

CALTRAP

WORLD WAR II • KOREA • VIETNAM • PEACETIME • SOUTHWEST ASIA
COLD WAR • WAR ON TERRORISM • AFGHANISTAN • IRAQ



VOL. 67, NO. 1

AUG - DEC 2019



Pictured above are the Blackwoods entertaining our WWII guys at the Branson Banquet.

The Blackwoods provided entertainment for us at the banquet during the Branson Reunion in September. Early in the evening, they sang the National Anthem, the Marine's Hymn, and Anchors Aweigh. Later in the evening, they performed a specific number for the WWII guys, then expanded their program with an elaborate medley of patriotic numbers accompanied by a patriot video. Excellent show. The Blackwoods very generously donated their time and talent, saying it was an honor to perform for us. They have a daily show in Branson, but made time for us. They have a son and a son-in-law presently serving in the Marine Corps. Thank you Blackwoods!

MAJOR STEP FORWARD FOR THE ASSOCIATION

The Third Marine Division Association Board of Directors voted to proceed on changing our IRS code 501(c)3 status to IRS code 501(c)19. 501(c)19 is a qualifying Veterans Organization. This will allow donations to the Association to be tax deductible. That makes a difference for all of you, especially for businesses, as their donations to the Association will be tax deductible.

We have worked very hard to make sure we qualify

We are currently in the filing process which is very involved legally. I will update you when it is complete.

Thank you to all who have made this happen. This is very exciting.

Semper Fidelis

The Third Marine Division Association Needs You!

WONDERFUL OPPORTUNITIES FOR YOU TO JOIN OUR AMAZING TEAM
We work as a team, you will not be alone. (rlnplano@hotmail.com)

Reunion Journal, editor/treasurer. The Reunion Journal is a very important part of our Reunions. You will manage advertising, welcome letters, and other articles. Also manage the Dedicated Members. You will get excellent guidance from the retiring editor. May be either a man or a woman.



ASSOCIATION CONTACT INFORMATION

P.O. Box 466 * Lisbon, Ohio 44432-0466
215-822-9094 * rogerbacon45@yahoo.com

— 66th Annual Family Reunion, 10-16 August 2020, Washington DC —

President's Message



Hello Third Marine Division Association Family. What a great time we had in Branson at our 65th Annual Family Reunion in September. We were thoroughly entertained from the Showboat cruise/lunch/show to the SIX show, to the #1 Hits of the 50's and 60's show. Other great outings included the Veterans Memorial Museum, Branson Landing, and for the Ladies, the Branson Mill Craft Village.

Perhaps the highlight was the banquet, where the Blackwoods entertained our WWII members as well as all of us, and having MajGen William Journey, Commanding General of the Third Marine Division, inspire us with his pep/informative talk.

Thank you to the Reunion committee, Linda North, Chair, who worked hard throughout the year in preparation, and

also during the Reunion. Hard working committee members included Jerry Huck and Rick Perez, along with Associate Members Susan Huck and Gloria Perez. Also attending the planning meeting a year in advance, was Joseph Mouton of the Mustang Association, and Don Bumgarner of 1/3 who lives in the area. Thank you all.

We were very happy to have the Mustang Association join us in Branson. They enjoyed it so much, they voted to join us in Washington DC next year. Great to have them with us.

We are now looking forward to the next Reunion, which will be in Washington DC, August 10 – 16, 2020. It is August so we can see the Silent Drill Team/Evening Parade. Your Reunion Committee is preparing some different and unique outings. I'll discuss some

in the next Caltrap.

At the Reunion in Colorado Springs last year, the Board of Directors and the membership voted to give me the authority to enact a new business plan. This past year has proven to be an amazing year for us financially. First and foremost, you, the members, have been very generous with your support, both financially and otherwise. My first act was to enlist the help of Roger Bacon to become our Manager, our only paid employee, although he gets paid very little and would do this for no pay. The other significant person was Pat Conroy, CPA, who agreed to be a volunteer accounting manager. The three of us have formed a great partnership that is high energy and very dedicated. We do enjoy working together.

I'm happy to report that we have a new Judge Advocate. I spent a day with him going over Bylaws, SOP manuals, our tax status, etc. He is very happy to join our team. I love his enthusiasm and desire to be of service.

Lastly, great news! The Board Of Directors has approved our moving to IRS Code (c)19. The means donations to our Association will be tax deductible. That is especially important for businesses. It really opens a whole new world for us. Very exciting

Semper Fidelis,

Robert North

2019-2020 Association Officers

President	Bob North (469) 682-3272; E-mail: rlnplano@hotmail.com
Vice President.....	Ray Furlong (845) 947-3246; E-mail: rayfur845@aol.com
Secretary	Jim Wenzel (210) 602-1218; E-mail: flyamed1@aol.com
Treasurer	Paul Peterson (262) 782-5888; E-mail: paulpp@sbcglobal.net
Judge Advocate.....	Ron Thiewes (816) 454-7886; E-mail: rctkc@yahoo.com
Sergeant-at-Arms.....	Joe Deloria (262) 544-9581; E-mail: minimarine@att.net
Chaplain	Richard Black, Capt. USN, ret. (407) 678-4995; E-mail: dmblack1955@gmail.com
Medical Officer	Robert Adams (717) 945-9147; E-mail: rivercrest2233@gmail.com
Chairman, Board of Directors	Peter A. Post (281) 726-2439; E-mail: postg226@gmail.com
Association Manager	G. Roger Bacon (215) 822-9094; E-mail: rogerbacon45@yahoo.com

THE MARINE CORPS BALL



Bob and Linda North representing the Third Marine Division Association at the Marine Corps Ball at the Marine Military Academy in Harlingen, Texas. Pictured with Academy President Col Christopher Dowling, USMC (retired) and Mrs. Dowling. There were over 600 in attendance including cadets and parents on November 2, 2019.

At the Ball, President North presented, from the Third Marine Division Association, to Col Dowling, a gold foil replica of the flag raising on Iwo Jima, like the ones given to our WWII members at the Banquet in Branson. As reported in the last issue, the original, full size working model for the Iwo Jima memorial monument is on the Marine Military Academy campus. Picture below taken after the Ball: (sorry not very clear)



CALTRAP

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A THOROUGH 'AGENT ORANGE' GUIDE

If you are a Vietnam Veteran, read it and save it for future reference.

<https://vva.org/wp-content/uploads/2014/12/AgentOrangeGuide.pdf>

Vietnam War Resources

Fellow Marines,
I am passing this along because it is probably the best search list ever compiled about the Vietnam War.
This simply has to be shared with anyone who ever served in Vietnam or knew someone who served in Vietnam.
It would take months to look at everything this site offers.

<http://www-static.cc.gatech.edu/fac/Thomas.Pilsch/Vietnam.html>

from Ron Deverick

FROM THE ASSOCIATION MANAGER

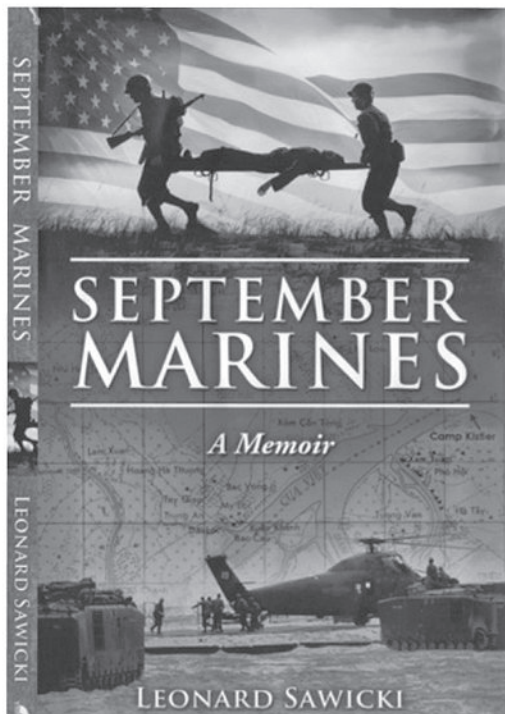
Not every veteran has been exposed to the crucible of combat, but almost every veteran of any and all eras will tell you that their time in uniform was one of the most important in shaping their lives. They'll credit their time in the military with instilling in them virtues such as discipline and loyalty that have been a part of their character ever since. They'll talk about a bond that joins all of them, from all branches of service, together. Whether drafted or enlisted, commissioned or noncommissioned, each took an oath, lived by a code, and stood ready to defend our nation.

As you digest the above, our



Association had an outstanding Reunion this past September in Branson, MO! For those who were unable to attend – you were missed, but in our thoughts. **REMEMBER OUR BOND.** If you are healthy and can travel, let's meet again at the 2020 Reunion next August in Washington, DC.

Lastly, I'm excited to inform the membership that the Association Officers and Board of Directors agreed and have embarked on an IRS Classification conversion to a C-19 Veterans' Organization. This will afford an income tax deduction to our donors and other financial sponsors to the Association.



A true story about two teenagers who are sworn into the Marines in Boston, Massachusetts, in 1966 and become brothers in Vietnam. This is the tale of how their lives became intertwined – and of the odd occurrences that followed.

Growing up in Worcester, Massachusetts, in the fifties and sixties, "We were a people united in the belief that if we learned in school, worked hard, and did the right thing, we'd be all right." But the Vietnam War complicated any such simplistic beliefs. Leonard Sawicki and others of his generation soon learned the harsh reality: Enlist or be drafted.

Sawicki's firsthand account of how his life changed the moment he enlisted is brutally honest. Basic training was difficult enough, with its accompanying overzealous drill sergeants, intense heat, and surprise scorpions, and a relationship with a confused, emotionally distraught girlfriend threw Sawicki into a seesaw of emotions.

Holding onto friendships was yet another matter. Sawicki experienced significant loss in his life, yet even through a series of loves lost and loves found, his is a story of hope and an appreciation for life.

Published by Two Harbors Press, 2016. Paperback, 176 pp.

ISBN 978-1-63413-044-8

\$23.95

Available @ www.Amazon.com

Some of the proceeds from the sale of this book will be donated to various veterans' charities.

LEGACY GIFTS TO THE THIRD MARINE DIVISION ASSOCIATION

The legacy of the Marine Corps has been honed and shaped by the selfless and heroic service of legions of Marines dating back to the very birth of our Nation. Little did these men and women know that their service and contributions to the Nation and Marine Corps would be honored long after they hung up their uniforms. Likewise, members and supporters of the Third Marine Division Association, Inc. and help ensure the Association grows through legacy giving or inheritance bequests in order to continue providing educational and scholarship support and public outreach.



A bequest can be made in the form of a specific gift of cash or property, or a percentage of the remainder of an estate or asset.

GIFT TO MEMORIAL SCHOLARSHIP FUND

I give to the **THIRD MARINE DIVISION ASSOCIATION, INC.**, a non-profit 501(c)(4) corporation, located in Lisbon, Ohio, organized and existing under the laws of the State of California, EIN 95-1865400, the sum of \$ _____ [or _____% of the rest, residue and remainder of my estate or a description of the specific asset] to be used for the Memorial Scholarship Fund for the benefit of the Association

Unrestricted Gift (A gift that can be used where need or opportunity is greatest)

I give to the **THIRD MARINE DIVISION ASSOCIATION, INC.**, a non-profit 501(c)(4) corporation, located in Lisbon, Ohio, organized and existing under the laws of the State of California, EIN 95-1865400, the sum of \$ _____ [or _____% of the rest, residue and remainder of my estate or a description of the specific asset] to be used for the Association's general purpose.

You can make your legacy gift to the Association by:

1. Determining whether you would like to make a gift of a specific amount or asset or leave a percentage of your estate, and whether you would like to direct your gift to a specific program of the Association or leave your gift unrestricted, allowing it to be used for the Association's most pressing needs.
2. Taking the above bequest language to your estate-planning attorney to include in your will or living trust.
3. Contacting the Association to inform us of your gift so we can thank you and ensure your bequest will be fulfilled in the manner you intend.



The Third Marine Division Association, Inc. has existed since the end of World War II. The Marines and FMF Sailors who follow you in the Association will benefit from your foresight and your generosity.

The Third Marine Division Association, Inc., is organized as a non-profit corporation formed and existing under the laws of the State of California and is operated exclusively for social welfare purposes to promote the common good and welfare of the community as set forth in its ByLaws. The Association is recognized as tax exempt under IRS Section 501(c)(4). For information regarding the tax deductibility of any donor's contribution to the Association, the donor should contact his or her tax advisor.

WHAT IS THE REUNION JOURNAL

The Reunion Journal is designed to highlight multiple information regarding the Association's and Marine Corps, letters from the Commandant, Secretary of Defense and the Navy, Governor of State and Mayor of reunion location. Plus, all dedicated page entries, numerous submissions honoring Marines past and present, business ads of companies loyal to the Marines, etc. And a major article relating to the history of the Third Marine Division.

Anyone can submit an ad, memorial, etc. Would you like to remember a fallen Marine, or a Marine you served with, a battalion, a family member, a

business card? Regardless of what it is we honor your wishes.

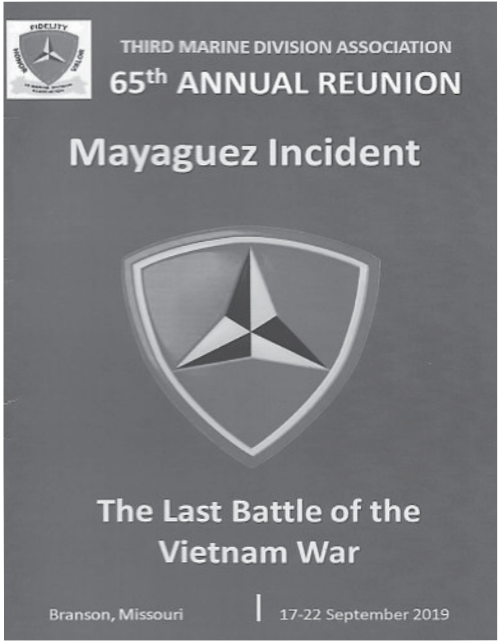
For those who have not seen a Journal, it is a professional publication and well received by all. Everyone

who attends the reunion or places a submission will receive the journal.

This is another avenue of supporting this wonderful Association as well as promoting your business or honoring those who have meaning to you.

For all of you

who through the years have supported this endeavor, THANK YOU.



Missing DD214 or Military Records

Get a copy of your DD214 or official military personnel record (OMPF)

Discharged 1998 or earlier:
National Personnel Records Center
1 Archives Drive
St. Louis, MO 63138
MPR.center@nara.gov or *www.archives.gov/st-louis*
Phone: 314-801-0800
Fax: 314-801-9195

Discharged 1999 or later:
Commandant of the Marine Corps (MMRP)
2008 Elliot Road
Quantico, VA 22134
www.manpower.usmc.mil/webcenter/portal/MMRP20/RecordsRequest
Phone: 800-268-3710

Source:
HQMC, M&RA, Separations & Retirement Branch

CALTRAP Advertising Member Assistance

Help your Third Marine Division Association by asking your local businesses, tourist, convention or recreation activities to advertise in the *CALTRAP*. Following is a suggested note to send to potential advertisers. Make copies, attach to the *CALTRAP* Advertising Contract, sign, and send it to those businesses and organizations who might want to advertise in the *CALTRAP*.



Dear _____,

The Third Marine Division Association's quarterly newsletter, the *CALTRAP*, reaches a worldwide audience of active duty, retired and veteran Marines, Sailors and families. The readers often enjoy travel, leisure, outdoor, and hometown activities along with brand loyalty. Please consider advertising in the *CALTRAP*. A contract agreement is on page 25 for your convenience.

**NPRC Offers
DD-214
Web Site**

The National Personnel Records Center (NPRC) has a website for Veterans to get their DD-214s online by going to <http://vetrecs.archives.gov>.

NPRC is working to make it easier for Veterans with computers and Internet access to get copies of documents from their military files. Military Veterans, and the next-of-kin of deceased former military members, may now use a new online military personnel records system to request documents.

Other individuals who need documents must complete the Standard Form (SF)-180, which can be downloaded from the online website. Requesters are asked information essential for NPRC to process the request, so delays to fulfill the request will be minimized by using the website.

**PURPLE HEART
STAMPS**

Chaplain Black

*encourages all to use the
PURPLE HEART
stamps when mailing.*



BOUGAINVILLE * GUAM * IWO JIMA * VIETNAM * SOUTHWEST ASIA * COLDWAR
WAR ON TERRORISM * AFGHANISTAN * IRAQ * PEACETIME

Third Marine Division Association, Inc.
Post Office Box 466 • Lisbon, OH 44432-0466
(215) 822-9094



Dear Association Member:

A lasting tribute to deceased loved ones or friends may be made through a Memorial Donation to the Third Marine Division Association's GENERAL FUND or MEMORIAL SCHOLARSHIP FUND.

To make your Memorial Donation, complete this form, enclose your donation, and mail it to the Association business office. Your donation will be acknowledged, an appropriate notification will be sent to the person you designate below without indicating the amount of the donation, and you will receive a copy.

The Third Marine Division Association, Inc., has been granted tax-exempt status under Section 501(C)(4) of the IRS Code.

Date: _____

Association Manager: _____

Enclosed is my Memorial Donation of \$ _____

In Memory of: _____

Designated for the
THIRD MARINE DIVISION ASSOCIATION'S

GENERAL FUND _____ MEMORIAL SCHOLARSHIP FUND _____

From: _____

Address: _____

City: _____ State: _____ 9-Digit ZIP: _____

Please send acknowledgement to:

Name (First Name also, if known): _____

Address: _____

City: _____ State: _____ 9-Digit ZIP: _____

Relationship to Deceased (if applicable): _____

(Please retain this form for use at appropriate time)

TRY THESE TO LOCATE A LOST BUDDY

<http://www.militaryconnections.com>

<http://www.thefew.com/mclinks.html>

<http://clubs.yahoo.com/clubs/USMarineCorpsReunionClub>

BOARD OF DIRECTORS MEETING AT BRANSON REUNION

**Third Marine Division Association, Inc.
Board of Directors (BOD) Meeting
20 September 2019
Radisson Hotel, Branson MO**

A. CALL TO ORDER: Chairman of the BOD, Mr. Peter Post, called the meeting to order at 1400 hours.

B. INVOCATION: Invocation was said by Capt. CHC USN (Ret) Richard Black, Association Chaplain.

C. PLEDGE OF ALLEGIANCE: Pledge to the flag was led by Mr. Joe Detoria, Association Sergeant-at-Arms

D. ROLL CALL: Mr. James Wenzel, Association Secretary, validated there was a quorum, proof of notice of meeting.

E. READING AND APPROVAL OF MINUTES: Minutes of the 2018 Board of Directors Meeting as published in the CALTRAP Oct-Dec 2018, was accepted and approved.

F. REPORTS OF THE ASSOCIATION OFFICERS:

1. President: Mr. Bob North, reported that for the period of Sept 15, 2018 when he was sworn in, major changes have been made. He appointed Roger Bacon, Association Manager, and Pat Conroy, CPA, Accounting & Finance Director. Bob expressed his gratitude to Roger and Pat for getting to work and have done an amazing job. Roger's wife Ellie, has stepped in to assist in the membership updates and has done a Stellar job. The former JAG has indicated that he will continue to help us along the way. Mr. Paul Peterson, the association treasurer, has also helped us in the transition & reported that the Association income relies totally on our membership and volunteers.

BOD Chairman, Mr. Pete Post, added that we have seen a drastic change in the business model and an improvement in the overall financial condition, member activities and recruiting.

2. Vice President of the Association, Mr. Ray Furlong indicated that we couldn't run the business as we did in the past so we had to make some drastic changes. We were \$30K in the red; however, we are in the black right now. He asked the Treasurer, Mr. Peterson, to report on the details.

3. Secretary, Mr. Jim Wenzel, reported that the last minutes indicated that the secretary needs a recorder. Roger Bacon said he had the recorder and will send it to Jim.

4. Treasurer, Mr. Paul Peterson, reported that since May 31, 2018, the association made some money this year and is in fairly good financial condition. The association must continue to work at these increased revenues and continue to constrain expenses. He reported on increases on our investments for the membership certificates and memorial scholarship funds. We need to work on getting more donations and income.

Mr. Peterson also reported that according to the Bylaws, the Treasurer has to report annually to the members of the Board of Directors that the Association Board of Directors & Officers are insured through Hannover Insurance Company. Total monthly premium for both policies is \$1.1K. We have both Directors & Officers liability, executive liability & crime insurance with a \$2.5K deductible. Mr. Post added that the insurance is important to the organization. This also encourages members to be willing to undertake some of the volunteer activities that we need because they will not be held personally liable.

5. Judge Advocate (JA) - No report. Latest report will be compiled with the Association Manager for anyone to review.

6. Chaplain Report – Capt. Richard Black, CHC, USN Ret. Reported that he has written 66 letters to the next of kin of those who belong to the association membership roster. Nine letters of the deceased members had no next of kin or favorable addresses; four letters were returned with no forwarding address & six letters of appreciation were received. Prayers were delivered in 2018 during the association reunion. Sunday services were conducted. In addition, Chaplain delivered prayers during the annual meeting of the First Marine Corps Assoc. of Central Florida & has been invited annually.

7. Sergeant At Arms - No report.

8. Medical Officer - No report.

G. COMMITTEE CHAIRMAN REPORTS:

1. Reunion Advisory - Mr. Pete Post expressed his appreciation for Mrs. Linda North's efforts, hard work and willingness for volunteering to run this program. Her report will be submitted to the Association Manager.

2. Membership – Mr. Roger Bacon, Association Manager, discussed membership recruitment by encouraging everyone who contacts him via the website to join. To improve & promote the membership recruitment activities, an annual budget of \$500.00 was approved.

3. Awards Committee - no report

4. Bylaws - Recommendation that the Bylaws be reviewed line by line by our new JAG, Financial Manager & the Treasurer to set up to reflect the current business model & give the flexibility to the Financial Manager & Judge Advocate to further make adjustments.

5. Resolutions - no report

6. Nominations - no report

7. Budget & Finance - The Treasurer Mr. Paul Peterson reported that the association budget is in good shape. See charts below:

THIRD MARINE DIVISION ASSOCIATION
FISCAL YEAR JUNE 1, 2020 - MAY 31, 2021

EXPENSES		REVENUES	
50000 - Caltrap Expense	\$ 20,700.00	40100 - Dues & Membership	\$ 8,050.00
51000 - Reunion & Related Expense	\$ 12,525.00	41000 - Donations	\$ 30,280.00
60000 - Assn. Operating Expense	\$ 6,365.00	42000 - Reunion Revenue & Related	\$ 26,435.00
60900 - Business Expenses	\$ 200.00	42100 - Dedicated Member Page	\$ 20,000.00
65000 - Operations	\$ 200.00	47000 - Interest Income	\$ 1,410.00
65001 - Association Manager Expense	\$ 13,300.00	48000 - Misc & Other Income	\$ -
67000 - Misc & Other Expense	\$ 2,190.00	Total Income	\$ 86,175.00
Total Expense	\$ 55,480.00		

THIRD MARINE DIVISION ASSOCIATION
REVISED FISCAL YEAR JUNE 1, 2019 - MAY 31, 2020

EXPENSES		REVENUES	
50000 - Caltrap Expense	\$ 20,700.00	40100 - Dues & Membership	\$ 8,050.00
51000 - Reunion & Related Expense	\$ 12,525.00	41000 - Donations	\$ 30,280.00
60000 - Assn. Operating Expense	\$ 6,365.00	42000 - Reunion Revenue & Related	\$ 26,435.00
60900 - Business Expenses	\$ 200.00	42100 - Dedicated Member Page	\$ 20,000.00
65000 - Operations	\$ 200.00	47000 - Interest Income	\$ 1,410.00
65001 - Association Manager Expense	\$ 13,300.00	48000 - Misc & Other Income	\$ -
67000 - Misc & Other Expense	\$ 2,190.00	Total Income	\$ 86,175.00
Total Expense	\$ 55,480.00		

8. Reunion Journal - Mr. Pete Post indicated that the journal is a very important part of our reunion and fund raiser. We need a volunteer to chair the committee for 2020. Gen Bice added that he is a partner of the journal committee and explained the tedious workload involved. It is very important to get somebody in place before the end of the year.

H. SPECIAL COMMITTEE CHAIRMAN REPORTS

1. Memorial Scholarship Fund (MSF) – Mr. Steve Johnson, Committee Chair, reported that the MSF Board of Trustees approved awards for 10 applicants this year totalling \$7,900.00 for the 2019-2020 academic year. Checks are sent to the school for endorsement by the school before awarded to the applicant. The Lt. Col Vick Jones memorial award included in the 2019-2020 award was \$1,200.00 which is generously funded by the Jones family. All applicants met the minimum required 2.5 GPA and all the other requirements for eligibility. The awardees GPA's ranged from 2.59 to 4.0. The MSF Board of Trustees have requested for a \$5,000.00 additional funding for FY 2019-2020 scholarship program. Mr. Post asked MSF chair to address this requirement during the unfinished business discussions for funding consideration.

2. Humanitarian Programs - Mr. Pete Post discussed the Lucy Caldwell fund. Mrs. Caldwell lost her husband in Vietnam. She made a donation of \$12,000.00 for any Marine associated with the 3rd Marine Division, particularly in Vietnam era in need to apply to the program for financial assistance. As of 2012, we have not made any donation to anybody for lack of applicants or lack of Marines knowing it was available. They do not have to be a member of the association. However, if they are granted an award, they get a one year free membership in the association with the hopes that as they get back in better condition, they'll continue as a member. The last award was sent to Gunnery Sgt Patrick Finch. Mr. Post recommended that we keep this program open for donations and he contributed \$500.00 to keep this fund open. Board of Directors approved to keep the fund open.

3. Dedicated - Membership Page Program - Mr. Roger Bacon discussed the membership through the envelope program which generates income for the association. Roger has accepted to run the dedicated membership program.

4. Distinguished Benefactor Program - Intent of this program is to recognize members who have done above and beyond contributions to the association and to let other members know that if you're able & willing to do this, you will be recognized because it is important to the association. Recommend to search for a chairman to run this program.

Note: Full written reports may be obtained from the Association Manger Roger Bacon or the Association Secretary Jim Wenzel.

I. UNFINISHED BUSINESS:

- A motion was recommended that the association fund the Memorial Scholarship Fund for an additional \$5,000.00. Due to budget constraints, motion was rescinded at this time.

J. NEW BUSINESS:

1. Convert Association from California non-profit to an Ohio-non-profit. Motion made to proceed with the expenditures to fund \$300.00 to file the two forms required to transfer from California to Ohio and have Roger execute the funds. Motion was 2nd and approved. Gen Bice indicated that the Bylaws need to be reviewed and adjusted.

2. Reclassify from a 501(c)4 Social Welfare Org. to a 501(c)(19) Veterans Org. -

Maj Gen Bice reflected on costs to reclassify. Mr. Post provided details on what this means to the organization and why we need to do this. It was decided that the JAG, once on board, would review the reclassification details and provide his input for a final decision.

3. Reinvest CD that matures on 20 Dec 2019 - Mr. Peterson provided information on our CDs and made his recommendation. A motion was made to move forward, 2nd and approved.

K. NOMINATION AND ELECTION OF ASSOCIATION OFFICERS: Nominations Committee had nothing to report rather than what was discussed earlier.

L. NOMINATION AND ELECTION OF ASSOCIATION DIRECTORS: Nominations Committee had mentioned vacancies coming up this year. Motion made to move forward with election at the membership meeting for President and other board members and officers, allowing for nominations to come from the membership. Motion to move forward with present members of the board and officers to include our new JAG, Mr. Ron Thiewes nomination. Motion made, 2nd and approved.

M. ANNOUNCEMENTS: Discussion on number of members and nonmembers attending the reunion and how to get nonmembers to join. Several suggestions were made on recruitment of new members. Association manager gave a detailed briefing on our present membership. Explained what he has done with the help of the financial director and Ellie to firm the list of active or current paying members. It was decided that the membership committee will take on the task of how to recruit or get new members to join the association.

N. BENEDICTION: Richard D. Black, Capt, CHC, USN Ret

O. ADJOURNMENT: Mr. Post, Chairman, BOD, provided the closing remarks. Meeting adjourned at 1552hrs.



Dedicated MEMBERS



The following members donated to the Dedicated Member Page Program after the Reunion Journal printer's cut-off date:

- | | | |
|-----------------------|-------------------------|---------------------------------|
| Ralph Duncan | Ray Sullivan | Marc Walker |
| David Ogden | Joseph Dawidziak | Paul Hartley |
| J.M. O'Rourke | Lamar Lowry | Herman Marino |
| Kevin Pasquay | Allen Roth | Walter Wood |
| Leon Redeross | H.J.M. Radcliffe | Frank Geluso |
| Wm. Bradshaw | James Fetzner | Peter and Irena Post |
| Gerald Reczek | Abe Ordman | James and Michelle Haney |
| Lucian Caldara | Ron Deverick | John and Wendy Lindquist |

Manuel Concepcion

Patrick McKenna - Dedicated to the 62 men of 1/9 KIA on 6/2/67

Robert Camacho — In memory of Cpl J.A. Camacho 41/4, I %, G&I 3/12

Paula Brady — In memory of Helen and Charles Modrell

Linda Adamany — In memory of Nicholas White Dominico and Eleanore De Sole — In memory of Nicholas White

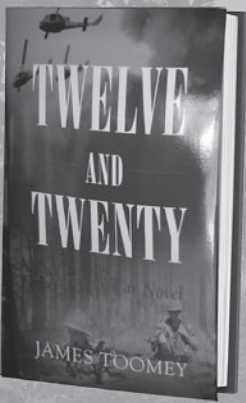
The John and Mabel Powers Family — In memory of Nicholas White

HONORING ALL MARINES

PAST, PRESENT AND FUTURE

“SEMPER FIDELIS”

Paul E. Peterson
Wpns. Co. 1st Bat. 9th Mar.
January 1955 -- March 1956



TWELVE AND TWENTY
A Vietnam War Story

The latest novel from
Lieutenant Colonel
JAMES TOOMEY
USMC, Ret.*
Author of
The Forsaken Patrols

Available in Hardcover, Paperback and Download

amazon BARNES & NOBLE Available on iTunes GET IT ON Google Play

*India Company, 3rd Battalion, 4th Marines, 3rd Marine Division, 1968-1969



CHAPTER *Happenings*



WISCONSON CHAPTER

Greetings:

In recognition of the Chapter's 25th Anniversary, and for continuing your annual Toys for Tots drive, the Third Marine Division Association recognizes you for your great contributions to the United State Marine Corps and to the Third Marine Division Association, as well as your contributions to your state and various locals. The Association is proud of your continuing participation in Association activities, and your solid history of service.

We thank you for your efforts to maintain a robust Chapter. You have been a major player in the Association. Active Chapters matter and can be great citizens.

Stay strong and continue to make a difference.

With utmost respect,

Semper Fidelis.

Robert L. North, President
Third Marine Division Association

TEXAS CHAPTER

The Texas Chapter held their Fall Reunion in McKinney/Allen, Texas in the greater Dallas area October 10-13, 2019. Although several of our regulars were missing, we had a great time. One of our activities was getting a personal tour of the Dallas Cowboys World Headquarters. Very interesting place, like a museum. Very nice people

too. One of the highlights was when head coach Jason Garrett found out who we were and came over and asked if he could have a picture made with us. He is the young one ☺ in the back row middle in black shirt.



Another fun outing was Southfork Ranch, where the iconic TV series DALLAS was filmed. A good mixture of museum, touring the house, and riding around the property. A beautiful ranch.



Although the George W. Bush Presidential Library and Museum is not completely finished, we enjoyed what was there and were able to sit in

the Presidential desk chair. There is lots of history packed in the museum. There were some incredibly beautiful gifts from heads of state from around the world. This was a very tastefully done museum.



Our banquet was honoring our WWII members. We had five members there and had entertainment for them. The very touching and moving time of the evening was when the entertainer closed out his part of the program and stood before the five WWII guys, surrounded by their family, and sang two beautiful acapella numbers, followed by a heartfelt prayer. This was followed by all of us singing for our entertainer the Marines Hymn. He was so moved he teared up. Beautiful closing to this part of the evening. We asked our WWII guys if they wanted the microphone to talk about what ever. They did and it was very nice. What a great evening.



Our WWII guys at the Texas Chapter banquet, with their families standing behind them.

Our Spring Reunion will be in Corpus Christi, April 16 – 19, 2020. Ah, Spring time in the City by the Bay

See you there.

Bob North

1/3 CHAPTER

We recently finished the 3rd Marine Division Association Reunion in Branson, Missouri, from Sept 17 to Sept 22. The 1/3 Association is a Charter Member and we participate in their annual reunions. We were well represented with a few first-timers attending.

The 1/3 Bunker was in the “Sky Room” with a 40 person occupancy, and a few times the room had that many. Many of the wives, girlfriends, and at least three of Charlie Company Marine’s daughters also had chats in the room. There were also a couple of sons there. The Bunker was visited by our Banquet Guest of Honor Maj. Gen. William M. Journey (Commanding General 3rd Marine Division) and his wife. Our Bunker was the place to be and lots of war stores were shared.

At our 1/3 Mini-Reunion Business Meeting, held annually at the reunion, it was brought to the attention of the membership that it was time to elect new officers. A motion was made that the existing officers continue in our current positions for another three years if the membership agreed; the motion was seconded, and passed. The officers are: President, Don Bumgarner; Vice President, Ken Burkitt; Secretary, Roger Bacon; Treasurer, Roger Henry; and Sgt of Arms, Bill Taylor.

Bravo Company had the most attendees at the reunion this year, following by Charlie (11 or more), Alpha had 6, Delta 3, and H&S 2.

Charlie Company was honored to have Coleen and David Black make an appearance at the reunion. Coleen is the daughter of our fallen S/Sgt John J. Malloy, who was KIA on Operation Buffalo, July 6, 1967. Many of the Marines that knew and served with S/Sgt Malloy were able to talk with Coleen and David. They were our guests at the banquet. This is the first time she or any of the Malloy family attended a reunion. S/Sgt Malloy was a Great Marine!

With the reunion in the Washington DC area next year, hopefully a lot of us old Marines and Corpsmen can get together again. I know a couple of Charlie Company guys wanted to come this year, but were medically unable to make it. Maybe next year they can.

At this year comes to a close, I hope you all have a great Veterans’ Day, Thanksgiving and Christmas. With the new year comes our next reunion in 8 months.

Semper Fidelis, My Brothers.

ARIZONA CHAPTER

Next Meeting is 18 January 2020
In Memory of MGSgt Bobby Biers and CWO
Gene Scott

Dear Marines and Corpsmen,

HAPPY 244TH MARINE BIRTHDAY ON NOVEMBER 10, 2019.

The Marine Flag will be raised on the East side of the Capital at 0800. If you can not attend the Veterans Day Parade in Phoenix events are all over the City. Mesa, Surprise, Glendale, Peoria to name a few. Check the newspaper.

It is with great sadness to announce the death of Larry Mitchell who has fought a courageous battle against Agent Orange Cancers. Many of you may not know Larry he was with VVA 436 and he was the Council 9 and National crusader of Agent Orange presumptive diseases, Recently Larry was presented the National Award from VVA for his work in Agent Orange. If you want send a card to his wife Mary Mitchell and his son Chris (who's baby boy passed this year also)

2614 E Freemont
Rd Phoenix AZ 85042



VVA National
Award for his work
in Agent Orange

VETERANS DAY PHOENIX PARADE NOVEMBER 11, 2019

Hello to all our entries:

The final rundown of entries is now online. Please carefully review these supporting materials and please, please, please share them with your parade entry participants: Just refer them here: <https://www.honoringamericasveterans.org/parade-assets/>.

Semper Fi Vets, you have been added to #75.

We **MAY** be updating the map one more time, so PLEASE be sure to check.

Contact Richard Carmer richardcarmer@gmail.com.
602-363-4057

Entry Show Times

- Entries: 0-49 Arrive: 9:00 – 9:30
- Entries: 50-99 Arrive: 9:30 – 10:00
- Entries 0-20, will be ready at 11:00 a.m.

Please note:

- Central Exit is **NOT** an Entrance
- Every Entry North of Central Exit, use North Entrance
- Every Entry South of Central Exit, use South Entrance

Please refer to the map where #75 will be located and where to enter North Phoenix Baptist Church. From the Map it appears you Enter the South Entrance off 3rd Street/Bethany

Home south to Montebello.

Parking passes are on the web site Pull them off if you need one...make arrangements to catch a ride to the church if not its 2.5 miles. There **will not** be any shuttles to and from. The map may change so please go to the website. If you need a pass go to web site.



Event will begin at 1030. We will lay a wreath and so will AZ Semper Fi. If you need a pass please let me know as they will be mailed to the contact person. Parking at Wesley Bolin is on the North Side without pass South Side with pass. Get there early to park.

During the UAV meeting there was a speaker on VA Home Loans

Helping and Informing Veterans regarding their VA Mortgage Benefits - Rick Clark and Pennie Jensen, Senior Loan Officers, US Bank (12-15 minutes)

Contact information: Rick Clark, Mortgage Loan Originator and Builder Loan Specialist
c. 206.369.5196 | f. 623.547.6210
rick.clark@usbank.com
U.S. Bank Scottsdale Mortgage Office

Mr. Clark and Ms Jensen were very knowledgeable on Veteran Loans. The interest rate dropped .25 last Friday so the Refinancing interest is between 2.75-3.5%. If you are a 100% Disabled Veteran or a Surviving Spouse you are exempt of the funding fee. Please know you may have a refund coming if you were charged a funding fee. There is a special form the VA has for this exemption.

Another organization was mentioned to help Veterans and Surviving Spouses find knowledgeable on how to do a VA Loan as well they realtors may refund up to half of their commission. Contact HomesforHeroes.com

If for any reason you need assistance with credit rating or debt Homes for Heroes and Mr Clark may be able to assist you.

In January the cash out % on a VA loan changes please be wise in the choices of doing a VA Home Loan.

Please, Please, if you need any assistance let us know. I have information on Aid and Attendance in home assistance with Hospice. Hospice doesn't mean what it used to be that you are on your death bed. It means Safety Check of home, Assistance with care if you are ill, nursing care 2 times a day and other benefits. You can call any of the officers anytime and we will find the resources to help you.

Wishing each of you a Blessed Holiday Season and a Healthy New 2020.!!!

Semper Fi, *Kathy Upchurch*, President

CHAPTER OFFICERS 2019

President: Kathy Upchurch
ksupchur@mac.com
602-799-0240

Vice President: Richard Carmer
richardcarmer@gmail.com
602-363-4057

Secretary: Oscar Borboa
oscarbaz@cox.net
602-809-0623

Treasurer: Richard Carmer
richardcarmer@gmail.com
602-363-4057

Chaplain: Charley Ruiz
cruizaz@cox.net
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We love the Third Marine Division Association and invite you to be an active participant. The freindships, the chapters, the reunions, the ties that bind. Please join us in Washington DC for the 66th Annual Family Reunion.

Bob & Linda North

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We're on Facebook!

Check out our Facebook Group Page. Go online to Facebook, search Third Marine Division Association, click on the Association's Group Page. Ask to join and continue the conversation.

MEMORIAL SCHOLARSHIP FUND (MSF)

Memorial Scholarship Fund applications for 2020-2021 now available.

The MSF Board of Trustees have announced the application, eligibility requirements and MSF Plan for the next academic year are now available on the Association website. This is a robust post high school scholarship program for the children, grandchildren and great grandchildren of Assn members. Also eligible are recently discharged Marines, who served honorably with the Third Marine Division or military personnel attached to it e.g. Navy Corpsmen. Award amounts generally range from \$500 to \$1,200 per academic year based on financial need but Fund Trustees may award more based on special circumstances.

The MSF was established in 1969 to honor the loss in the Republic of Vietnam on 14 Nov 1967 of Third Marine Division Commanding Officer Major General Bruno A. Hockmuth. To keep this outstanding program your donations are requested and needed. The MSF is grateful for the significant financial support of three Assn Chapters that account for 25% of the MSF donations received in the last fiscal year. They are the GySgt Alan P. Loper Wisconsin Chapter, New England Chapter and 1/3 Chapter. The MSF Board of Trustees encourages all chapters and Assn members to support the MSF like the WI, NE and 1/3 chapters.

As of the 2019-2020 school year, since its inception, 812 scholarship awards of more than \$675,000 have been presented to deserving students based solely on financial need. Each year the prestigious LtCol Richard E. Jones USMC (Ret) scholarship in the amount of \$1,200 is also awarded. The family of LtCol Jones, in memory of his service to his Country, Marine Corps and the Association generously funds this award annually for students with the greatest financial need.

Donations, of any amount may be sent to: Third Marine Division Association Scholarship Fund, c/o Association Manager PO Box 466 Lisbon, Ohio 44432-0466. In addition, contributions to our scholarship fund can be made on the Association website via PayPal, http://www.caltrap.org/3rd_mardivassoc/donations.asp

S/Fi Pat

AT A MOMENT'S NOTICE

Marines embody the the idea of Semper Fidelis, or “Always Faithful.” They know there may come a time when they are the first called upon to fight in defense of our nation and its interests. Marines are ready at a moment’s notice because they are trained, equipped and organized to respond with sound judgment and appropriate force. From combat engagement to humanitarian missions, Marines are our first responders—our Nation’s 911 force.

“[The Marine Corps] must be the most ready when the nation is generally least ready ... to provide a balanced force in readiness for a naval campaign and, at the same time, a ground and air striking force ready to suppress or contain international disturbances short of large-scale war.”

—Congressional Mandate, 82nd Congress, 1952



*Marine Corps Mustang Association, Inc.
P. O. Box 190, Quantico, VA 22134
(703) 349-0893
www.MarineCorpsMustang.org*

October 2, 2019

Robert L. North
President
Third Marine Division Association, Inc.
P.O. Box 466
Lisbon, OH 44432-0466

Dear President North,

First, my apologies for being somewhat tardy on getting this letter to you but multiple travel requirements have prevented the time to craft a proper letter.

Having said that, on behalf of the Marine Corps Mustang Association and our president, Alex Childress, we wish to thank you for the opportunity to share your reunion in Branson in late September, and for the warmth, great hospitality and shared camaraderie so evident throughout the reunion.

That particular venue is always a visible reminder of the veteran-friendly and patriotic focus of the tourist support entertainment and attractions offered to military visitors. It was nice to be back there again.

The MCMA is working toward another joint reunion in the Washington area next year with you and we will discuss this on our next Board of Directors conference call in mid-October. We will work through our Business Manager with the reunion company as we go forward.

Thanks again Robert for helping make this happen, seamlessly for the most part. It was enjoyable.

Semper Fidelis
Joe

Joe Featherston
Vice President

Tel: 803-644-5995
vicepresident@marinecorpsmustang.org

ANNETTE LOPER: NEW MSF BOARD MEMBER



I was honored to be asked to be on the board as I believe in the importance of education and ensuring those who want to continue learning.

Being a life member of the Association has enriched my life and with that I always believed in contributing in my church, community, etc.. It has been my pleasure to serve for 20 years on the Reunion planning and advisory committee as well as the Reunion Journal as treasurer and sales and this last year in all rolls.

Through the years I have also been an active member of the GySgt Alan Loper USMC ,Wisconsin Chapter of the Third Marine Division. It is a wonderful chapter and close friendships have developed from it.

Many of you know me coming to the reunions with friends or just myself. And because I have been blessed to be part of the Marine Corps family I have now met a wonderful man, General David Bice and we were married this past July.

I look forward to seeing all of you each year and to serve on the MSF and most important encourage you to continue to support MSF and this wonderful Association.

NEW BOARD OF DIRECTOR: RUSSELL L. EAGLIN



BIOGRAPHY RUSSELL L. EAGLIN

- Indiana State Liaison to the National Marine Corps Museum in Quantico, VA
- Appointed by the President of the United States as a Local Selective Service Board Member in the State of Indiana
- President and CEO, Marine Foundation of Indiana, Inc. The Marine Foundation provides emergency financial assistance to Marines, FMF Corpsmen, and Navy Chaplains in Indiana www.SemperFiIN.org
- 26th Marines Chapter President, Annual Association Raffle Committee Chairman, and Life Member,
- Past State Commandant of the Marine Corps League, Department of Indiana 2009-2011
- Commandant, Marine Corps League, Hiram I. Bearss Detachment #089, Indianapolis 2007-2008 and 2017 to Current.
- Marine Corps Veteran, Served in Vietnam War with 2nd Battalion, 26th Marines, 3rd and 5th Marine Divisions from April 1968 to May 1969 and in 1971.



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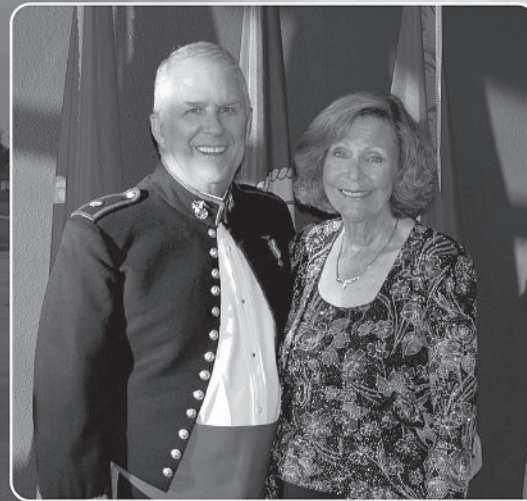


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Use 'PayPal' for Donations

The Third Marine Division Association has made it easier to donate to the General Fund or Memorial Scholarship Fund through PayPal.

Donors to these funds can now go to the Association website, www.caltrap.com, and you don't have to have a PayPal account to use PayPal for your contribution.

ON-LINE SHOPPING RAISES FUNDS FOR ASSOCIATION

If you are one of the millions of people who shop online, you can help raise funds for your Third Marine Division Association by joining "I-Give"—and there is absolutely no cost to you!

The website www.IGive.com has nearly 1,000 stores and other businesses which will donate a small part of your purchase to your Third Marine Division Association.

Just go to the website and do the one-time registration, listing 3rd Marine Division Assn. Inc. as your charitable organization.

After that, you can go shopping at your favorite on-line store. There is a listing of all of the "IGive" participating stores, etc., and the percentage of your purchase which each will donate to the Association.

On succeeding visits to the website, you will be taken right to the shopping page where you can find your stores.

Association Web Site: www.caltrap.com



NEW MEMBERS

Welcome Aboard

Krodel, John; 2017 Sunny Circle,
Rockwall, TX 75032; Roger Bacon

Robbins, Dan; 6360 Chestnut Grove
Hwy., Luthersburg, PA 15848; 1st
Howitzer Btry & C Btry, 1/12, 67-68

Sidzyik, William; 102 E. Ohio St.,
Bushton, KS 67427; L/3/3, 69-70; Roger
Bacon

Westbrook, Christopher, 1st Sgt.; 203
Middle Ridge Dr., Hubert NC 28539;
Comm 2001-02; Ron Deverick

Winters, Joshua, Capt.; 504 Azalea Dr.,
Hampstead, NC 28443; 3rd Force Recon,
2014-18; Ron Deverick

Rabasca, Joe; 5408 Glover Dr., Weeki
Washee, FL 34607; 11th Eng, 68-69;
Roger Bacon

Sharp, Barry; PO Box 1324, Ash Fork,
AZ 86320; Comm/HQ, 65-66; Roger
Bacon

Baldwin, Daniel; 1090 Terrace Pines Ct.,
Grass Valley, CA 95945; H&S 1/9, 66-67

Hertz, Wayne; 405 Ridgewood Park Dr.
S., Richmond Hill, GA 31324; K/3/3, 86-
90; Ron Deverick

Asuncion, Jalen Darien, Cpl.; 607
Northland Ave., Stillwater, MN 55082;
HQBN, 17-19; Ron Deverick

Hensel, Karl, MCPO; 383 Briarwood
Rd 42, Meridian, MS 39305; 3rd FSG,
79-80; Ron Deverick

Janson, Scott, Sgt.; 1778 B Littler
Ct., Kailua, HI 96734; HQ 1/12,
2008-present; Ron Deverick

Figuroa, Dennis, CO; 7572 Belle Rose
Cr., Roseville, CA 95678; B/1/4, 65-68;
Roger Bacon

Chavez, Joe; 1101 W. Lynwood Ave.,
San Antonio, TX 78201; 3/9, 55-57

Stanley, Belinda; 1133 Woodvale,
Bedford, TX 76021; Father John Powers
3/21, 44046

Gibbs, Phyllis; 16170 Henderson Lane,
Dumfries, VA 22025; 3rd Sup BN, 78-79;
Ron Deverick

Mouton, Joseph; 10723 Beacon Ave.,
Kansas City, MO 64134; HQ, 61-62; Ron
Deverick

Hart, Norbert, Maj.; 3208 Monarch,
San Antonio, TX 78259; HQ 1/3, 67-58;
Don Bumgarner



World War II * Korea * Vietnam * Peacetime * Cold War

Third Marine Division Association, Inc.

Southwest Asia * War on Terrorism * Afghanistan * Iraq



NEED A REPLACEMENT MEMBERSHIP CARD?

If your membership card has been lost or is suffering the ravages of old age, a replacement is available from the Association Manager.

Both Life Member and Annual Member cards for regular and associate members are available.

Replacement membership cards can be obtained by forwarding a check or money order for \$2.00 made payable to: Third Marine Division Association and send to Third Marine Division Association, P.O. Box 466, Lisbon, OH 44432-0466.

The price for the card includes postage and handling.

Final



Formation

Life Member

Widow Janice Claiborne;

Roseville, CA;

Died 5/31/2019

Life Member

Morris E. Futrell;

Grayson, GA,

B/1/12, 42-44;

No date given

Life Member

MSgt. Howard W. Gould;

Midland, GA;

EOD, 65-66, 78-79;

No date given

Life Member

Sgt Nathaniel Prince;

Louisville, KY;

FLC, 67-69;

No date given.

Life Member

Sgt. Carl Coker;

Memphis, TN;

HQ 1/9, 42-45;

No date given.

Life Member

Sgt. William McKenzie;

Cherryvale, KS;

E0/1/9, 68-79;

11/10/2018

Life Member

Cpl. Charles Kuhter;

Warrenville, IL;

HQ Sup 3rd FSR, 61-62;

No date given

Life Member

Nicholas White;

Memphis, TN;

HQ L/3/21, 66-46;

Died 10/14/2019

Annual Member

Robert Mariani;

Lakeport, CA:

A/1/9 and F/2/3, 58-61;

No date given

LifeMember

Widow Pauline Sadowski,

West Allis, WI

Died 11/5/2019

BRANSON REUNION

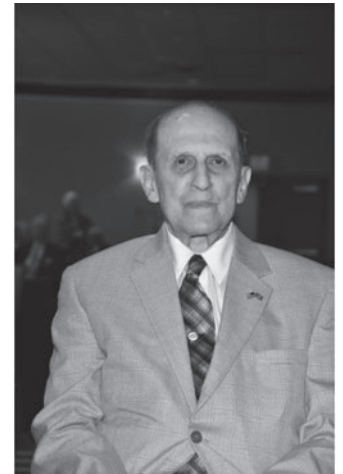


PHOTO GALLERY



Thanks to Richard Carmer for sharing these photos. He reminds me to tell everyone that you can still order Reunion photos by going to: www.militaryreunionphotography.com. Richard is a Third Marine Division Association member and a member and officer of the Arizona Chapter.

PHOTOS CONTINUED



REFLECTIONS

There is something private about the experience of war. It pierces deeply into the Self, creating a sinful reverence of power and energy that is difficult to discuss in open circles. It is a mixture of shame and pride so intricately woven that one cannot be admitted to without confessing to the other. There is no way of expressing its complete consumption of thought, emotion and action, those who have never tasted its bitter-sweetness.

As I search back through the layers of time, seeking the faces, the thought, and the fears that once populated this deserted stretch of earth, I feel almost as an intruder. It's as if I am a stranger to my own past. I reach inside my mind to recapture the feeling, the intensity of this place, only to find it is no longer there. I try to dig past the barriers time has placed between who I am and who I was but find that I am dipping water with a sieve. The surface is stirred and the senses are aroused, but the thirst remains unquenched. I have become an observer, no longer a participant in the lost society of men who knew this land with an intimacy that few ever know.

But the land has not forgotten the days when young men with their implements of war sweated, bled and died here. A yellow-green layer of brush and grass now calms the pack-scarred hillsides as they rise up from the valley like the twisted folds of a fine fabric tossed carelessly over the land. Around me, scraps of food packets lay scattered. An occasional fragment of some unidentifiable object lies rusting in the reddish dirt, reflecting the mid-day sun. A discarded boot lies bleached and curled, half dissolved by time and weather. Shallow remains of fighting holes dot the side of the hill like the ruins of some vanished civilization. The land, like myself has not healed completely. Some of the scars will always remain, buried under a protective layer of new growth. - *Written by Bill Erwin*



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THIRD MARINE DIVISION ASSOCIATION, P.O. BOX 466, LISBON, OH 44432-0466

Postal regulations require use of NINE-DIGIT ZIP Code as of October 1996

MEMBERSHIP APPLICATION

PLEASE PRINT OR TYPE AND PROVIDE ALL INFORMATION REQUESTED

Application Date _____

Name _____ Date of Birth _____

_____ Active Duty _____ Retired _____ Reserve _____ Former _____ Associate

Mailing Address _____

City and State _____ Nine-Digit ZIP Code _____

Home Telephone (_____) _____ Spouse's Name _____

E-mail _____ Occupation _____

I served in _____ Company/Battery, _____ Battalion, _____ Regiment, 3rd Marine Division from _____ to _____

How did you hear about Association/Sponsor _____ My Active Duty USMC/USN Rank was _____

My check for \$ _____ is enclosed for: _____ Annual Regular Dues (\$35) _____ Annual Associate Dues (\$35)

Five-Year Dues _____ (\$150) _____ Active Duty Dues (\$7.50)

_____ Paid-In-Full Life Membership (\$500) _____ Installment Payment Life Membership (\$50 Installments)

Signature (Required)

MAIL WITH PAYMENT TO: **Third Marine Division Association, P.O. Box 466, Lisbon, OH 44432-0466**

MEMBERS ELIGIBILITY and DUES

REGULAR Membership: Open to anyone who, at any time, honorably served in, is currently serving in, was attached to, or was in support of the 3rd Marine Division.

ASSOCIATE Membership: Open to those who are legal dependents, parents, spouses, or relatives of those persons, living or deceased, who are or were eligible for Regular Membership.

ANNUAL DUES

Regular and Associate members \$35 yearly

Five-Year Dues \$150

Active Duty Personnel \$7.50 yearly

LIFE MEMBER DUES (Effective 1 January 2017)

All Ages \$500

Installment Life Member Payments of \$50 each, or balance due, may be made over a two year period.
Installment Five Year Member Payments of \$50 each, or balance due, may be made over a two year period.

Web Site: www.caltrap.com

**Bougainville — Guam — Iwo Jima — Chu Lai — Da Nang — Khe Sanh — Dong Ha — Peacetime — Japan
Okinawa — Cold War — Southwest Asia — War on Terrorism — Afghanistan — Iraq**

Third Marine Division Association, Inc.
Post Office Box 466
Lisbon, OH 44432-0466

Address Service Requested

-- MAILED OUT 23 DECEMBER 2019 --

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