

CALTRAP

WORLD WAR II • KOREA • VIETNAM • PEACETIME • SOUTHWEST ASIA
COLD WAR • WAR ON TERRORISM • AFGHANISTAN • IRAQ



VOL. 64, NO. 4

OCTOBER - DECEMBER 2018

NEW BUSINESS MODEL

The Association is moving forward under a new business model approved by the Board of Directors and the Membership at the Reunion.

From President Robert North in his words: "Last year at the Reunion in Savannah, then President, Gen. David Bice, asked me, then Vice President, to identify some Association members to partner and work with Corey Fisher. Corey took over duties as manager of the Association upon Don Gee's death just a few days before the Savannah Reunion. Our goal was to help make Corey successful, thus the Association successful. General Bice made several trips to Chalfont, to visit with Corey in hopes of helping him to be successful. After several months I had introduced Corey to three member/partners with different assignments, with the sole purpose of helping Corey to be successful. After about 5 or 6 months, the member/partners were very frustrated with how things were working out. Although General Bice continued to work with Corey, it became apparent that we needed to move in another direction. Gen. Bice and I had talked about a new business model, so he allowed me to develop it,

with his help.

The business model sets up Association members as the management team. We have lots of talent within the Association and I was fortunate enough to develop a great team. One reason to sever the relationship with Don Gee and Associates was to cut out a significant expense item, our fee to Gee and Associates. We have been losing money for a number of years, and we could not continue on that same path. The other reason was to let our talented people run certain departments. I did lots of research, especially with other Marine Corps Associations. They are also moving in the same direction."

THE MANAGEMENT TEAM:

Roger Bacon: *Manager/
Membership/
Dedicated Member Page*

Pat Conroy, CPA: *Financial
Director, Banking/Accounting*

Annette Loper: *Reunion Journal*
Andy Murray: *Judge Advocate/
Reunion Journal*

Russ Eaglin: *Raffle*

This team has already shown how amazing they are. We have had a

number of challenges making the transition. Roger, Pat, Andy, Treasurer Paul Peterson, and former Judge Advocate, Denis Retoski have worked very hard. This Association is very blessed to have this great team.

MOVING FORWARD

Report from the Reunion
in Colorado Springs:
September, 2018

ELECTION OF OFFICERS

The Third Marine Division Association elected its 2018-2019 Officers and Directors on September 15 in Colorado Springs. The officers are, Robert North, President, Ray Furlong, Vice President, James Wenzel, Secretary, Paul Peterson, Treasurer, Andy Murray, Judge Advocate Joe Deloria, Sergeant-at-Arms, Capt. Richard Black, CHC, USN, (Ret), Chaplain, and Robert Adams, Medical Officer.

The Board of Directors as presented and elected: Alan James, Ray Kelley, and John Lindquist.

NEW ASSOCIATION CONTACT INFORMATION

P.O. Box 466 * Lisbon, Ohio 44432-0466
215-822-9094 * rogerbacon45@yahoo.com

— 65th Annual Family Reunion, 17-22 September 2019, Branson, MO —

President's Message



Hello Third Marine Division Family,

My name is Robert North, or Bob, and I had the extraordinary honor of being elected President of the 3rd Marine Division Association in Colorado Springs a few weeks ago. Some of you may know my name as I have been Vice President the last three years and you have seen a number of articles in the *CALTRAP* that I have written. I also do the live auction at the Reunion banquet.

I want to thank Gen. David Bice for his 3 years' service as President of the 3rd Marine Division Association. His dedication and tireless work set a very high standard. He did an amazing job. He was very passionate about all things 3rd MarDiv. He gave of his time, his talent, and his resources for the good of the Association. Thank you very much, Gen. Bice. I will work very hard to be a worthy successor.

As mentioned above we just concluded our annual Family Reunion in Colorado Springs a few weeks

ago. A lot has happened as a result of Membership and Board of Directors' meetings. We have embarked on a new, approved, management business model. We now have members in positions of management of various "departments". I was very fortunate to have identified some amazing people willing to be member managers. The transition has begun and our team has gotten off to a high octane start. They have done an amazing job. Although we have had some challenges, we have made great forward progress. A transition like this is not easy.

The new General Manager is Roger Bacon. Roger had a 44 year career as a business administrator with responsibilities throughout the United States as well as internationally. His time in the Marine Corps included service in Vietnam. His contact information, and the new home office information, is: P.O. Box 466, Lisbon, Ohio, 44432-0466; 215-822-9094; rogerbacon45@yahoo.com. Roger has done an amazing job.

Others who have jumped in very quickly with great dedication include Financial Director, Accounting/banking, Pat Conroy, CPA; Judge Advocate, Andy Murray; former Judge Advocate, Denis Retoski; and Treasurer, Paul Peterson. The entire team is listed elsewhere.

Planning has begun for our next Family Reunion, which will be in Branson, Missouri, September 17-22, 2019. Branson is a very veteran friendly town. The Reunion Committee, led by Chair, Linda North, met in Branson, October 3 and 4, to plan the Reunion. Linda has lots of planning experience and served under prior long-time Chairman, Ron Deverick. The committee, along with our partner, Armed Forces Reunion, Inc., is finalizing activities and costs. The Reunion will be at the Radisson Hotel Branson. The regular room rate will be \$107.00+ tax/service charges.

Free hot breakfast is included in the rate.

I ask that you all please be patient with us as we go forward. Some changes take time. It is not because of a lack of effort, but a lot of things are happening at the same time. These changes are made to improve the Association's financial condition and because we have much talent within the Association.

Also, we will continue to ask for your support. Your support means coming to the Reunions, getting new members, financial support, getting involved in Chapters, or starting Chapters, willingness to serve on committees. We have a tremendous Association. We can all be proud of the 3rd Marine Division Association.

Semper Fidelis,

Robert North

2018-2019 Association Officers

President	Bob North (469) 682-3272; E-mail: rlnplano@hotmail.com
Vice President.....	Ray Furlong (845) 947-3246; E-mail: rayfur845@aol.com
Secretary	Jim Wenzel (210) 602-1218; E-mail: flyamed1@aol.com
Treasurer	Paul Peterson (262) 782-5888; E-mail: paulpp@sbcglobal.net
Judge Advocate.....	Andy Murray (815) 871-3092; E-mail: thirdmardivja@yahoo.com
Sergeant-at-Arms.....	Joe Deloria (262) 544-9581; E-mail: minimarine@att.net
Chaplain	Richard Black, Capt. USN, ret. (407) 678-4995; E-mail: dmbblack2@embarqmail.com

ANNOUNCEMENT: RON DEVERICK HAS RETIRED

After 14 years of planning amazing reunions, Ron Deverick has retired. In a moment of weakness I agreed to attempt to take his place. **Ron, you have my deepest heartfelt thanks for all your years of service to the 3rd Marine Division Association.** When you see Ron at the reunion please be sure to thank him personally.

I'm very excited about the 2019 reunion in Branson. A great committee met and planned some fun activities being mindful of costs and giving everyone plenty of "free" time to schedule shows to enjoy on your own. Branson is an amazing place with so many entertainment options so we hope you will be able to see your favorite stars in addition to the shows that we will attend as a group. This reunion might look a little different to some of you. Our memorial service will be held on Wednesday morning

on board the show boat before we set sail on our lunch/show cruise. Won't it be wonderful to hear the names of our precious members we have lost in the past year being read out in the quiet morning on the peaceful lake. Wednesday evening we will join together for a "Meet and Greet" pizza buffet. There will time to visit, enjoy the cash bar, an informal dinner and still have time to make it to the 8:00pm show of your choice. Our hotel has a rather small footprint so you will not have to walk for "miles and miles" to go to the hospitality room and meeting rooms. If walking is your thing, there are plenty of restaurants in all price ranges within easy walking distance of our hotel. And ladies, what better way to develop new friendships and renew old ones than to go shopping and share lunch, and possibly a margarita (or 2). The Branson Mill

will be full of artisans showing their crafts and other vendors with unique items for sale.

This year the Mustang Marine Association will be joining our reunion in Branson. This is a wonderful opportunity for us to expand our reunion numbers and more important, make new friends. Please make these Marines feel welcome.

I value your input and ideas so please feel free to "gently" share your ideas and opinions with me for our 2020 reunion in Washington DC. I am just a part of an outstanding planning committee who have worked very hard to give you a reunion you will enjoy, and I look forward to seeing you all in Branson.

Linda North,
Reunion Planning Chair

CALTRAP

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POSTMASTER: Send address changes to Third Marine Division Association, Inc., P.O. Box 466, Lisbon, OH 44432-0466.

ON-LINE SHOPPING RAISES FUNDS FOR ASSOCIATION

If you are one of the millions of people who shop online, you can help raise funds for your Third Marine Division Association by joining "I-Give"—and there is absolutely no cost to you!

The website www.IGive.com has nearly 1,000 stores and other businesses which will donate a small part of your purchase to your Third Marine Division Association.

Just go to the website and do the one-time registration, listing 3rd Marine Division Assn. Inc. as your charitable organization.

After that, you can go shopping at your favorite on-line store. There is a listing of all of the "IGive" participating stores, etc., and the percentage of your purchase which each will donate to the Association.

On succeeding visits to the website, you will be taken right to the shopping page where you can find your stores.

MEET THE NEW MANAGER: ROGER BACON

Graduated from Columbus Business University in 1965 with a BS General Administration degree. "After serving my active duty in the United States Marine Corps, which included a 13 month tour in Vietnam, I began a 44 year career in Industrial Relations/Human Resources. I worked for multiple corporations conducting administration duties throughout the United States including international responsibilities. At one point I was VP Admin/ Corp Secy/ Co-owner of a manufacturing company."

Roger is also head of Membership & Dedicated Member Page. He hit the ground running after the Reunion. He has worked extremely hard making the transition from Gee



and Associates to an Association run by selected members. He has worked very closely with Judge Advocate

Andy Murray; former Judge Advocate Denis Retoski; Financial Director of Accounting & Banking, Pat Conroy, CPA; President, Robert North, and Treasurer Paul Peterson; in transitioning legal matters, money and accounting matters, property matters, etc. As stated in earlier pages, all of our management team are members of the Association. The 3rd Marine Division Association is very fortunate to have an amazing team of member-managers.

Whitisisms...

I was always taught to respect my elders, but it keeps getting harder to find one.

POST-TRAUMATIC STRESS DISORDER



Jim Patrick, Ph.D., is a former Marine Captain and Vietnam Veteran who has earned a Bronze Star Medal and Purple Heart. For the past 50 years, he has dedicated himself to helping those with PTSD. Dr. Patrick conducts weekly counseling groups for Veterans and First Responders by teaching them coping skills through a 12-Step, Christ-centered recovery program.

The American PTSD Warrior Recovery Manual

is available on Amazon.com in both paperback and e-book.

For more information contact Dr. Patrick at 954-801-8793

LEGACY GIFTS TO THE THIRD MARINE DIVISION ASSOCIATION

The legacy of the Marine Corps has been honed and shaped by the selfless and heroic service of legions of Marines dating back to the very birth of our Nation. Little did these men and women know that their service and contributions to the Nation and Marine Corps would be honored long after they hung up their uniforms. Likewise, members and supporters of the Third Marine Division Association, Inc. and help ensure the Association grows through legacy giving or inheritance bequests in order to continue providing educational and scholarship support and public outreach.



A bequest can be made in the form of a specific gift of cash or property, or a percentage of the remainder of an estate or asset.

GIFT TO MEMORIAL SCHOLARSHIP FUND

I give to the **THIRD MARINE DIVISION ASSOCIATION, INC.**, a non-profit 501(c)(4) corporation, located in Lisbon, Ohio, organized and existing under the laws of the State of California, EIN 95-1865400, the sum of \$ _____ [or _____% of the rest, residue and remainder of my estate or a description of the specific asset] to be used for the Memorial Scholarship Fund for the benefit of the Association

Unrestricted Gift (A gift that can be used where need or opportunity is greatest)

I give to the **THIRD MARINE DIVISION ASSOCIATION, INC.**, a non-profit 501(c)(4) corporation, located in Lisbon, Ohio, organized and existing under the laws of the State of California, EIN 95-1865400, the sum of \$ _____ [or _____% of the rest, residue and remainder of my estate or a description of the specific asset] to be used for the Association's general purpose.

You can make your legacy gift to the Association by:

1. Determining whether you would like to make a gift of a specific amount or asset or leave a percentage of your estate, and whether you would like to direct your gift to a specific program of the Association or leave your gift unrestricted, allowing it to be used for the Association's most pressing needs.
2. Taking the above bequest language to your estate-planning attorney to include in your will or living trust.
3. Contacting the Association to inform us of your gift so we can thank you and ensure your bequest will be fulfilled in the manner you intend.



The Third Marine Division Association, Inc. has existed since the end of World War II. The Marines and FMF Sailors who follow you in the Association will benefit from your foresight and your generosity.

The Third Marine Division Association, Inc., is organized as a non-profit corporation formed and existing under the laws of the State of California and is operated exclusively for social welfare purposes to promote the common good and welfare of the community as set forth in its ByLaws. The Association is recognized as tax exempt under IRS Section 501(c)(4). For information regarding the tax deductibility of any donor's contribution to the Association, the donor should contact his or her tax advisor.

WHAT IS THE REUNION JOURNAL

The Reunion Journal is designed to highlight multiple information regarding the Association's and Marine Corps, letters from the Commandant, Secretary of Defense and the Navy, Governor of State and Mayor of reunion location. Plus, all dedicated page entries, numerous submissions honoring Marines past and present, business ads of companies loyal to the Marines, etc. And a major article relating to the history of the Third Marine Division.

Anyone can submit an ad, memorian, etc. Would you like to remember a fallen Marine, or a Marine you served with, a battalion, a family member, a business card? Regardless of what it is we honor your wishes.

For those who have not seen a Journal, it is a professional publication

and well received by all. Everyone who attends the reunion or places a submission will receive the journal.

This is another avenue of supporting this wonderful Association as well as promoting your business or honoring those who have meaning to you.

For all of you who through the years have supported this endeavor, THANK YOU, and I ask all who have not had the opportunity, please consider. Please share the CALTRAP with your family as you never know, they will find it of interest.

Please find my email address and phone number listed in the Reunion Journal form in this issue of the CALTRAP. Look forward to hearing from you.

Annette Loper, *Editor*



Missing DD214 or Military Records

Get a copy of your DD214 or official military personnel record (OMPF)

Discharged 1998 or earlier:
National Personnel Records Center
1 Archives Drive
St. Louis, MO 63138
MPR.center@nara.gov or *www.archives.gov/st-louis*
Phone: 314-801-0800
Fax: 314-801-9195

Discharged 1999 or later:
Commandant of the Marine Corps (MMRP)
2008 Elliot Road
Quantico, VA 22134
www.manpower.usmc.mil/webcenter/portal/MMRP20/RecordsRequest
Phone: 800-268-3710

Source:
HQMC, M&RA, Separations & Retirement Branch

CALTRAP Advertising Member Assistance

Help your Third Marine Division Association by asking your local businesses, tourist, convention or recreation activities to advertise in the CALTRAP. Following is a suggested note to send to potential advertisers. Make copies, attach to the CALTRAP Advertising Contract, sign, and send it to those businesses and organizations who might want to advertise in the CALTRAP.



Dear _____,

The Third Marine Division Association's quarterly newsletter, the CALTRAP, reaches a worldwide audience of active duty, retired and veteran Marines, Sailors and families. The readers often enjoy travel, leisure, outdoor, and hometown activities along with brand loyalty. Please consider advertising in the CALTRAP. A contract agreement is attached for your convenience.

Use 'PayPal' for Donations

The Third Marine Division Association has made it easier to donate to the General Fund or Memorial Scholarship Fund through PayPal.

Donors to these funds can now go to the Association website, www.caltrap.com, and you don't have to have a PayPal account to use PayPal for your contribution.

NPRC Offers DD-214 Web Site

The National Personnel Records Center (NPRC) has a website for Veterans to get their DD-214s online by going to <http://vetrecs.archives.gov>.

NPRC is working to make it easier for Veterans with computers and Internet access to get copies of documents from their military files. Military Veterans, and the next-of-kin of deceased former military members, may now use a new online military personnel records system to request documents.

Other individuals who need documents must complete the Standard Form (SF)-180, which can be downloaded from the online website. Requesters are asked information essential for NPRC to process the request, so delays to fulfill the request will be minimized by using the website.



BOUGAINVILLE * GUAM * IWO JIMA * VIETNAM * SOUTHWEST ASIA * COLDWAR
WAR ON TERRORISM * AFGHANISTAN * IRAQ * PEACETIME

Third Marine Division Association, Inc.
Post Office Box 466 • Lisbon, OH 44432-0466
(215) 822-9094



Dear Association Member:

A lasting tribute to deceased loved ones or friends may be made through a Memorial Donation to the Third Marine Division Association's GENERAL FUND or MEMORIAL SCHOLARSHIP FUND.

To make your Memorial Donation, complete this form, enclose your donation, and mail it to the Association business office. Your donation will be acknowledged, an appropriate notification will be sent to the person you designate below without indicating the amount of the donation, and you will receive a copy.

The Third Marine Division Association, Inc., has been granted tax-exempt status under Section 501(C)(4) of the IRS Code.

Date: _____

Association Manager: _____

Enclosed is my Memorial Donation of \$ _____

In Memory of: _____

Designated for the
THIRD MARINE DIVISION ASSOCIATION'S

GENERAL FUND _____ MEMORIAL SCHOLARSHIP FUND _____

From: _____

Address: _____

City: _____ State: _____ 9-Digit ZIP: _____

Please send acknowledgement to:

Name (First Name also, if known): _____

Address: _____

City: _____ State: _____ 9-Digit ZIP: _____

Relationship to Deceased (if applicable): _____

(Please retain this form for use at appropriate time)

TRY THESE TO LOCATE A LOST BUDDY

<http://www.militaryconnections.com>

<http://www.thefew.com/mclinks.html>

<http://clubs.yahoo.com/clubs/USMarineCorpsReunionClub>



NEW MEMBERS

Welcome Aboard

POESEL, Darren; LtCol.;
6521 Draycott Road
Fayetteville, NC 28311;
3rd Recon 91-93; Ron Deverick

WEAVER, Mark; GySgt;
36732 Maple Leaf Drive
New Baltimore, MI 48087;
LAR/CAB 95-96; Ron Deverick

SEGLER, Gerald; PFC;
428 Washington Street,
South Lyon, MI 78178-1372;
B-1/9 61-62

BRUMFIELD, David;
6209 S. Bison Avenue
Fort Mohave, AZ 86426;
FMFPAC 68-69

MANLY, Russell;
100 Antioch Pike, Apt. 1205
Nashville, TN 37211-3167;
HQ 1/9 68-69

ZHUCKKAHOSEE, Reginald;
Sgt; 21 Morning Drive
Bernalillo, NM 87004;
WI/12 68-69; Ron Deverick

KING, Victoria; SSgt;
19 Lakefield Road
South Yarmouth, MA 02664;
93-97; Ron Deverick

SISK, Charles; Active LCpl;
232 Easter Road
Nitro, WV 25143;
H&HS; Ron Deverick

PUGH, Taylor; Active;
8th Comm BN Bravo Co Sys Pit
PSC Box 20137
Camp LeJeune, NC 78547-0137;
Ron Deverick

MURRAY, Hugh; (GySgt);
1994 Dridgewood Drive
Orange Park, FL 32065;
Bl/3 84-85; Ron Deverick

HATHAWAY, Larry;
3331 Santa Rosa Street
Colorado Springs, CO 80909;
CI/12 68-69

GUERRERO, Gerardo; LtCol;
629 Constitution Ave NE, #102
Washington, DC 20002;
3rd FSSG 80-85; Ron Deverick

WALKER, Phillip;
15068 Marcolesco Street
Lake Elsinore, CA 92530-6935;
H&S 4/3 64-70

TRIPP, Alfred;
P.O. Box 9672
Norfolk, VA 23505-0672;
HQ3rd 67-68

BRADY, Richard; Active Cpl;
6636 Kennedy Lane
Falls Church, VA 22042;
H&S 04-07; Ron Deverick

SPANOS, Eugene;
831 S. Greenwood Avenue
Park Ridge, IL 60018;
11th Eng 68-69/70-71

LEONHARDT, Darrel D.;
2224 Fox Horn Road
Trent Woods, NC 28562;
H&S 3/9 74-75

SANCHEZ, Edward; Active SSgt;
5341 Florida Avenue
Camp LeJeune, NC 38547;
Ron Deverick

HASCHKE, Lady; Active HMC;
536 S. Division Street
New Lisbon, WI 53950;
3rd Med 12; Ron Deverick

GLAZIER, Brennan; Active LCpl;
3109 Rhods Street
Flint, MI 48507;
B 1/12; Ron Deverick



World War II * Korea * Vietnam * Peacetime * Cold War
Third Marine Division Association, Inc.
Southwest Asia * War on Terrorism * Afghanistan * Iraq



Final



Formation

Member, Joseph Allen;

Pennsauken, NJ; C/3/19 Eng.,
43-45; Wife, Marie A., No Date

Life Member, William Bentley;

Show Low, AZ; M4/1/2, 42-45;
Wife, Lacy; Died 9/26/2018

Life Member, Donald Cardarelle;

West Bend, WI; 51-52;
Wife Jeanette; Died 11/22/2017

Life Member, William J. Cooper;

Howell, MI; A 1/12; 1945;
Survived by his wife Joyce, son
Brian, daughter Tammy and
several grandchildren and great-
grandchildren; Died 5/22/2018.

Member, Thomas Corcoran;

Centennial, CO; Served E/2/9, 61-
62; Wife Elaine, Died 7/19/2018

Life member,

Edward Cunningham;

Antioch, IL; H&S/3/3, 53-54;
Wife Barbara; Died 12/5/2018

Member, Harry Foster;

Manistee, MI; E/2/3, 44-46;
Died 7 /21/2016

Life Member, Edward Kuehner;

Corning, NY; Hq/12th, 45;
Wife Sue; No Date

Life Member, Morris A. Miller;

Sun City West, AZ; Hq/HqBn,
62-63; Wife Joyce; No Date

Life Member,

Joseph Normandeau;

Jacksonville, NC; HqCo/
HqBn/3/12, 44,58-59;
Wife Mary, No Date

Life Member, John Powers;

Lufkin, TX; Hq/3/21, 44-46;
Wife Mabel, Died 12/18/2018

Member, Peter Roberto;

Merrick, NY; C/1/12 A/1/12,
M/3/3, C/1/3, 64-65;
Wife Adelyn, Died 1/19/2018

Member, Louis Ronn;

Indian Harbor Beach, FL;
H&S 2/6 & 2/3; 67-68;
Died 7/17/2018

Life Member, Selby Robison;

Cinnaminson, NJ; H&S 1/12/3,
57-58; Wife Elizabeth; No Date

Life Member, Gerald Rushlau;

Omaha, NE; H&S/4/15, Hq/3rd
Recon; Wife Molly; Died 07/2017

Life Member, John H. Stevenson;

Tulsa, OK; Comm/HqBn, 65-66;
Wife Linda; Died 10/10/2018

Life Member,

Allan J. Thompson;

McFarland, WI; I&M/3/3, 62-63;
Wife Carol; Died 11/2018

Life Member,

Charles M. Thomson;

Orange, CA; H/2/3, Hq/2/3,
62-63, 66-67; Died 2016

Life Member, William Welch, Sr.;

Nashville, TN; L/3/9, 42-45;
Wife Peggy, Died 4/12/2016

Life Member, Charles F. Wilson;

Alvarado, TX; D/2/12, 42-45;
Wife Dana; Died 2017

NEED A REPLACEMENT MEMBERSHIP CARD?

If your membership card has been lost or is suffering the ravages of old age, a replacement is available from the Association Manager.

Both Life Member and Annual Member cards for regular and associate members are available.

Replacement membership cards

can be obtained by forwarding a check or money order for \$2.00 made payable to: Third Marine Division Association and send to Third Marine Division Association, P.O. Box 466, Lisbon, OH 44432-0466.

The price for the card includes postage and handling.

CALTRAP DEADLINE

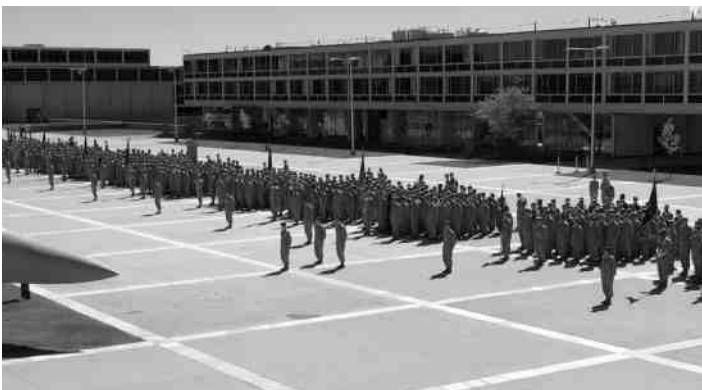
The deadline for submitting material for the JANUARY-MARCH 2019 issue of CALTRAP is:

FEBRUARY 15

COLORADO SPRINGS



REUNION SCRAPBOOK



BOARD OF DIRECTORS MEETING

BOARD OF DIRECTORS MEETING

14 September 2018
Colorado Springs, Colorado

CALL TO ORDER: Business requiring action of the Board of Directors: Chaplain Black

INVOCATION: Captain (CHC) Richard Black, USN (Ret)

PLEDGE OF ALLEGIANCE: Sergeant at Arms Joe Deloria

ROLL CALL: Secretary Andy Murray provide proof of quorum; meeting proof of notice published in July-September 2018 *CALTRAP*.

APPROVAL OF MINUTES: Secretary Murray reported the minutes of the Board meeting of August 2017 was published in the October-December 2017 *CALTRAP*. There being no objections, the minutes were approved as published.

OFFICER REPORTS

Vice Chairman Dement urged everyone to work together for the betterment of the Association, stating "WE ARE MARINES".

President, MajGen David F. Bice USMC (Ret): Thank you Vice Chairman Dement. I thank you and Chairman Post for your collective leadership over the past year and also over the past three years that I have been privileged to serve as President of the Third Marine Division Association.

This past year has been a tumultuous year for the Association. The sudden passing of our former Association Manager and Life Member, GySgt Don Gee, shook us to our core. Although we knew we would face difficulty in the management of the Association's activities, few expected

it would be as hard as it has been. Don was a long-time member of the Association and worked tirelessly for all of us. As his family's firm, Don Gee & Associates, held the contract for management services for many years, we concluded last year that we could keep the contract going with the company in accordance with the succession plan Don had presented several years ago to the Board. However, for a number of reasons, it has not worked out to our satisfaction. But making a change of this magnitude requires careful consideration and deliberation. As we have found in the past, changing banking accounts, printers, and points of contact is difficult in normal circumstances; however, changing in the middle of coordinating all sorts of activities for this reunion and other time-sensitive actions would have been disastrous. Accordingly, after discussing with many, I chose to continue business operations as best we could in order to give us time to review, plan and make well thought out decisions at this reunion on the way ahead for the Association. Financially, we continue to lose money each year. Although our expenses are down, our income is down as well. Our Treasurer will cover this in detail. As we have been discussing for years, we need to come up with a new business model that is sustainable for the Association. Now is the time to act.

Notwithstanding the difficulties we have faced this past year, the Association remains strong and vibrant as can be attested by the turnout to this year's reunion. Many voiced concerns over choosing a non-Marine centric location to hold our reunion; but, given that the

vast majority of our attendees are couples and are often looking for new locations, I personally applaud the foresight and leadership of the Reunion Advisory Committee in proposing these new locations.

Finally, I want to thank each and every one of you for your assistance and support to me over these past three years as your president. I have visited chapters in Texas, Guam, Wisconsin, and New England. I have gotten to know each of you and the incredible work you do on behalf of our members. I remain grateful to former President MajGen Gordon Nash for asking me to take up a role for the Association several years ago. I didn't know then how fulfilling it would be. You are all wonderful Marines, Sailors, and Marine family members—you still serve our Nation. I thank each of you. God Bless.

MEMBERSHIP

Total membership: 3,352
Life Membership: 3,070 (91.89%)
Associate Life (Dual Household): 45
Care of Our Own Life Members: 173
Life Member Widows: 83
Honorary Life Members: 41
Installment Life Members: 12
Annual Members: 240
Associate Annual: 6
Associate Annual (Dual Household): 9
Active Duty Members: 37

Vice President Bob North reported that he had been tasked by President Bice to come up with a more workable business model for the Association. This was being done in an effort to smooth the transition to Corey Fisher following the untimely passing of GySgt Gee. It has been a frustrating year trying to get everything accomplished in a timely matter. We

believe we have hit upon the proper solution which I will elaborate on further under new business.

Secretary Andy Murray: No report other than to recommend that the Association invest in new recording equipment to replacement the equipment that has been apparently lost.

Treasurer Paul Peterson: Upon review of the Associations Profit and Loss Statements thru May 31, 2018, the Association Budget for the Fiscal Year 2017-2018 and email information provided by the Association Auditor; I hereby submit the following report:

SUMMARY

Based upon the financial information provided to date, it is my opinion, the Third Marine Division Association is in Poor Financial Condition. The Association must continue to work at increasing revenue and continue to constrain expenses to return to a healthy financial position. Based upon the financial information provided thru the Fiscal Year ending May 31, 2018, total assets decreased by \$11,556.

** Total income thru May 31, 2018 was \$59,143.25*

** Total budgeted income thru May 31, 2018 was \$91,175.00*

** Total income shortfall thru May 31, 2018 was \$32,031.75*

EXPENSES

** Total Expenses thru May 31, 2018 was \$71,824.30*

** Total budgeted expenses thru May 31, 2018 was \$92,300.00*

** Total budgeted expenses saving thru May 31, 2018 was \$20,473.70*

INVESTMENTS

All investments consist of Certificates of Deposit

Life Membership Certificate of Deposit came due on May 18, 2018. Based upon email information from the auditor this Certificate will now come due on June 22, 2019 with a rate

of 1.02% on \$28,285.79.

Memorial Scholarship Fund Certificate of Deposit came due on April 25, 2018. Based upon email information from the auditor this Certificate will now come due on July 18, 2019 a rate of 1.98% on \$70,463.02.

Cash on hand as of May 31, 2018 was \$45,947.95.

COMMENTS AND OBSERVATIONS

Revenues will probably continue to decrease unless a concerted effort is made to reverse the current trend. Operation Expenses will need to be watched and further reduced where possible. Investment Assets, if any, should remain in CD's due to the volatility of the market as well as the need to remain safe. Roll over of these CD's should be kept in short term's due to the low current yields. Budget should be carefully prepared based on realistic expectations of revenues and expenses.

Judge Advocate Report: President Bice summarized the JA report for Denis Restoske, who could not attend the reunion. I communicated in writing with the Association President, MajGen David F. Bice, USMC (Retired), declaring my intentions for my name not to be placed in nomination or to run for the position of Judge Advocate in FY 2018-2019. This heads-up provided the Association with lead time to advertise for and identify a successor for the position. I appreciate the wonderful opportunity that was given to me to serve the Association since 2011. During the past 12 months period, I have addressed the following matters for the Association and reported on same, as appropriate, to the Officers and Executive Committee, and/or the Association Manager, as well as to the membership and the 2017

Family Reunion. Judge Advocate incorporates by this reference. In April 2018, Judge Advocate reviewed a series of (proposed) changes to the current Bylaws as appearing to be in conflict with another, or not reflecting how the Association does business, or thought not to be germane to the Association's operations, or were may be confusing. Judge Advocate evaluated the material provided to him about the Bylaws and prepared a written response. Judge Advocate provided his comments on each of the proposed amendments, addressing and answering the questions and positions raised. In summary, many proposed amendments were appropriate and ripe for modification. In addition, I recommended that several should be subjects of further discussion by management. Upon further consideration and review by the Executive Committee, a determination was made to address any proposed amendments until 2019. No matter has been brought to my attention by any director, officer or member that would raise any issue within the purview of the Judge Advocate. Subject to the foregoing and on that the basis of the information that has been provided to me through and including the date of this Report, it is my assessment that the Association is operating in all respects as defined by the Constitution of the State of California and the California Commercial Code as interpreted by the courts of the State of California and the laws of the United States. (Judge Advocate's Full Report is on file).

Chaplain Richard Black, Captain USN (Ret): During the past year 80 letters of condolence were written to next of kin of our deceased members. Twenty-five deceased members had no next of kin with available addresses. Two names not appropriate

for letter due to outdated notice. Three letters were returned with no forwarding capabilities and one letter and one e-mail of gratitude were received. Prayers were delivered at the annual 2015 reunion and the Sunday Protestant service was conducted. In addition to being Association Chaplain, I am also chaplain of the Florida Chapter and the invocation was delivered at the annual Marine Corps Birthday Ball for Central Florida.

Sergeant at Arms Joe Deloria:
No report.

Medical Officer Bob Adams reported that he had used Facebook to recruit Corpsman, hoping that our Marines would share; very poor response. My wife Alice uses Corpsman up on the internet to communicate with Corpsman, but many of them are very young. I will continue my efforts.

COMMITTEE REPORTS

Reunion Advisory Committee Chairman Ron Deverick reported this past year has been a busy one for your reunion committee. We have put together what we feel is a great reunion. I would like to thank the reunion committee members that have worked hard to help put this reunion together. Thanks go to Bob and Linda North, Jerry Huck, and Donna Lee from AFRI. Without their efforts the planning of this reunion would have been much more difficult. I would also like to thank the Marine Corps League in the Colorado Springs, CO area. We have signed contracts for the 2019 and 2020 reunions. The 2019 reunion will be in Branson MO. The reunion dates are as follows: Wednesday September 18, to Sunday September 21. In all likelihood we will have an early bird special on Tuesday September 17. Group dates are good 3 days prior and 3 days after the reunion. Room rate is \$107.00

per day plus tax, which is currently 11.6%. We will be staying at the Radisson Hotel. The signed contract for 2020 is in Washington DC. We will be staying at the Sheraton Pentagon City Hotel. The reunion dates are Wednesday August 9 to Sunday August 16. Again, there will more than likely be an early bird special on Tuesday August 8. The highlight of this reunion will hopefully be the Friday Night Parade. The negotiated rate is \$129.00 per day plus tax which is currently 13.25%. This will be my last report to the board and general membership as I am stepping down from the reunion advisory committee. I've been chairman since 2004, and mainly due to some health concerns I feel the time has come. I've enjoyed my years as chairman, met and got to know really great people at these functions. I will offer up any help I can. It's been a great ride

Membership Committee Chairman Don Bumgarner reported that he had sent out 75 applications and is awaiting feedback from the Association Manager. Recruiting remains very difficult.

Awards Committee: No report

Bylaws Committee: No report

Resolutions Committee: No report

Nominating Committee Russ Zess reported that the slate of officers is ready for a vote later in this meeting.

Budget and Finance Committee Paul Peterson presented proposed budgets for FY's 19 and 20 (See Page 18 of this addition of *CALTRAP*).

Reunion Journal Committee Andy Murray submitted the written report from Annette Loper, Treasurer of the Reunion Journal committee.

September 1, 2018

Individual Ads: 11

Business Ads: 9

Chapters/Officers: 12

2018 REUNION

JOURNAL REPORT

Total Income: \$5,015.00

The year presented many challenges. We had an overall decrease in ads and income for multiple reasons; individuals who took out more than one ad in past years decreased to only one. Only had two paid covers. Another factor is the delay in the May *CALTRAP* issue which never arrived to recipients until after June 1st. which was the deadline for ads to be received. That resulted in the loss of ads. Final cost for printing of the Journal has not been provided. (Full report on file)

Webmaster Gene Miller reported The Third Marine Division Association's website is located at the following url: www.caltrap.org. In June of this year we started posting PDF copies of the *CALTRAP* Magazine on our website. To date we have 4 *CALTRAP* Magazines available for download from the website. They are: Oct-Dec 2017, Jan-Mar 2018, April-June 2018, and July-Sept 2018.

Other changes made to the website over the past year include: Updating information of Association Officers, Committee and Key Personnel as personnel change in these positions. Updating the MSF On-Line Applications and information for applying; updating the Association reunion intonation page and updating the dedicated member page. I have invoiced the Association Manager for services related to managing the website. This includes Web Hosting Fees and Domain Registration Costs. These are hard costs to me that I pay out, there are no costs to the Association for my work. (Full report on file).

SPECIAL

COMMITTEE REPORTS

Memorial Scholarship Fund Steve Johnson reported MSF Board of Trustees as of September 5, 2018 and their term ending dates:

- * Dr. James P. Kane, PhD, PAO
September 2018
- * Andrew Murray, Jr.
September 2018
- * Steven A. Johnson, *Chairman*
August 2020
- * Paul E. Peterson, *Treasurer*
August 2020
- * Robert Harris
August 2020
- * Patrick J. Conroy, *Secretary*
August 2020
- * John Finn, August 2021
- * Vincent Matthews, August 2021

The total MSF funds available and controlled by the Association Manager, Gee & Associates were \$92,969 as of Fiscal Year End 31 May 2018 in the following instruments: Citizens Bank Checking Account-interest bearing \$22,415 vs. \$21,018 on 31 May 2017. Key Bank (aka First Niagara Bank) Checking Account non-interest bearing \$51 vs. \$51 on 31 May 2017. Key Bank (aka First Niagara Bank) Certificate of Deposit (CD) \$70,463 maturity date of 18 July 2018 interest rate of 1.98% vs. \$69,591 on 31 May 2017. Interest earned on the CD's was \$872 for the Fiscal Year ending 31 May 2018 vs. \$700 for the year ending 31 May 2017. The MSF Board of Trustees this year approved awards for ten (10) applicants totaling \$7,600 for the 2018-2019 academic year and the Association Manager has disbursed the first of two equal payments to the applicants on 1 July 2018 by sending the checks to the MSF Secretary who has mailed them to the schools for endorsement by the school and the applicant. The LtCol Richard E. "Dick" Jones Memorial award included in the 2018-2019 award above was \$1,200, which is generously funded by the Jones family. All applicants met the minimum 2.50 GPA requirement and other requirements for eligibility. The MSF Board of Trustees last year approved

awards for nine (9) applicants totaling \$6,750 for the 2017-2018 academic year and the Association Manager disbursed all the funds by check as required to the MSF Secretary who mailed them to the schools after all applicants' schools submitted the required documentation of achieving a cumulative GPA of at least 2.50. The LtCol Richard E. "Dick" Jones Memorial award included in the 2017-2018 award above was \$1,200, which is generously funded by the Jones family. Immaterial CD interest earnings and the lack of an annual donation from the Association (\$5,000 in the distant past) continue to diminish the amount of MSF funds available, which as noted above is \$872. The MSF Board of Trustees requests that the Association vote to reinstate its annual contribution of some amount no matter how small. The MSF is the primary philanthropic endeavor of the association followed by the Care of Our Own Life Member program and others Annual Meeting. (Full MSF Report on file).

General BOD Discussion, Vice President North reported that he and General Bice began discussions at our reunion in Savannah (2017) to put together a team looking to the future of the Association after the untimely death of GySgt Gee, the Association's long-time manager. The financial position of the Association dictated that we as an organization needed to move to a more volunteer oriented organization. A team of volunteers, including Pat Conroy, Roger Bacon, Russ Eglund, Gloria Perez and Andy Murray have agreed to take on the responsibility of various management functions and to move forward in an effort to ensure our financial sustainability and future success as a non-profit entity promoting the common good and general welfare of its members. Bill Ervin moved that

the Association change the direction of its management as outlined by Vice President North and that the Association exercise Clause 6 of the existing contract between the Third Marine Division Association and D.H. Gee and Associates, Inc. dated 26 August 2016 as amended by Corey A. Fishers email to General Bice dated 28 July 2018. Ron Deverick seconded the motion. The motion passed unanimously.

NOMINATION & ELECTION OF ASSOCIATION OFFICERS

President: Robert North
Vice President: Roy Furlong
Secretary: James Wenzel
Treasurer: Paul Peterson
Judge Advocate: Andrew Murray
Chaplain: Captain Richard Black USN (Ret)
Sergeant at Arms: Joseph Deloria
Medical Officer: Robert Adams

Ron Deverick moved that the slate be accepted as presented, Bob Adams seconded. The motion passed unanimously.

NOMINATION & ELECTION OF DIRECTORS

Alan James
 Ray Kelley
 John Lindquist

Ron Deverick moved to accept the slate of directors as presented. Bob Adams seconded, the motion passed unanimously.

ANNOUNCEMENTS: None.

BENEDICTION: Captain Black.

ADJOURNMENT: Jeff Dement.

We're on Facebook!

Check out our Facebook Group Page. Go online to Facebook, search Third Marine Division Association, click on the Association's Group Page. Ask to join and continue the conversation.

ANNUAL MEMBERSHIP MEETING

ANNUAL MEMBERSHIP MEETING

14 September 2018

Colorado Springs, Colorado

CALL TO ORDER: President Bice.

INVOCATION: Captain (CHC) Richard Black, USN (Ret).

PLEDGE OF ALLEGIANCE: Sergeant at Arms Joe Deloria.

ROLL CALL: Secretary Andy Murray provide proof of quorum; meeting proof of notice published in July-September 2018 *CALTRAP*.

APPROVAL OF MINUTES: Secretary Murray reported the minutes of the Board meeting of August 2017 was published in the October-December 2017 *CALTRAP*. There being no objections, the minutes were approved as published.

OFFICER REPORTS

President, MajGen David F. Bice USMC (Ret): Same as reported in Board of Directors Meeting.

Vice President Bob North: Same as reported in Board of Directors Meeting.

Secretary Andy Murray: No report.

Treasurer Paul Peterson: Same as reported in Board of Directors Meeting.

Judge Advocate Report: Same as reported in Board of Directors Meeting.

Chaplain Richard Black, Captain USN (Ret): Same as reported in Board of Directors Meeting.

Sergeant at Arms Joe Deloria: No report.

Medical Officer Bob Adams: Same as reported in Board of Directors Meeting.

COMMITTEE REPORTS

Reunion Advisory Committee Chairman Ron Deverick: Same as reported in Board of Directors Meeting.

Membership Committee Chairman Don Bumgarner: Same as reported in Board of Directors Meeting.

Awards Committee: No report

Bylaws Committee: No report

Resolutions Committee: No report

Nominating Committee Russ Zess reported that the slate of officers is ready for a vote later in this meeting.

Budget and Finance Committee Paul Peterson presented the same proposed budgets as reported in Board of Directors Meeting.

Motion to table both budgets following discussion on new business model made, seconded, and passed.

Reunion Journal Committee: Same as reported in Board of Directors Meeting.

Webmaster Gene Miller: Same as reported in Board of Directors Meeting.

SPECIAL

COMMITTEE REPORTS

Memorial Scholarship Fund Steve Johnson: Same as reported in Board of Directors Meeting.

General Member Discussion Vice President North reported that he and General Bice began discussions at our reunion in Savannah (2017) to put together a team looking to the future of the Association after the untimely death of GySgt Gee, the Association's long-time manager. The financial position of the Association dictated that we as an organization needed to move to a more volunteer oriented organization. A team of volunteers, including Pat Conroy, Roger Bacon,

Russ Egland, Gloria Perez and Andy Murray have agreed to take on the responsibility of various management functions and to move forward in an effort to ensure our financial sustainability and future success as a non-profit entity promoting the common good and general welfare of its members. Bill Ervin moved that the Association change the direction of its management as outlined by Vice President North and that the Association exercise Clause 6 of the existing contract between the Third Marine Division Association and D.H. Gee and Associates, Inc. dated 26 August 2016 as amended by Corey A. Fishers email to General Bice dated 28 July 2018. Ron Deverick seconded the motion. The motion passed unanimously.

After Bob North's report, Ron Deverick moved, with second from Bob Adams accept the recommendation of the Board of Directors to move forward with a smaller, more volunteer directed business model in discussion that followed it was noted that our current contract with D. Gee & Associates, Inc requires a 90-day notice to opt out of the contract. The new Judge Advocate (Andy Murray) was tasked with drafting this letter for our new President's (Bob North) signature. The motion passed unanimously. It was also brought up that a succession plan was critical to the health of the Association.

With the new management model approved, Ron Deverick moved, seconded by John Lindquist, to approve the budget as presented by Paul Peterson. The motion passed unanimously.

A discussion of protecting on-line personal information, phone numbers, etc. No action taken.

Association Web Site:
www.caltrap.com

NOMINATION & ELECTION OF ASSOCIATION OFFICERS

President: Robert North
Vice President: Roy Furlong
Secretary: James Wenzel
Treasurer: Paul Peterson
Judge Advocate: Andrew Murray
Chaplain: Captain Richard Black USN (Ret)
Sergeant at Arms: Joseph Deloria
Medical Officer: Robert Adams

Ron Deverick moved that the slate be accepted as presented, Bob Adams seconded. The motion passed unanimously.

NOMINATION & ELECTION OF DIRECTORS

Alan James
Ray Kelley
John Lindquist

Ron Deverick moved to accept the slate of directors as presented. Bob Adams seconded, the motion passed unanimously.

ANNOUNCEMENTS

Guam chapter extended an invitation to the Liberation Day celebration on Guam, 21 July 2019

Russ Zess of the Wisconsin Chapter reported having 4 meeting a year and things are going well.

Texas Chapter Bob North reported the chapter has 2 reunions per year and they are a blast.

Denis Olson of the New England Chapter that the meetings were going well.

RAFFLE DRAWING

1st Prize, E. M Rush
2nd Prize, Roger Ralston
3rd Prize, Don Bumgarner

COMPLIMENTARY STAYS AT HOTEL: Frank Harris, Walter Mally.

BENEDICTION: Captain Black

ADJOURNMENT: President Bice.

BOARD OF DIRECTORS REORGANIZATION MEETING

BOARD OF DIRECTORS REORGANIZATION MEETING

15 September 2018
Hotel Elegante

Colorado Springs, Colorado

CALL TO ORDER: Jeff Dement.

INVOCATION: Chaplain Richard D. Black CHC, USN (Ret).

PLEDGE OF ALLEGIANCE: Sergeant at Arms Joe Deloria.

ROLL CALL, DETERMINATION OF QUORUM, MEETING PROOF OF NOTICE: Secretary Murray.

OPENING REMARKS

Jeff Dement led the discussion in the success of the meetings and how we will all need to work together in the coming months to ensure the success of the new business model. We need to ensure that the mail is properly forwarded to our new Association Manager. General Bice will work with Gloria Perez to get the CALTRAP out. The new slate of Officers will be sworn in at the Banquet.

INTRODUCTION OF 2018-2019 ASSOCIATION OFFICERS & DIRECTORS

President: Robert L. North, Vice President: Roy Furlong; Secretary: James Wenzel; Treasurer: Paul Peterson; Chaplain: Richard Black; Medical Officer: Robert Adams; Judge Advocate: Andrew Murray; Sergeant at Arms: Joseph Deloria; and Board of Director members: Alan James, Ray Kelley, and John Lindquist.

BOARD OF DIRECTORS

Chairman Peter Post; Vice Chairman Jeff Dement; Directors: Roger Bacon, Alan James, Ray Kelley, Jack Matson, Skip Rankin, Ron Sutton, and John Lindquist.

Announcement of appointed committee Chairman by Bob North:

Reunion Committee Member:

Linda North

Dedicated Member Page:

Roger Bacon

CALTRAP Editor: Gloria Perez

Raffle: Russ Eglund

Reunion Journal:

Annette Loper & Andy Murray

Webmaster: Jim Wenzel

BUSINESS REQUIRING ACTION OF THE BOARD OF DIRECTORS: None.

OLD BUSINESS: None.

NEW BUSINESS: None.

BENEDICTION: Chaplain Black

ADJOURNMENT: Jeff Dement.

PURPLE HEART STAMPS

Chaplain Black encourages all to use the PURPLE HEART stamps when mailing.



Third Marine Division Budget & Finance Committee

FISCAL YEAR JUNE 1, 2018 - MAY 31, 2019

<u>EXPENSES</u>		<u>REVENUES</u>	
Annual reunion expenses	\$ 2,400.00	Annual member dues	\$ 5,485.00
Advertising	\$ -	Dedicated member page	
Association Committee expenses	\$ 560.00	program donations	\$ 19,000.00
Association Postage	\$ 1,230.00	General fund donations	\$ 20,605.00
Association raffle	\$ 1,630.00	Investment income	\$ 290.00
Auditing	\$ -	Journal income	\$ 5,505.00
Auto mileage reimbursement	\$ 165.00	Life member assessment	\$ 7,670.00
Awards	\$ 150.00	Life member certificates	\$ 25.00
Bank service charges	\$ 1,435.00	Life membership dues	\$ 50.00
Contract services	\$ 25,000.00	Membership directory	
Copying and Printing	\$ 620.00	donation	\$ 200.00
Dedicated member page expense	\$ 1,190.00	Membership card income	\$ 10.00
Freight	\$ 595.00	Memorial scholarship fund	
Insurance and bonding	\$ 760.00	donations	\$ -
Internet expense	\$ 75.00	Other sources	\$ 1,655.00
Membership recruiting	\$ 650.00	PX donations	\$ -
Memorial scholarship	\$ -	Reunion income	\$ 6,930.00
Printing/ mailing	\$ 13,880.00		
Professional fees	\$ 1,850.00		
Storage rental Supplies	\$ 595.00		
Supplies	\$ 5,230.00		
Taxes- other	\$ 60.00		
Telephone	\$ 1,470.00		
Travel	\$ -		
Website	\$ 230.00		
TOTAL EXPENSES:	\$ 59,775.00	TOTAL REVENUES:	\$ 67,425.00

FISCAL YEAR JUNE 1, 2019 - MAY 31, 2020

<u>EXPENSES</u>		<u>REVENUES</u>	
Annual reunion expenses	\$ 2,400.00	Annual member dues	\$ 5,485.00
Advertising	\$ -	Dedicated member page	
Association Committee expenses	\$ 560.00	program donations	\$ 19,000.00
Association Postage	\$ 1,230.00	General fund donations	\$ 20,605.00
Association raffle	\$ 1,630.00	Investment income	\$ 290.00
Auditing	\$ -	Journal income	\$ 5,505.00
Auto mileage reimbursement	\$ 165.00	Life member assessment	\$ 7,670.00
Awards	\$ 150.00	Life member certificates	\$ 25.00
Bank service charges	\$ 1,435.00	Life membership dues	\$ 50.00
Contract services	\$ 12,000.00	Membership directory	
Copying and Printing	\$ 620.00	donation	\$ 200.00
Dedicated member page expense	\$ 1,190.00	Membership card income	\$ 10.00
Freight	\$ 595.00	Memorial scholarship fund	
Insurance and bonding	\$ 760.00	donations	\$ -
Internet expense	\$ 75.00	Other sources	\$ 1,655.00
Membership recruiting	\$ 650.00	PX donations	\$ -
Memorial scholarship	\$ -	Reunion income	\$ 6,930.00
Printing/ mailing	\$ 13,880.00		
Professional fees	\$ 1,850.00		
Storage rental Supplies	\$ 595.00		
Supplies	\$ 5,230.00		
Taxes- other	\$ 60.00		
Telephone	\$ 1,470.00		
Travel	\$ -		
Website	\$ 230.00		
TOTAL EXPENSES:	\$ 46,775.00	TOTAL REVENUES:	\$ 67,425.00

CALTRAP ADVERTISING CONTRACT

The *CALTRAP* is the primary internal information vehicle for the Third Marine Division Association, Inc. It is mailed nationwide and overseas to Association members, major Marine Corps commands, supporters, and advertisers. Please consider purchasing an ad. It helps support YOUR Third Marine Division Association.

DEADLINES: 25 November, 25 February , 25 May, 25 August

Annual Advertising Rates

Full Page (7-1/2" x 10-1/8")	\$ 1,000.00
Horizontal 1/2 Page (7-1/2" x 5-1/16")	\$ 500.00
Vertical 1/2 Page (3-3/4" x 10-1/8")	\$ 500.00
One-Quarter Page (3-3/4" x 5-1/16")	\$ 300.00
One-Eighth Page (3-3/4" x 2-1/2")	\$ 150.00
Business Card (3-1/2" x 2")	\$ 100.00

Single Issue Advertising Rates

Full Page	\$ 275.00
Horizontal 1/2 Page (7-1/2"x5-1/16")	\$ 130.00
Vertical (3-3/4"x10-1/8")	\$ 130.00
One-Quarter Page (3-3/4"x5-1/16")	\$ 80.00
One-Eighth Page (3-3/4"x2-1/2")	\$ 40.00
Business Card (3-1/2"x2")	\$ 30.00

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THIRD MARINE DIVISION ASSN.

MAIL CONTRACT, AD & CHECK TO:
THIRD MARINE DIVISION ASSOCIATION
P.O. Box 466
Lisbon, OH 44432-0466

QUESTIONS? CALL:
ROGER BACON

Phone: 215-822-9094 • E-mail: rogerbacon45@yahoo.com

CONTRACT AGREEMENT

AD SIZE: _____ **AD COST: \$** _____ **for** _____ **issues**
(Please enclose ad with contract and payment) (number of)

Name: _____ Ph: _____

Street: _____ E-mail: _____

City: _____ State: _____ Zip: _____

CONTACT: _____

Sold by: _____ Chapter/Individual

CREDIT CARDS

Type: VISA MasterCard AmEx Discover Diners Club

Name & Address (if different from above): _____

Card #: _____ CVV2: _____ Exp. Date: _____

Signature: _____

If possible, send your ad via e-mail in JPEG to: **rogerbacon45@yahoo.com** or CD-Rom to
Third Marine Division Association (Address above). If you e-mail your ad, you must still mail contract.

2019 REUNION JOURNAL FORM
Personal—Business (Ad, Memorial, Recognition)

The Reunion Journal is always a highlight of the Association's reunions. The Journal is mailed nationwide and overseas to Association members, major Marine Corps commands, and those submitting to Journal.

DEADLINE: 1 JUNE 2019

Standard Black & White

Full Page (7 1/2" X 10 1/8")	\$375.00
Horizontal 1/2 Page (7 1/2" X 5 1/16")	\$200.00
Vertical 1/2 Page (3 3/4" X 10 1/8")	\$200.00
One-Quarter Page (3 3/4" X 5 1/16")	\$125.00
One-Eight Page (3 3/4" X 2 1/2")	\$ 75.00
Business Card (3 1/2" X 2")	
Association Member	\$40.00
Non-Member	\$60.00
Memorial Ad (1-3/4" X 3/4")	\$25.00

Special Position & Color

Full Page (Four Color)	\$ 900.00
Second Cover (Four Color)	\$ 1000.00
Second Cover (B&W)	\$ 425.00
Third Cover (Four Color)	\$ 1000.00
Third Cover (B&W)	\$ 400.00
Fourth Cover (Four Color)	\$ 1200.00
Fourth Cover (B&W)	\$ 800.00
Center Two Pages (Four Color)	\$1,500.00
Center Two Pages (B&W)	\$1,300.00
Additional Charge for Color (process ink)	\$ 225.00
Bleeds (Full page ONLY) — 15% additional charge.	

Memorial Ad Size: (1 3/4" X 3/4") \$25.00
In Memory of all Marines Vets
 Past and Present
 Your Fellow Marine
Joe Smith

Business Card Ad Size: (3 1/2" X 2")
 \$35.00 Assoc. Member / \$60.00 Non-Member
The Insurance Group Ltd.
 12345 West Virginia Street
 West Virginia, Montana
 444. 791.1111
Joe Smith
 Member of the Third Marine Division Association

CHECK PAYABLE TO:

Reunion Journal Treasurer, Third Marine Div. Assoc.

MAIL CONTRACT, AD AND CHECK TO:

Annette Loper,
 12251 Harbor Drive,
 Woodbridge, VA 22192

QUESTIONS ? CALL:

Annette Loper, 414.791-0020
 e-mail: aloper@wi.rr.com

Complete information below with respective payment as well as content of submission. Except for a business ad, if requested, we will do layout for you.

Is this a Chapter Ad: Yes _____ No _____
 Chapter Name: _____

Is this a personal submission: Yes _____ No _____
 Is this a Business submission: Yes _____ No _____

Name: _____

Address: _____

City: _____ Zip: _____

Email: _____

Phone: _____

Enclose check or complete credit card payment info.

Credit Card
(Only complete if using a Credit Card)

Visa ___ Master Card ___ AmEx ___ Discover ___
 CVV _____ Card #: _____

Name & Address: _____

Email: _____

Phone: _____

Signature: _____

If possible, send your ad per e-mail in JPG to: aloper@wi.rr.com or CD Rom to A.Loper (Address above). Color ads are fine as camera ready separations. If you e-mail your ad, you still must mail contract

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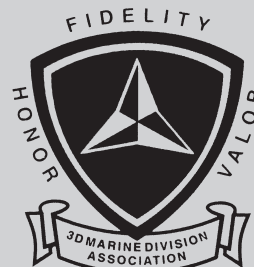
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HONORING ALL MARINES

PAST, PRESENT AND FUTURE

"SEMPER FIDELIS"

Paul E. Peterson
Wpns. Co. 1st Bat. 9th Mar.
January 1955 -- March 1956



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THIRD MARINE DIVISION ASSOCIATION CHANGE OF ADDRESS FORM

Member ID #: _____ Effective Date: _____

Name: _____

NEW Mailing Address: _____

City: _____ State: _____

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PRINT ALL INFORMATION, CLIP THIS FORM SO THAT YOUR CURRENT MAILING LABEL IS ON THE REVERSE AND MAIL TO:

THIRD MARINE DIVISION ASSOCIATION, P.O. BOX 466, LISBON, OH 44432-0466

Postal regulations require use of NINE-DIGIT ZIP Code as of October 1996

MEMBERSHIP APPLICATION

PLEASE PRINT OR TYPE AND PROVIDE ALL INFORMATION REQUESTED

Application Date _____

Name _____ Date of Birth _____

_____ Active Duty _____ Retired _____ Reserve _____ Former _____ Associate

Mailing Address _____

City and State _____ Nine-Digit ZIP Code _____

Home Telephone (_____) _____ Spouse's Name _____

E-mail _____ Occupation _____

I served in _____ Company/Battery, _____ Battalion, _____ Regiment, 3rd Marine Division from _____ to _____

How did you hear about Association/Sponsor _____ My Active Duty USMC/USN Rank was _____

My check for \$ _____ is enclosed for: _____ Annual Regular Dues (\$35) _____ Annual Associate Dues (\$35)

Five-Year Dues _____ (\$150) _____ Active Duty Dues (\$7.50)

_____ Paid-In-Full Life Membership (\$500) _____ Installment Payment Life Membership (\$50 Installments)

Signature (Required)

MAIL WITH PAYMENT TO: **Third Marine Division Association, P.O. Box 466, Lisbon, OH 44432-0466**

MEMBERS ELIGIBILITY and DUES

REGULAR Membership: Open to anyone who, at any time, honorably served in, is currently serving in, was attached to, or was in support of the 3rd Marine Division.

ASSOCIATE Membership: Open to those who are legal dependents, parents, spouses, or relatives of those persons, living or deceased, who are or were eligible for Regular Membership.

ANNUAL DUES

Regular and Associate members \$35 yearly

Five-Year Dues \$150

Active Duty Personnel \$7.50 yearly

LIFE MEMBER DUES (Effective 1 January 2017)

All Ages \$500

Installment Life Member Payments of \$50 each, or balance due, may be made over a two year period.
Installment Five Year Member Payments of \$50 each, or balance due, may be made over a two year period.

Web Site: www.caltrap.com

**Bougainville — Guam — Iwo Jima — Chu Lai — Da Nang — Khe Sanh — Dong Ha — Peacetime — Japan
Okinawa — Cold War — Southwest Asia — War on Terrorism — Afghanistan — Iraq**

Third Marine Division Association, Inc.
Post Office Box 466
Lisbon, OH 44432-0466

Address Service Requested

-- MAILED OUT 20 JANUARY 2019 --

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