price if received by 7/8/20	MANDATORY PER PERSON REGISTRATION FEE	\$ 25		\$
Price if received by 7/8/20	REGISTRATION FEE for kids under 18, Active Duty, WWII Vets & their spouses, and Medal of Honor Recipients.	FREE		
Price if postmarked after 7/8/20	LATE REGISTRATION FEE (no exemptions)	\$ 35		\$
	ONSITE PER PERSON REGISTRATION FEE. This applies to all onsite registrations. No exceptions, no exemptions. PLEASE REGISTER IN ADVANCE.	\$ 45		\$
Total Amount due to Armed Forces Reunions, Inc.				\$

FIRST _____ LAST _____

CIRCLE: WWII / KOREA / VIETNAM / GULF WAR / ACTIVE DUTY / PEACETIME 1st TIME ATTENDEE? YES NO

3rd MARINE DIV. ATTENDEE? UNIT INFO (EXAMPLE: 1/3, 3/3, 12th Marines, etc.) _____

MARINE CORPS MUSTANG ATTENDEE? RANK (EXAMPLE: Capt., LtCol, CWO-4, etc.) _____

SPOUSE & GUEST NAMES (IF ATTENDING) _____

STREET ADDRESS _____

CITY _____ STATE _____ ZIP _____

PH. NUMBER (____) _____ - _____ EMAIL ADDRESS _____ @ _____

DISABILITY/DIETARY RESTRICTIONS _____
 (Sleeping room requirements must be conveyed by attendee directly with hotel)

MUST YOU BE LIFTED HYDRAULICALLY ONTO THE BUS WHILE SEATED IN YOUR WHEELCHAIR IN ORDER TO PARTICIPATE IN BUS TRIPS? YES NO (PLEASE NOTE THAT WE CANNOT GUARANTEE AVAILABILITY).

MEMORIAL SCHOLARSHIP FUND (MSF)

Memorial Scholarship Fund applications for 2020-2021 are due by May 31, 2020.

The MSF Board of Trustees have announced the application process, eligibility requirements and MSF Plan for the next academic year are now available on the Association website. This is a post high school scholarship program for the children, grandchildren and great grandchildren of Assn members. Also eligible are recently discharged Marines, who served honorably with the Third Marine Division or any military personnel attached to it e.g. Navy Corpsmen. Awards will not be given in excess of four (4) years of undergraduate study except for those accredited degree programs where the undergraduate requirement is at least 150 credit hours or five (5) years of undergraduate study for graduation. No post-graduate assistance will be granted. Applicants must be enrolled in each semester for not less than twelve (12) credit hours. All applicants must have a cumulative 2.50 GPA to be eligible.

The MSF was established in 1969 to honor the loss in the Republic of Vietnam on 14 Nov 1967 of Third Marine Division Commanding Officer Major General Bruno A. Hockmuth. To keep this outstanding program your donations are requested and needed. The MSF is grateful for the significant financial support of three Assn Chapters that account for 25% of the MSF donations received in the last fiscal year. They are the GySgt Alan P. Loper Wisconsin Chapter, New England Chapter and 1/3 Chapter. The MSF Board of Trustees encourages all chapters and Assn members to support the MSF like the WI, NE and 1/3 chapters.

As of the 2019-2020 current school year, since its inception, 812 scholarship awards of more than \$675,000 have been presented to deserving students based solely on financial need. Each year the prestigious LtCol Richard E. Jones USMC (Ret) scholarship in the amount of \$1,200 is also awarded. The family of LtCol Jones, in memory of his service to his Country, Marine Corps and the Association generously funds this award annually for students with the greatest financial need.

Donations, of any amount by check may be sent to: Third Marine Division Association Scholarship Fund, c/o Association Manager PO Box 466 Lisbon, Ohio 44432-0466. In addition, contributions to our scholarship fund can be made on the Association website via PayPal, http://www.caltrap.org/3rd_mardivassoc/donations.asp

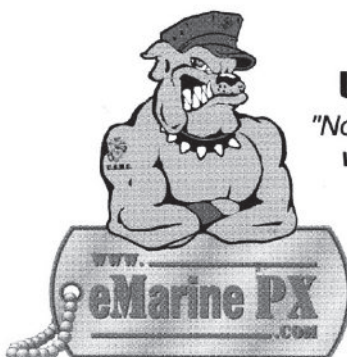
Semper Fidelis

Steve Johnson

Chairman, MSF Board of Trustees.

ADVERTISING DISCLAIMER

DISCLAIMER--The appearance of commercial and personal advertising in *CALTRAP* is neither a guarantee nor an endorsement by the Third Marine Division Association, Inc., of the products, the services, the company, or the claims made for the products and services in such advertising.



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We love the Third Marine Division Association and invite you to be an active participant. The freindships, the chapters, the reunions, the ties that bind. Please join us in Washington DC for the 66th Annual Family Reunion.

Bob & Linda North

**NPRC Offers
DD-214
Web Site**

The National Personnel Records Center (NPRC) has a website for Veterans to get their DD-214s online by going to <http://vetrecs.archives.gov>.

NPRC is working to make it easier for Veterans with computers and Internet access to get copies of documents from their military files. Military Veterans, and the next-of-kin of deceased former military members, may now use a new online military personnel records system to request documents.

Other individuals who need documents must complete the Standard Form (SF)-180, which can be downloaded from the online website. Requesters are asked information essential for NPRC to process the request, so delays to fulfill the request will be minimized by using the website.

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Chaplain Black

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PURPLE HEART
stamps when mailing.*



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WAR ON TERRORISM * AFGHANISTAN * IRAQ * PEACETIME

Third Marine Division Association, Inc.

Post Office Box 466 • Lisbon, OH 44432-0466
(215) 822-9094



Dear Association Member:

A lasting tribute to deceased loved ones or friends may be made through a Memorial Donation to the Third Marine Division Association's GENERAL FUND or MEMORIAL SCHOLARSHIP FUND.

To make your Memorial Donation, complete this form, enclose your donation, and mail it to the Association business office. Your donation will be acknowledged, an appropriate notification will be sent to the person you designate below without indicating the amount of the donation, and you will receive a copy.

The Third Marine Division Association, Inc., has been granted tax-exempt status under Section 501(C)(4) of the IRS Code.

Date: _____

Association Manager: _____

Enclosed is my Memorial Donation of \$ _____

In Memory of: _____

Designated for the
THIRD MARINE DIVISION ASSOCIATION'S

GENERAL FUND _____ MEMORIAL SCHOLARSHIP FUND _____

From: _____

Address: _____

City: _____ State: _____ 9-Digit ZIP: _____

Please send acknowledgement to:

Name (First Name also, if known): _____

Address: _____

City: _____ State: _____ 9-Digit ZIP: _____

Relationship to Deceased (if applicable): _____

(Please retain this form for use at appropriate time)

TRY THESE TO LOCATE A LOST BUDDY

<http://www.militaryconnections.com>

<http://www.thefew.com/mclinks.html>

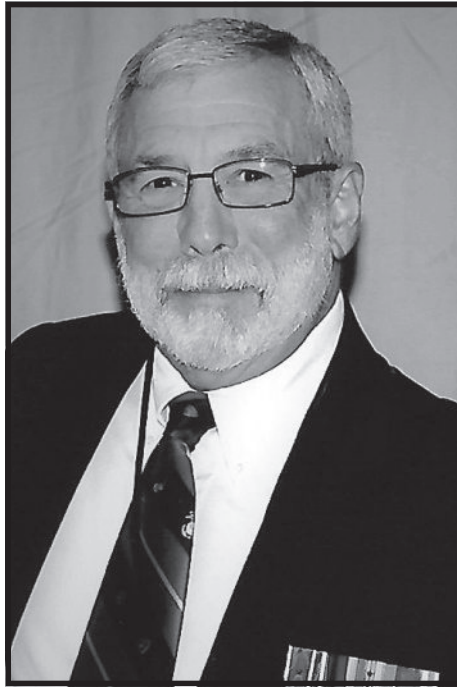
<http://clubs.yahoo.com/clubs/USMarineCorpsReunionClub>

FROM THE ASSOCIATION MANAGER

As this issue goes to press, I want my Vietnam Brothers to remember 29 March is Vietnam Veterans Day. The following are the most important paragraphs from the Presidential Proclamation:

“The Vietnam War is a story of service members of different backgrounds, colors, and creeds who came together to complete a daunting mission. It is a story of Americans from every corner of our Nation who left the warmth of family to serve the country they loved. It is a story of patriots who braved the line of fire, who cast themselves into harm’s way to save a friend, who fought hour after hour, day after day to preserve the liberties we hold dear. From Ia Drang to Hue, they won every major battle of the war and upheld the highest traditions of our Armed Forces.

Eleven years of combat left their imprint on a generation. Thousands returned home bearing shrapnel and scars; still more were burdened by the invisible wounds of post-traumatic stress, of Agent



Orange, of memories that would never fade. More than 58,000 laid down their lives in service to our Nation. Now and forever, their names are etched into two faces of black granite, a lasting memorial to those who bore conflict’s greatest cost.

Our veterans answered our country’s call and served with honor, and on March 29, 1973, the last of our troops left Vietnam. Yet, in one of the war’s most

profound tragedies, many of these men and women came home to be shunned or neglected – to face treatment unbefitting their courage and a welcome unworthy of their example. We must never let this happen again. Today, we reaffirm one of our most fundamental obligations: to show all who have worn the uniform of the United States the respect and dignity they deserve, and to honor their sacrifice by serving them as well as they served us. Half a century after those helicopters swept off the ground and into the annals of history, we pay tribute to the fallen, the missing, the wounded, the millions who served, and the millions more who awaited their return. Our Nation stands stronger for their service, and on Vietnam Veterans Day, we honor their proud legacy with our deepest gratitude.”

We are recognized for our service and defenders of freedom, not just on this day, but every day!

LIVE AUCTION

Preparing for our 66th Reunion this coming August in Washington DC, we again plan to have a live auction at the Saturday Banquet. To be successful, all donations should be quality items, worthy of bidding. They do not need to be military-related.

Should you have any questions, please contact our new Auctioneer, Joe Bongiovanni, at bongi7430@gmail.com or call 256-626-9231.

LEGACY GIFTS TO THE THIRD MARINE DIVISION ASSOCIATION

The legacy of the Marine Corps has been honed and shaped by the selfless and heroic service of legions of Marines dating back to the very birth of our Nation. Little did these men and women know that their service and contributions to the Nation and Marine Corps would be honored long after they hung up their uniforms. Likewise, members and supporters of the Third Marine Division Association, Inc. and help ensure the Association grows through legacy giving or inheritance bequests in order to continue providing educational and scholarship support and public outreach.



A bequest can be made in the form of a specific gift of cash or property, or a percentage of the remainder of an estate or asset.

GIFT TO MEMORIAL SCHOLARSHIP FUND

I give to the **THIRD MARINE DIVISION ASSOCIATION, INC.**, a non-profit 501(c)(4) corporation, located in Lisbon, Ohio, organized and existing under the laws of the State of California, EIN 95-1865400, the sum of \$ _____ [or _____% of the rest, residue and remainder of my estate or a description of the specific asset] to be used for the Memorial Scholarship Fund for the benefit of the Association

Unrestricted Gift (A gift that can be used where need or opportunity is greatest)

I give to the **THIRD MARINE DIVISION ASSOCIATION, INC.**, a non-profit 501(c)(4) corporation, located in Lisbon, Ohio, organized and existing under the laws of the State of California, EIN 95-1865400, the sum of \$ _____ [or _____% of the rest, residue and remainder of my estate or a description of the specific asset] to be used for the Association's general purpose.

You can make your legacy gift to the Association by:

1. Determining whether you would like to make a gift of a specific amount or asset or leave a percentage of your estate, and whether you would like to direct your gift to a specific program of the Association or leave your gift unrestricted, allowing it to be used for the Association's most pressing needs.
2. Taking the above bequest language to your estate-planning attorney to include in your will or living trust.
3. Contacting the Association to inform us of your gift so we can thank you and ensure your bequest will be fulfilled in the manner you intend.



The Third Marine Division Association, Inc. has existed since the end of World War II. The Marines and FMF Sailors who follow you in the Association will benefit from your foresight and your generosity.

The Third Marine Division Association, Inc., is organized as a non-profit corporation formed and existing under the laws of the State of California and is operated exclusively for social welfare purposes to promote the common good and welfare of the community as set forth in its ByLaws. The Association is recognized as tax exempt under IRS Section 501(c)(4). For information regarding the tax deductibility of any donor's contribution to the Association, the donor should contact his or her tax advisor.

WHAT IS THE REUNION JOURNAL

The Reunion Journal is designed to highlight multiple information regarding the Association's and Marine Corps, letters from the Commandant, Secretary of Defense and the Navy, Governor of State and Mayor of reunion location. Plus, all dedicated page entries, numerous submissions honoring Marines past and present, business ads of companies loyal to the Marines, etc. And a major article relating to the history of the Third Marine Division.

Anyone can submit an ad, memorial, etc. Would you like to remember a fallen Marine, or a Marine you served with, a battalion, a family member, a

business card? Regardless of what it is we honor your wishes.

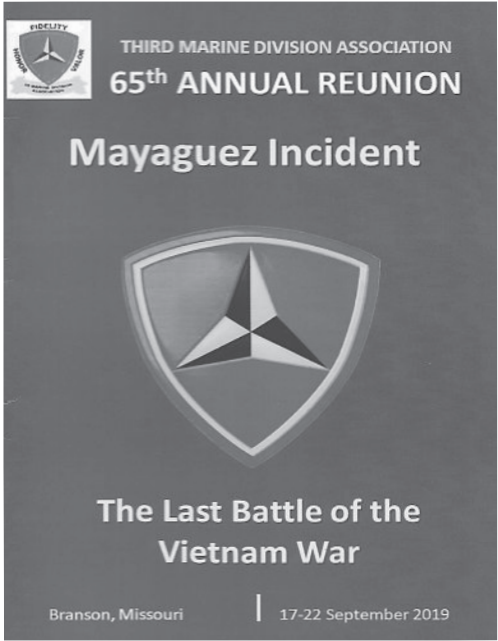
For those who have not seen a Journal, it is a professional publication and well received by all. Everyone

who attends the reunion or places a submission will receive the journal.

This is another avenue of supporting this wonderful Association as well as promoting your business or honoring those who have meaning to you.

For all of you

who through the years have supported this endeavor, THANK YOU.



Missing DD214 or Military Records

Get a copy of your DD214 or official military personnel record (OMPF)

Discharged 1998 or earlier:
 National Personnel Records Center
 1 Archives Drive
 St. Louis, MO 63138
MPR.center@nara.gov or www.archives.gov/st-louis
 Phone: 314-801-0800
 Fax: 314-801-9195

Discharged 1999 or later:
 Commandant of the Marine Corps (MMRP)
 2008 Elliot Road
 Quantico, VA 22134
www.manpower.usmc.mil/webcenter/portal/MMRP20/RecordsRequest
 Phone: 800-268-3710

Source:
 HQMC, M&RA, Separations & Retirement Branch

CALTRAP Advertising Member Assistance

Help your Third Marine Division Association by asking your local businesses, tourist, convention or recreation activities to advertise in the *CALTRAP*. Following is a suggested note to send to potential advertisers. Make copies, attach to the *CALTRAP* Advertising Contract, sign, and send it to those businesses and organizations who might want to advertise in the *CALTRAP*.

If you own a military-related business, please consider spending your advertising dollars here. We support our veterans.

.....

Dear _____,

The Third Marine Division Association's quarterly newsletter, the *CALTRAP*, reaches a worldwide audience of active duty, retired and veteran Marines, Sailors and families. The readers often enjoy travel, leisure, outdoor, and hometown activities along with brand loyalty. Please consider advertising in the *CALTRAP*. A contract agreement is on page 24 for your convenience.



CHAPTER *Happenings*



1/3 CHAPTER

The past year has pasted. 2019's Reunion in Branson, Missouri was a good one. Veterans Day and our FREE Meals, Turkey Day, Christmas, and New Years are now memories. Hope everyone had a Great Holiday Season, and now 2020 is rapidly passing by. Super Bowl over, and here in Missouri the folks are happy that Kansas City won. March Madness is starting soon, and we even Spring Forward with Daylight Savings Time tonight. Hope you have marked your Calendars for August and Our next Reunion. Being in the Washington DC Area, we always have lots of places to visit and to do. I'm looking forward, to having lots of folks from all the Companies of Our Battalion, there too. Bravo had the best showing in Branson. There were a lot of Our Kids at the last Reunion too, and they all had a Great Time. With the Kids there, the Reunion is much more enjoyable. They enjoyed meeting and talking to those that we served together with. My daughter Leslie, has been to the last two Reunions, and is amazed at all the Marines and Corpsmen that have Purple Hearts. She is looking forward to DC this year, and has made many new friends. Something to think about, and your Kid(s) will love it. They will treasure the time spent with you too.

So Spring, is almost here, with Summer to follow, and then Our Reunion. Hope to see you there, you will not be disappointed.

Semper Fidelis,
Don Bumgarner, President

ARIZONA CHAPTER

**IN MEMORY OF GORDON "BUCKY WEAVER
WW 2, KOREA AND VIETNAM VETERAN RIP
MARINE 7 MARCH 2020**

Dear Marines and Corpsman:
Our next AZ Chapter Meeting will be 21 March 2020.
American Legion Post 1 located at 364 N. 7th Ave.,

Phoenix, AZ 85007. We will meet at 0900 for social time and the meeting will begin at 0930-1030. This is an important meeting because the Chapter postponed January meeting due to conflicts. I called a meeting on 8 February to elect officers. The same four of us attended, So we postponed election of officers since we had no quorum to do so. The four present Kathy, Richard, Oscar and Charley we discussed whether our chapter should go inactive status.

All four of us have served you for several years as officers as well as Richard Collis and Tom Solnit. Tom and I currently do the UAV meetings once a month. It's imperative that more members attend the 21 March meeting and take over our Chapter. Those in attendance will discuss our chapter to transfer to inactive status. So, its imperative you attend and step up to take an office if our Chapter is to survive I realize some of you have health issues and you support chapter with donations because you cannot attend the three meetings a year. Yet there are some of you who could serve AZ Chapter.

Several of us attended the 75th Anniversary of Iwo Jima even in the rain you can not keep a Marine from honoring our Marines who fought on Iwo Jima and turned the tide of the Pacific Theater with tremendous loss. There were several WW 2 and 4 Iwo Jima survivors one Army survivor CWO Ollie Babbits who purified the water for 11 months, Glenn Thompson, Doc Davidson, and Merle Russell.

Semper Fi,
Kathy Upchurch
Kathy Upchurch, President

GOOD OF THE ORDER

Piestewa Fallen Heroes of Arizona Veterans
Monday, March 23 2020, Sunrise Ceremony 0630
Piestewa Peak Ocotillo Ramada Park at Lincoln Heights
Christian Church 2121 East Lincoln Drive Phoenix 85016
and take shuttle it will begin at 0530

Dinner Tuesday, March 24, 2020
Time: 5:30 to 8:30 pm please arrive early
Holy Trinity Greek Orthodox Cathedral 1973 E Maryland

Continued from page 16

Ave Phoenix 85016

RSVP Lauren Chischilly 602 505 9006

lachishilly05@yahoo.com

Dress: Traditional or military dress

Color Guard POC/RSVP Required Rob Salas

623 826 0969

rob.salas@tribalindemnity.com

Vietnamese Remembrance Day 26 April 2020 0900

Wesley Bolin Wreath Laying RSVP Maria Saleriz-Valdez 602-796-4997

Email msvaldez@klblaw.com By 15 April 2020 be there by 0800-0830.

Dress is Red Shirts, Cover, Khaki Pants

MEMORIAL DAY 25 MAY 2020 Ceremony 0800
National Cemetery

Parking limited come early.

75TH ANNIVERSARY IWA JIMA 22 FEBRUARY 2020



IWO JIMA SURVIVORS

Announcer: CWO 3 Ollie Babbitts USA Purified Water 11 months starting Day 5
Merle Russell Pacific WW2 Army
Glenn Thompson Fighting Fourth unknown and I believe
Doc Davidson 26th Marines
one more WW 2 Marines was present
Keep them all in your prayers as they are all in upper 90's now.



POW/MIA COLOR GUARD

David Carrasco with the new Service Flag for NASA Veterans



Oscar Borboa lead Truck for AZ Chapter Third Mar Div Assoc— 1/9 Alpha





The Walking Dead Alpha 1/9 Marines



AZ Chapter Banner



Miss San Carlos Apache Queen and her while honoring the deeds of the Iwo Jima The Walking Dead with Miss San Carlos.



Charley Ruiz and Maria Valdez

attendant, Campaign.



PACIFIC NORTHWEST CHAPTER

2019 Officers

President:

Vice President: Jon Haskins

206-930-2731

jon.haskins@comcast.net

Judge Advocate: John Murphy

503-246-8756

murphy2510@msn.com

Secretary: John F Stofiel

360-907-5342

jfstofiel@comcast.net

Treasurer: Bill Trumble

503-758-9043

Bill.trumble@yahoo.com

Chaplain: Robert Pierce

503-636-1951

piercesign@q.com

Sgt. at Arms: Larry Ward

740-432-4813

captam1945@gmail.com

Monthly Lunch Meetings

3rd Wednesday 1100 1200 Meeting
(Prefer Breakfast arrive 1030-45)

High Rocks Restaurant & Lounge
915 E Arlington St. Gladstone, OR

Dates are as follows: Nov 20th Dec 16th Jan 15th
Feb 19th

PAST PRESIDENTS

Richard W. 'Bill' Call ~ 2005 Chris Lanham Jr ~ 2007

John Stofiel ~2009 Jim Sheehan ~ 2011

John Murphy ~ 2013 Maurice Deets ~2015

Robert Pierce ~2017

**IF YOU HAVE SOMETHING YOU WOULD
LIKE TO SHARE IN THE SCUTTLEBUTT
PLEASE SEND TO OUR EDITOR/PUBLISHER
JOHN STOFIEL**

6204 KANSAS ST VANCOUVER, WA 98661-6924
360-907-5342 jfstofiel@comcast.net

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NEVER FORGOTTEN HONOR ROLL

John Atkins ~ Dale Beaty
Randolph R. Bebout ~ Richard A. Bertz
Robert W Blake ~ Alec J Bodenweiser
Percy E. "Gunny" Brandon ~ Bart Bullard
Donald Brownrigg ~ Cpl. Adam J. Buyers
Theodore E. Campbell ~ Louis A Claudio
Robert A. Creedon ~ Daniel E. Crocket
Douglas D. Flood ~ Russell Gieseke
Walter R. Gustafson ~ Ron F. Harmon
David J. Hendry ~ Malcom Herd
Melvin B. Jensen ~ John Leafgren
Curtis R. Leonhardy ~ Allan Lichens
Tunny McCollum ~ Warren McPherson
Rockus 'Rocky' Meyer ~ William A. Moskaluk
Lee Parks ~ Robert M 'Bob' Reiley
Kenneth Reusser ~ Hans-Jurgen Seidliz
Garrett Shallcross ~ Michael E. Stein
William Stone ~ John Swindle R,
Bob Ventura ~ Robert Walton
Howard Weinacker ~ Robert F. (Bob) Ventura

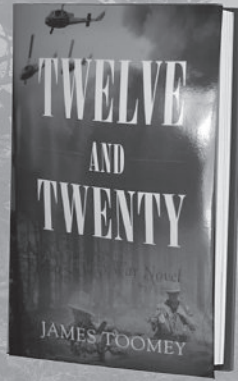
Continued on page 20

HONORING ALL MARINES

PAST, PRESENT AND FUTURE

"SEMPER FIDELIS"

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January 1955 -- March 1956



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*India Company, 3rd Battalion, 4th Marines, 3rd Marine Division, 1968-1969

3rd Marine Division Association PNW Chapter
High Rocks restaurant & Lounge 915 E Arlington St.
Gladstone, OR 97027-2538
1030-1300 **Minutes of 16 October 2019**

Opening Ceremony Appropriate.

Roll Call of Officers:

President Jon Haskins Present, VPresident Bob Pierce – Present, Judge Advocate John Murphy - Present
Treasurer Bill Trumble - Present, Secretary John Stofiel – Absent, Chaplain Tony Rizzuto - Excused
Sgt at Arms Bill Call - Present

Introduction of Guests:

- Lorene Bay- Treasurer, Portland Council Navy League of USS Oregon Commissioning Committee
PO Box 2985 Portland, OR 97208=2985 Phone 503/593-8228 Email: lorene@ymail.com
- Lynda Lutz of Quilts of Valor Foundation presented beautiful quilts to Bob Pierce, Larry Ward and John Murphy of 3rd MarDiv.

Reading of Minutes: John Stofiel – Absent

Treasurers Report: Bill Trumble – Beginning Balance \$3535.84, 50/50 Deposit \$45.00, New Balance \$3580.84.

Report of Officers: None.

Report of Committees:

- Nursing Home Visitation: Chair Bill Trumble – Scheduled for 19 October

Old Business: None.

New Business:

- Change in By-Laws: Article 3 D Quorum requires

12 members in attendance to have a quorum. This has been voted on and approved to change this to require 6 members to be a quorum.

• ELECTION OF NEW OFFICERS:

President- Tony Rizzuto
Vice Pres- Jon Haskins
Chaplain- Bob Pierce
Treasurer - Bill Trumble
Secretary- John Stofiel
Judge Advocate- John Murphy
Sgt at Arms – Larry Ward

Member Announcements: None.

Closing Ceremony: Appropriate

PRESENT: (9) Mbrs.: Bill Call, Morrie Deets, Bill Edsell, Jon Haskins, Al Johnson, John Murphy, Bob Pierce, Bill Trumble, Larry Ward. Guests: (4) Lorene Bay, Linda Luz, Lynda Ward, Shirley Oster

Meeting Adjourned: Next Meeting will be: 20 November 2019

R/s John Murphy

LATE ENTRY: Marine CA “Tony” Rizzuto submitted letter of resignation following the election; Election for a new President will need to be conducted at the next business meeting.

2020 DUES ARE DUE ON 31 DECEMBER 2019 ~ As the Secretary of our PNW Chapter I am charged by National HQ 3rd Marine Division
Continued on page 21

Use ‘PayPal’ for Donations

The Third Marine Division Association has made it easier to donate to the General Fund or Memorial Scholarship Fund through PayPal.

Donors to these funds can now go to the Association website, **www.caltrap.com**, and you don’t have to have a PayPal account to use PayPal for your contribution.

ON-LINE SHOPPING RAISES FUNDS FOR ASSOCIATION

If you are one of the millions of people who shop online, you can help raise funds for your Third Marine Division Association by joining “I-Give”—and there is absolutely no cost to you!

The website www.IGive.com has nearly 1,000 stores and other businesses which will donate a small part of your purchase to your Third Marine Division Association.

Just go to the website and do the one-time registration, listing 3rd Marine Division Assn. Inc. as your charitable organization.

After that, you can go shopping at your favorite on-line store. There is a listing of all of the “IGive” participating stores, etc., and the percentage of your purchase which each will donate to the Association.

On succeeding visits to the website, you will be taken right to the shopping page where you can find your stores.

Association to submit our roster to the Association by 1 June annually. In sending our roster of paid members to National we have determined that many of our members are NOT in good standing (Nat'l Paid Dues) with the Association. I am requesting each of our members to please pay their Nat'l Dues \$35.00 annually or if active Duty \$7.50 annually to National HQ and when you receive your membership card from national to let your Secretary know. When paying your dues you can download the form from National website: http://www.caltrap.org/3rd_MarDivAssoc/forms/application.html

In accordance with the Association National Bylaws Article 10 Chapters - 10.3. Membership.

A Chapter must maintain a minimum membership of six members. Membership in a Chapter is contingent upon the applicant being a **Member in good standing in the Association**. Chapter Secretaries will submit to the Association Secretary by June 1st of each year, a roster of Members of the Chapter in good Standing.

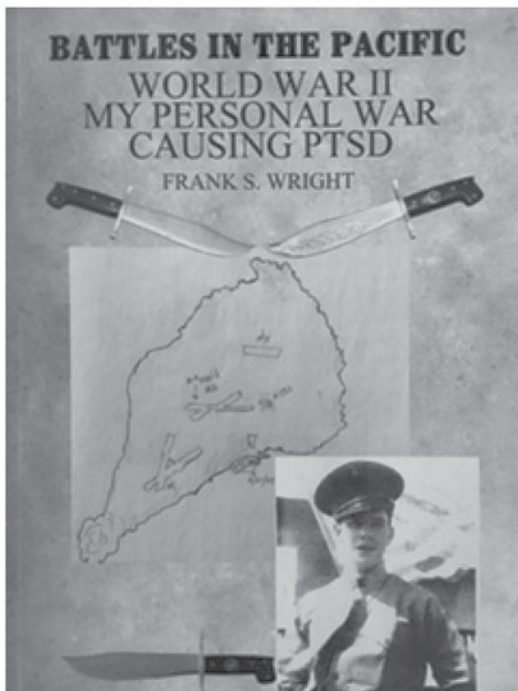
Our Chapter Bylaws - Article II Membership and Dues

A. Membership in the Third Marine Division Association, Inc.: It shall be a condition of Chapter membership that the individual be a member, in good standing of the Third Marine Division Association, Inc. (referred to in these bylaws as "The Association").

B. Categories: Membership in the Chapter will be classified in three categories, as follows:

1. Regular Members; 2. Associate Members: Family members
2. Friends of the Chapter (FOC): Friends of the Chapter shall not hold any elected offices or have any vote in the operation or elections of the Chapter. In accordance with our bylaws if you are not a member of National then you would become a FOC of the Chapter and not be an Officer of the Chapter.
3. The Chapter does not have a life membership program.

The dues period shall be the calendar year, January 1 to December 31 for National and the Chapter. Chapt Dues currently \$20.00 annually make your check payable to: PNW Chapt 3rdMarDivAssoc and mail to our treasurer Bill Trumble 20180 Woodglen Way Oregon City OR 97045-7076; NOTE: Dues paid in the last quarter of the year (Oct/Nov/Dec) are good for the next year following.



Cpl. Frank Wright
Iwo Jima Survivor

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combat adventures

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www.dorrancebookstore.com



NEW MEMBERS

Welcome Aboard

Marvin, William; 2245 Sisley Place, Henderson, NV 89074; H&S 1/9, 75-76

Stevens, Mark; 9643 SW 46th Avenue, Portland, OR 97219; C3MTB, 70-71

Bryant, Andrew; 117 Kingston Village Dr., Perry, GA 31069; L 3/26, 67-69

Croniser, Jeffrey; 2169 E. Coronino Dr., Chandler, AZ 85249; CAB, 05-07; Ron Deverick

Glorioso, Ralph; 1702 County Road 128, Burnet, TX 78611; 3rd Amtrac, 60-61

Ford, Reginal; 617 Russell St., Scott City, KS 67871; B3rd Tanks Bn, HQ 3rd Security, 69

Brickhouse, Taquan; 1st MAW Unit 37172, FPO, AP96372, Okinawa, Japan, 19; Ron Deverick

Hanlon, Richard; 3632 San Pedro Place, Colorado Springs, CO; A/1/3, 66-67; Don Bumgarner

Mallach, Michael; 16 Torie Jordan Court, Ocean View, DE 19970-3124; W/2/12, 66-67

Cahalan, Kevin (Mike); 305 Westminster Place, Flemington, NJ 08822; C/1/3, 68-69



World War II * Korea * Vietnam * Peacetime * Cold War

Third Marine Division Association, Inc.

Southwest Asia * War on Terrorism * Afghanistan * Iraq



NEED A REPLACEMENT MEMBERSHIP CARD?

If your membership card has been lost or is suffering the ravages of old age, a replacement is available from the Association Manager.

Both Life Member and Annual Member cards for regular and associate members are available.

Replacement membership cards can be obtained by forwarding a check or money order for \$2.00 made payable to: Third Marine Division Association and send to Third Marine Division Association, P.O. Box 466, Lisbon, OH 44432-0466.

The price for the card includes postage and handling.

Association Web Site: www.caltrap.com

Final



Formation

Life Member

Frank C. Plass III;
Roseville, CA;
Palm Beach, FL;
Corpsman 1/3;
Died 11/12/19

**Life Member
Paul Fitzgerald;**
Ormond Beach, FL;
L/3/9, 1945;
Died 2016

**Life Member
Frank Scott;**
Carrollton, GA;
L/4/12, 1943-45;
Died 1/7/19

**Life Member
Ronald Hoover;**
Carlisle, PA;
F&D 3rd Recon 1/2/26, 66-
69;
Died 5/5/18

**Life Member
William Wilson;**
Sacramento, CA:
Sig Co H&S BN, 1952;
Died 12/24/17

**Life Member
Paul Watkins;**
Apache Junction, AZ;
E/2/9, 1956-57;
Died 10/5/19

**Life Member
Lt. Col Milton Drummond;**
Richmond, VA;
3rd Eng BN, 1963-64;
Died 12/25/19

**Life Member
Cot Paul Wilson;**
Winter Park, FL;
1' HOW 4/12, 1965-66;
Died 9/2019

**Life Member
Conio DiGerardo;**
Annapolis, MD:
HQ 1/21, 1944-45;
No date given

Care Of Our Own Member

Fred Meyer;
Ridge, NY;
H&S 1/3;
No date given

**Life Member
John Cole;**
New Hope, PA;
H&S/21 and G/2/21, 1945-46
Iwo Jima;
Died 11/14/17

**Life Member
Sgt Maj Wilbert Schmick;**
Sandy, UT;
H&S 3rd Tank BN/3/4, 1965-
69;
Died 12/15/10

**Life Member
Alpha Morse;**
Oklahoma City, OK;
HQ 1/21, 1944-45;
No date given

Services for Herbert "Fritz" Werner will be held at Arlington National Cemetery with full Military Honors on July 20, 2020, at 11:00 AM. A reception will follow at Fort Myer Patton Hall Officers Club at 1:00 PM. If you plan to attend, please RSVP to mwilson2323@yahoo.com to receive updates. Please plan to arrive at Arlington National Cemetery Administration Building by 10:30 am on July 20. Information about the cemetery and service: <https://www.arlingtoncemetery.mil/Mi/>

CALTRAP ADVERTISING CONTRACT

The *CALTRAP* is the primary internal information vehicle for the Third Marine Division Association, Inc. It is mailed nationwide and overseas to Association members, major Marine Corps commands, supporters, and advertisers. Please consider purchasing an ad. It helps support YOUR Third Marine Division Association.

<u>Annual Advertising Rates</u>		<u>Colors</u>	<u>Single Issue Advertising Rates</u>		<u>Colors</u>
Full Page (7-1/2" x 10-1/8")	\$ 1,000.00	\$ 1,300.00	Full Page	\$ 275.00	\$ 600.00
Horizontal 1/2 Page (7-1/2" x 5-1/16")	\$ 500.00	\$ 800.00	Horizontal 1/2 Page (7-1/2"x5-1/16")	\$ 130.00	\$ 400.00
Vertical 1/2 Page (3-3/4" x 10-1/8")	\$ 500.00	\$ 800.00	Vertical (3-3/4"x10-1/8")	\$ 130.00	\$ 400.00
One-Quarter Page (3-3/4" x 5-1/16")	\$ 300.00	\$ 600.00	One-Quarter Page (3-3/4"x5-1/16")	\$ 80.00	\$ 200.00
One-Eighth Page (3-3/4" x 2-1/2")	\$ 150.00	\$ 300.00	One-Eighth Page (3-3/4"x2-1/2")	\$ 40.00	\$ 150.00
Business Card (3-1/2" x 2")	\$ 100.00	\$ 250.00	Business Card (3-1/2"x2")	\$ 30.00	\$ 100.00

MAKE CHECK PAYABLE TO:
THIRD MARINE DIVISION ASSN.

MAIL CONTRACT, AD & CHECK TO:
THIRD MARINE DIVISION ASSOCIATION
P.O. Box 466
Lisbon, OH 44432-0466

QUESTIONS? CALL:
ROGER BACON
Phone: 215-822-9094 • E-mail: rogerbacon45@yahoo.com

CONTRACT AGREEMENT

AD SIZE: _____ **AD COST: \$** _____ **for** _____ **issues**
(Please enclose ad with contract and payment) (number of)

Name: _____ Ph: _____

Street: _____ E-mail: _____

City: _____ State: _____ Zip: _____

CONTACT: _____

Sold by: _____ Chapter/Individual

CREDIT CARDS

Type: VISA MasterCard AmEx Discover Diners Club

Name & Address (if different from above): _____

Card #: _____ CVV2: _____ Exp. Date: _____

Signature: _____

If possible, send your ad via e-mail in JPEG to: **rogerbacon45@yahoo.com** or CD-Rom to **Third Marine Division Association** (Address above). If you e-mail your ad, you must still mail contract.



DRAW FOR A 1911

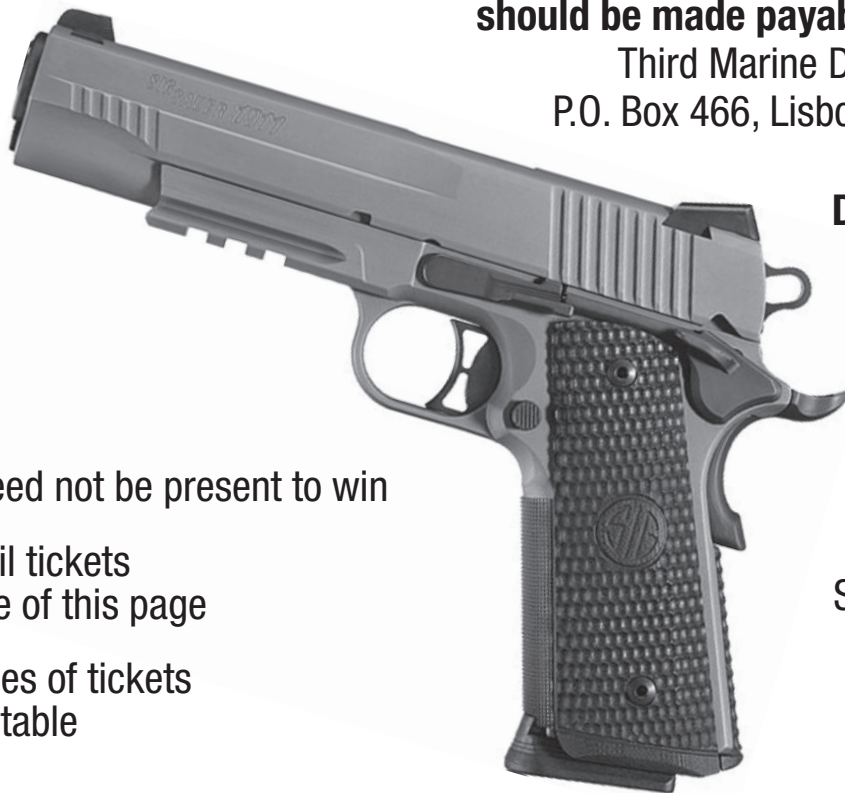
THE THIRD MARINE DIVISION ASSOCIATION

**MODEL - SIG SAVER
1911 EMPEROR**

Tickets are: \$10.00 each

**Checks / Money Orders
should be made payable and mailed to:**

Third Marine Division Association
P.O. Box 466, Lisbon OH 44432-0466



**Drawing will be:
At Washington
DC Reunion**

Winner need not be present to win

Clip & Mail tickets
on reverse of this page

Photocopies of tickets
are acceptable

Donated By
Scott Cramp Toyota

Winner must be legally eligible to own a firearm. Notification and details for claiming weapon will be handled by Association Manager after conclusion of our reunion. Further, winner is responsible for any transfer fees held liable by their FFL Dealer.



DRAW FOR AN AR-15

THE THIRD MARINE DIVISION ASSOCIATION

Tickets are: \$10.00 each

MODEL - M215 AR - 15

**Checks / Money Orders
should be made payable and mailed to:**

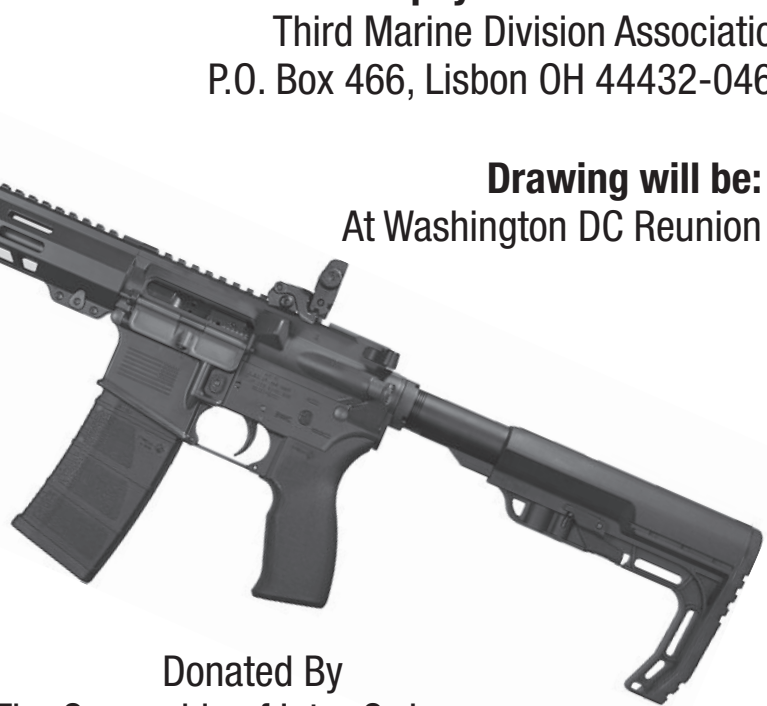
Third Marine Division Association
P.O. Box 466, Lisbon OH 44432-0466

**Drawing will be:
At Washington DC Reunion**

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present to win

*Clip & Mail tickets
on reverse of this page

*Photocopies of tickets
are acceptable so make as
many as you need



Donated By
The Ownership of Inter Ordnance

*Winner must be legally eligible to own a firearm. Notification and details for claiming
weapon will be handled by Association Manager after conclusion of our reunion. Further,
winner is responsible for any transfer fees held liable by their FFL Dealer.*

2020 REUNION JOURNAL FORM
Personal—Business (Ad, Memorial, Recognition)

The Reunion Journal is always a highlight of the Association's reunions. The Journal is mailed nationwide and overseas to Association members, major Marine Corps commands, and those submitting to Journal.

Standard Black & White

Full Page (7 1/2" X 10 1/8")	\$375.00
Horizontal 1/2 Page (7 1/2" X 5 1/16")	\$200.00
Vertical 1/2 Page (3 3/4" X 10 1/8")	\$200.00
One-Quarter Page (3 3/4" X 5 1/16")	\$125.00
One-Eight Page (3 3/4" X 2 1/2")	\$ 75.00
Business Card (3 1/2" X 2")	
Association Member	\$40.00
Non-Member	\$60.00
Memorial Ad (1-3/4" X 3/4")	\$25.00

Special Position & Color

Full Page (Four Color)	\$ 900.00
Second Cover (Four Color)	\$ 1000.00
Second Cover (B&W)	\$ 425.00
Third Cover (Four Color)	\$ 1000.00
Third Cover (B&W)	\$ 400.00
Fourth Cover (Four Color)	\$ 1200.00
Fourth Cover (B&W)	\$ 800.00
Center Two Pages (Four Color)	\$1,500.00
Center Two Pages (B&W)	\$1,300.00
Additional Charge for Color (process ink)	\$ 225.00
Bleeds (Full page ONLY) — 15% additional charge.	

Memorial Ad Size: (1 3/4" X 3/4") \$25.00
In Memory of all Marines Vets
 Past and Present
 Your Fellow Marine
Joe Smith

Business Card Ad Size: (3 1/2" X 2")
 \$35.00 Assoc. Member / \$60.00 Non-Member
The Insurance Group Ltd.
 12345 West Virginia Street
 West, Montana
 444.7777
Joe Smith
 Member of the Third Marine Division Association

CHECK PAYABLE TO:

Third Marine Div. Assoc. Inc.

MAIL CONTRACT, AD AND CHECK TO:

The Third Marine Div. Assoc. Inc.
 PO Box 466
 Lisbon, OH 44432

QUESTIONS ? EMAIL:

Robert North
 rlnplano@hotmail.com

Complete information below with respective payment as well as content of submission. Except for a business ad, if requested, we will do layout for you.

Is this a Chapter Ad: Yes _____ No _____
 Chapter Name: _____

Is this a personal submission: Yes _____ No _____
 Is this a Business submission: Yes _____ No _____

Name: _____

Address: _____

City: _____ Zip: _____

Email: _____
 Phone: _____

Enclose check or complete credit card payment info.

Credit Card
 (Only complete if using a Credit Card)

Visa __ Master Card __ AmEx __ Discover __

Card #: _____

Exp. Date _____ CVV _____

Name & Address: _____

Email: _____

Phone: _____

Signature: _____

If possible, send your ad per e-mail in JPG to: rogerbacon45@yahoo.com or CD Rom to Thrid Marine Division Association at the above address. Contracts must be mailed in. Color ads accepted if camera ready.

In the event the Reunion is cancelled on account of COVUS-19 concerns or an event beyond the control of the 3rd Marine Division Association, and printing of your ad in the Reunion program can be canceled, you will be refunded your prorata share of payment for your ad

THIRD MARINE DIVISION ASSOCIATION CHANGE OF ADDRESS FORM

Member ID #: _____ Effective Date: _____

Name: _____

NEW Mailing Address: _____

City: _____ State: _____

NINE-DIGIT ZIP Code: _____ NEW Telephone #: (_____) _____

PRINT ALL INFORMATION, CLIP THIS FORM SO THAT YOUR CURRENT MAILING LABEL IS ON THE REVERSE AND MAIL TO:

THIRD MARINE DIVISION ASSOCIATION, P.O. BOX 466, LISBON, OH 44432-0466

Postal regulations require use of NINE-DIGIT ZIP Code as of October 1996

MEMBERSHIP APPLICATION

PLEASE PRINT OR TYPE AND PROVIDE ALL INFORMATION REQUESTED

Application Date _____

Name _____ Date of Birth _____

_____ Active Duty _____ Retired _____ Reserve _____ Former _____ Associate

Mailing Address _____

City and State _____ Nine-Digit ZIP Code _____

Home Telephone (_____) _____ Spouse's Name _____

E-mail _____ Occupation _____

I served in _____ Company/Battery, _____ Battalion, _____ Regiment, 3rd Marine Division from _____ to _____

How did you hear about Association/Sponsor _____ My Active Duty USMC/USN Rank was _____

My check for \$ _____ is enclosed for: _____ Annual Regular Dues (\$35) _____ Annual Associate Dues (\$35)

Five-Year Dues _____ (\$150) _____ Active Duty Dues (\$7.50)

_____ Paid-In-Full Life Membership (\$500) _____ Installment Payment Life Membership (\$50 Installments)

Signature (Required)

MAIL WITH PAYMENT TO: **Third Marine Division Association, P.O. Box 466, Lisbon, OH 44432-0466**

MEMBERS ELIGIBILITY and DUES

REGULAR Membership: Open to anyone who, at any time, honorably served in, is currently serving in, was attached to, or was in support of the 3rd Marine Division.

ASSOCIATE Membership: Open to those who are legal dependents, parents, spouses, or relatives of those persons, living or deceased, who are or were eligible for Regular Membership.

ANNUAL DUES

Regular and Associate members \$35 yearly

Five-Year Dues \$150

Active Duty Personnel \$7.50 yearly

LIFE MEMBER DUES (Effective 1 January 2017)

All Ages \$500

Installment Life Member Payments of \$50 each, or balance due, may be made over a two year period.
Installment Five Year Member Payments of \$50 each, or balance due, may be made over a two year period.

Web Site: www.caltrap.com

**Bougainville — Guam — Iwo Jima — Chu Lai — Da Nang — Khe Sanh — Dong Ha — Peacetime — Japan
Okinawa — Cold War — Southwest Asia — War on Terrorism — Afghanistan — Iraq**



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Active 55+ Military Community
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Call: 877-780-7058



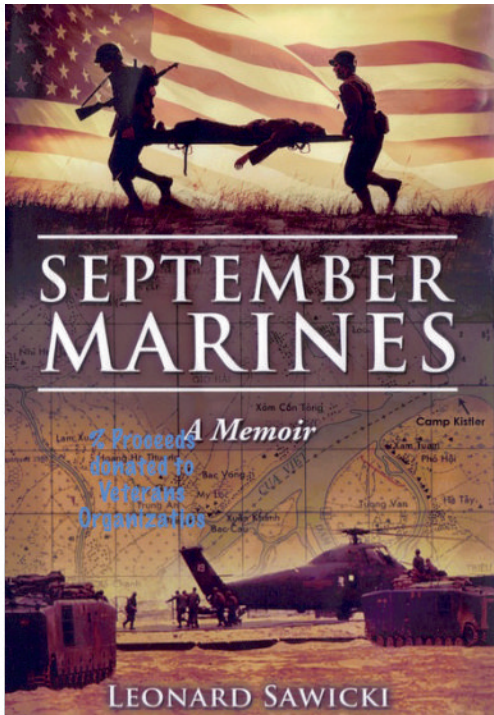
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3 Days / 2 Nights FLORIDA GetAway! **\$99** PER PERSON
(transportation not included)

Hotel • Golf • Tennis • Fine Dining

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1936 Freedom Drive • Melbourne, FL 32940



A true story about two teenagers who are sworn into the Marines in Boston, Massachusetts, in 1966 and become brothers in Vietnam. This is the tale of how their lives became intertwined — and of the odd occurrences that followed.

Growing up in Worcester, Massachusetts, in the fifties and sixties, "We were a people united in the belief that if we learned in school, worked hard, and did the right thing, we'd be all right." But the Vietnam War complicated any such simplistic beliefs. Leonard Sawicki and others of his generation soon learned the harsh reality: Enlist or be drafted.

Sawicki's firsthand account of how his life changed the moment he enlisted is brutally honest. Basic training was difficult enough, with its accompanying overzealous drill sergeants, intense heat, and surprise scorpions, and a relationship with a confused, emotionally distraught girlfriend threw Sawicki into a seesaw of emotions.

Holding onto friendships was yet another matter. Sawicki experienced significant loss in his life, yet even through a series of loves lost and loves found, his is a story of hope and an appreciation for life.

Published by Two Harbors Press, 2016. Paperback, 176 pp.

ISBN 978-1-63413-044-8

\$23.95

Available @ www.Amazon.com

Some of the proceeds from the sale of this book will be donated to various veterans' charities.

Third Marine Division Association, Inc.
Post Office Box 466
Lisbon, OH 44432-0466

Address Service Requested

-- MAILED OUT 31 MARCH 2020 --

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Bougainville — Guam — Iwo Jima — Chu Lai — Da Nang — Khe Sanh — Dong Ha — Peacetime — Japan — Okinawa — Cold War — Southwest Asia — War on Terrorism — Afghanistan — Iraq

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Five-Year Dues _____ (\$150) _____ Active Duty Dues (\$7.50)

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Signature (Required)

MAIL WITH PAYMENT TO: **Third Marine Division Association, P.O. Box 466, Lisbon, OH 44432-0466**