

# CALTRAP

WORLD WAR II • KOREA • VIETNAM • PEACETIME • SOUTHWEST ASIA  
COLD WAR • WAR ON TERRORISM • AFGHANISTAN • IRAQ



VOL. 64, NO. 1

JANUARY - MARCH 2018

## FAMILY REUNION SET FOR COLORADO



Air Force Cadet Chapel, Colorado Springs, CO

By Bob North  
Vice President

The beautiful Rocky Mountains are calling all 3rd Marine Division Association Family. What a beautiful setting to catch up with your friends and have a great time.

As in the past, I will highlight a few of the Reunion activities in each Caltrap leading up to the Reunion.

**UNITED STATES AIR FORCE ACADEMY** - One of the most famous and must see stops in Colorado Springs is the Air Force Academy. Among other stops, we will visit the famous Cadet Chapel. The Air Force Academy is located well north of the city in a beautiful setting.

Fun Facts:

- The Air Force Academy is both a military organization (10th Air Base Wing), and a university.
- It was established April 1, 1954.
- The Cadet Chapel is both the most recognizable building at the United States Air Force Academy and the

most visited man-made tourist attraction in Colorado.

- The Academy has now graduated nearly 50,000 young officers.
- There are approximately 4,000 cadets each year. Distinguished graduates include 39 Rhodes Scholars, and 39 Astronauts.
- Total Cost per USAFA Graduate: \$534, 206
- Cost of education is \$50, 335 per year
- Each cadet receives approximately \$1027 monthly pay that covers the cost of uniforms, books and supplies, with a modest amount left for personal spending.



Garden of the Gods Park

This will be a great outing.

**GARDEN OF THE GODS** - Don't miss one of the most incredible geological wonders of the world.

After visiting the Air Force Academy, we will stop by and drive through and around this unique and beautiful park, that is unlike any other you have seen. In addition to the beautiful scenery, we will stop by the highly acclaimed

See **COLORADO**

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- 64th Annual Family Reunion, 11-16 September 2018, Colorado Springs, CO -

# President's Message



Greetings. I trust all of you enjoyed Thanksgiving, Christmas, and the entire Holiday Season with your friends and families. At this time of the year, I always think of Marines, including active, reserve, retired, and veteran, who are deployed or don't have family or close friends nearby to enjoy these special days and celebrations. Some of our Association Members are hospitalized or residing in assisted living facilities away from family and close friends, and they all should know that we cherish their comradeship and salute them for remaining Always Faithful to their Corps and Country. You are all part of a select and special group of men and women, and we think of you often.

Our transition of Association Manager duties from the late **Don Gee** to **Corey Fisher** has progressed with the normal issues one can expect with Don's sudden passing. However, Corey's can-do spirit and attention to detail has minimized any adverse

impacts. For those of you who wish contact the Business Manager, the mailing address remains: Third Marine Division Association Inc, P.O. Box 254, Chalfont, PA 18914-2318; telephone number remains, 215-822-9094; and e-mail (new) ThirdMarDivAssn@aol.com.

Special thanks go out to those who continue to financially support the Association. Your commitment makes a difference. Most notably, your support for the Silent and Live Auctions, the Reunion Raffle, Dedicated Member Page, and donations to the Fidelity and other funds keeps us viable. Thank you for your generous support to your Association.

Our membership numbers are generally holding from year to year despite the passing of the dear comrades we read and remember in the **Final Formation** section of each CALTRAP. It is because of members recruiting efforts that continue to allow us to hold the high

ground in maintaining an active and vibrant membership. Special thanks go to **Ron Deverick**, **Gene Miller**, and **Ray Kelley**, who were our top recruiters last year. I ask all to continue to recruit new members to join our Association. Application forms are available on the back page of CALTRAP and on our website at [www.caltrap.org](http://www.caltrap.org).

Planning and preparation continues for our 64th Annual Family Reunion in Colorado Springs, CO, September 11-16, 2018. Read the article in this CALTRAP issue on what awaits us. I've heard from others who have attended events in Colorado Springs and they all described it as a "must see" location. I am looking forward to attending the reunion and I hope you are as well.

Semper Fidelis,

David F. Bice  
MajGen, USMC (Ret)

## 2017-2018 Association Officers

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<b>Association Manager, PAO &amp; Editor</b> .....	<b>Corey A. Fisher</b> , P.O. Box 254, Chalfont, PA 18914-0254 Ph: (215) 822-9094; E-mail: <a href="mailto:ThirdMarDivAssn@aol.com">ThirdMarDivAssn@aol.com</a>
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## CALTRAP

**CALTRAP** (USPS 9710) is published quarterly by the Third Marine Division Association, Inc., P. O. Box 254, Chalfont, PA 18914-0254. Telephone: (215) 822-9094. Website: [www.caltrap.com](http://www.caltrap.com). Periodical postage paid at Lansdale, PA, and additional mailing offices. **POSTMASTER:** Send address changes to Third Marine Division Association, Inc., P. O. Box 254, Chalfont, PA 18914-0254.

Visitor and Nature Center. A photography haven.

**ROYAL GORGE TRAIN RIDE**

- A spectacular 2 hour train ride through the Iconic and beautiful Royal Gorge. Our trip includes a delicious box lunch.

What they are saying about themselves:

“Our vision was to offer more than the traditional tourism experience. We knew we had the scenery and the most amazing section of track in the country – so we set our sights on first-class food and service.

“Through the 18-years we’ve been running this railroad, we’ve managed to gather a bunch of ‘best of’ awards for our food, service, and breathtaking scenery.

“When we say ‘our service, food, and overall experience are second to none,’ we mean it.”

I can hardly wait.

**DRAGONMANS MILITARY MUSEUM**

- A one-of-kind, personal collection of everything military from WWI up to today.



Royal Gorge Train Ride



Dragonmans Military Museum

Approximately 65,000 square feet of, well, everything. The owner, Mel Bernstein, is called the most armed man in America. Everything in the museum is fully operational. That’s one difference between a private museum and a public/government museum, where nothing is operational. He has massive amounts of uniforms, armament of all kinds, vehicles, memorabilia, etc. etc. He has captured uniforms, weapons, etc. This is a wow stop, a bucket list kind of stop that you may not have known about.

Like no other place in the country! Make plans to be at the 3rd Marine Division Association, September 11-16, 2018.

We are going to have a wonderful time!

Bob North  
Vice President

**We’re on Facebook!**  
Check out our Facebook Group Page. Go online to Facebook, search Third Marine Division Association, click on the Association’s Group Page. Ask to join and continue the conversation.

**The CALTRAP Mailing Label**

How To Read It

1-----	11424	75	-----2
3-----	GySgt. Don H. Gee, USMC (Ret.)		
4-----	238 Cornwall Circle		
5-----	Chalfont, PA 18914-2318		-----6

1. MEMBER NUMBER: Please include this number on ALL payments, checks, changes of address, correspondence, etc.
2. EXPIRATION DATE: “75” indicates a Life Member; “18” indicates a 31 Dec 2018 Annual Member expiration date or Installment Payment Life Member interim expiration date.
3. NAME and ACTIVE or RETIRED RANK as carried on Association membership records.
4. STREET/MAILING ADDRESS: As shown on your application/address change notification.
5. CITY and STATE: As shown on your membership application/address change notification.
6. ZIP CODE: 9-digit Zip Code required by Postal Regulations.

# LEGACY GIFTS TO THE THIRD MARINE DIVISION ASSOCIATION

The legacy of the Marine Corps has been honed and shaped by the selfless and heroic service of legions of Marines dating back to the very birth of our Nation. Little did these men and women know

that their service and contributions to the Nation and Marine Corps

would be honored long after they hung up their uniforms. Likewise, members and supporters of the Third Marine Division Association, Inc., help ensure the Association grows through legacy giving or inheritance bequests in order to continue providing educational and scholarship support and public outreach.

A bequest can be made in the form of a specific gift of cash or property, or a percentage of the remainder of an estate or asset.



## **Gift to Memorial Scholarship Fund**

I give to the **THIRD MARINE DIVISION ASSOCIATION, INC.**, a non-profit 501(c)(4) corporation, located in Chalfont, Pennsylvania, organized and existing under the laws of the State of California, EIN 95-1865400, the sum of \$\_\_\_\_\_ [or \_\_\_\_\_% of the rest, residue and remainder of my estate or a description of the specific asset] to be used for the Memorial Scholarship Fund for the benefit of the Association

*Unrestricted Gift (A gift that can be used where need or opportunity is greatest)*

I give to the **THIRD MARINE DIVISION ASSOCIATION, INC.**, a non-profit 501(c)(4) corporation, located in Chalfont, Pennsylvania, organized and existing under the laws of the State of California, EIN 95-1865400, the sum of \$\_\_\_\_\_ [or \_\_\_\_\_% of the rest, residue and remainder of my estate or a description of the specific asset] to be used for the Association's general purpose.

You can make your legacy gift to the Association by:

1. Determining whether you would like to make a gift of a specific amount or asset or leave a percentage of your estate, and whether you would like to direct your gift to a specific program of the Association or leave your gift unrestricted, allowing it to be used for the Association's most pressing needs.

2. Taking the above bequest language to your estate-planning attorney to include in your will or living trust.

3. Contacting the Association to inform us of your gift so we can thank you and ensure your bequest will be fulfilled in the manner you intend.



The Third Marine Division Association, Inc. has existed since the end of World War II. The Marines and FMF Sailors who follow you in the Association will benefit from your foresight and your generosity.

The Third Marine Division Association, Inc., is organized as a non-profit corporation formed and existing under the laws of the State of California and is operated exclusively for social welfare purposes to promote the common good and welfare of the community as set forth in its ByLaws. The Association is recognized as tax exempt under IRS Section 501(c)(4). For information regarding the tax deductibility of any donor's contribution to the Association, the donor should contact his or her tax advisor.

**NPRC Offers  
DD-214  
Web Site**

The National Personnel Records Center (NPRC) has a website for Veterans to get their DD-214s online by going to <http://vetrecs.archives.gov>.

NPRC is working to make it easier for Veterans with computers and Internet access to get copies of documents from their military files. Military Veterans, and the next-of-kin of deceased former military members, may now use a new online military personnel records system to request documents.

Other individuals who need documents must complete the Standard Form (SF)-180, which can be downloaded from the online website. Requesters are asked information essential for NPRC to process the request, so delays to fulfill the request will be minimized by using the website.

**PURPLE HEART  
STAMPS**

**Chaplain Black**  
*encourages all to use the  
PURPLE HEART stamps  
when mailing.*



BOUGAINVILLE \* GUAM \* IWO JIMA \* VIETNAM \* SOUTHWEST ASIA \* COLDWAR  
WAR ON TERRORISM \* AFGHANISTAN \* IRAQ \* PEACETIME

**Third Marine Division Association, Inc.**

Post Office Box 254, Chalfont, PA 18914-0254  
(215) 822-9094



Dear Association Member:

A lasting tribute to deceased loved ones or friends may be made through a Memorial Donation to the Third Marine Division Association's GENERAL FUND or MEMORIAL SCHOLARSHIP FUND.

To make your Memorial Donation, complete this form, enclose your donation, and mail it to the Association business office. Your donation will be acknowledged, an appropriate notification will be sent to the person you designate below without indicating the amount of the donation, and you will receive a copy.

The Third Marine Division Association, Inc., has been granted tax-exempt status under Section 501(C)(4) of the IRS Code.

Date: \_\_\_\_\_

Association Manager: \_\_\_\_\_

Enclosed is my Memorial Donation of \$ \_\_\_\_\_

In Memory of: \_\_\_\_\_

Designated for the  
THIRD MARINE DIVISION ASSOCIATION'S

GENERAL FUND \_\_\_\_\_ MEMORIAL SCHOLARSHIP FUND \_\_\_\_\_

From: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ 9-Digit ZIP: \_\_\_\_\_

**Please send acknowledgement to:**

Name (First Name also, if known): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ 9-Digit ZIP: \_\_\_\_\_

Relationship to Deceased (if applicable): \_\_\_\_\_

***(Please retain this form for use at appropriate time)***

**TRY THESE TO LOCATE A LOST BUDDY**

<http://www.militaryconnections.com>

<http://www.thefew.com/mclinks.html>

<http://clubs.yahoo.com/clubs/USMarineCorpsReunionClub>

**THIRD MARINE DIVISION ASSOCIATION, INC.**  
**SEPTEMBER 11 – 16, 2018**  
**HOTEL ELEGANTE – COLORADO SPRINGS, COLORADO**

**TUESDAY, SEPTEMBER 11**

1200 Hospitality Room open throughout the reunion  
1300 - 1800 **Reunion Registration open**  
1630 Brief 9-11 Remembrance Ceremony at the hotel  
1700 - 2300 BRONCO BILLY'S GAMBLING TRIP

**WEDNESDAY, SEPTEMBER 12**

0900 - 1700 Post Exchange open throughout the reunion  
1000 - 1800 **Reunion Registration open**  
1045 - 1615 ROYAL GORGE TRAIN RIDE  
1800 Cash Bar Reception  
1900 - 2200 Welcome Dinner Buffet

**THURSDAY, SEPTEMBER 13**

0830 - 1530 AIR FORCE ACADEMY / GARDEN OF THE GODS  
1000 - 1200 **Reunion Registration open**  
1500 - 1800 **Reunion Registration open**  
1600 - 1630 Memorial Scholarship Fund Meeting  
1630 - 1700 Nomination Committee Meeting  
1700 - 1800 Finance Committee Meeting  
1730 - 1800 Banquet Table Reservation Sheets will be collected  
1900 Unit Meetings  
1900 For those not involved in unit meetings, meet in the Hospitality Room.

**FRIDAY, SEPTEMBER 14**

0830 - 1330 DRAGONMAN MUSEUM / AIRPLANE RESTAURANT  
1000 - 1200 **Reunion Registration open**  
1400 1630 Board of Directors Meeting  
1500 - 1700 **Reunion Registration open**  
1530 - 1600 Banquet Table Reservation Sheets will be collected  
1730 - 2230 IRON SPRINGS CHATEAU DINNER THEATER

**SATURDAY, SEPTEMBER 15**

0900 - 1200 Membership Business Meeting  
0900 - 1200 TEA AT THE BROADMOOR  
1230 - 1300 Board of Directors Organizational Meeting  
1300 - 1400 Chapter Presidents Meeting  
1600 - Catholic Mass at St. Joseph's (1830 S. Corona Ave. – less than 2 miles from hotel)  
1730 - 1800 **Reunion Registration open**  
1800 - 1900 Cash Bar Reception  
1900 - Banquet / Program

**SUNDAY, SEPTEMBER 16**

0700 - 0730 Protestant Church Service  
0745 - 0815 Memorial Service

**CANCELLATION AND REFUND POLICY FOR ARMED FORCES REUNIONS, INC.**

For attendees canceling reunion activities prior to the cut-off date, Armed Forces Reunions, Inc. (AFR) shall process a full refund less the non-refundable AFR registration fee (\$7/person). Attendees canceling reunion activities after the cut-off date will be refunded to the fullest extent that AFR's vendor commitments and guarantees will allow, less the non-refundable AFR registration fee. Cancellations will only be taken Monday through Friday from 9am until 4pm ET, excluding holidays. Please call (757) 625-6401 to cancel reunion activities and obtain a cancellation code. Refunds processed 4-6 weeks after reunion. Canceling your hotel reservation does not cancel your reunion activities.

# TOUR DESCRIPTIONS

## BRONCO BILLY'S GAMBLING TRIP

Tuesday, September 11

Start the reunion off right with a trip to Cripple Creek for some good ole fashion Colorado-style gambling. The casino boasts slot machines, roulette, craps, blackjack, and more. If you register for a MVP Card when you arrive, you'll be eligible for a 50% discount in the Home Café Restaurant for dinner, as well as other benefits like \$10 cash back after 100 points earned. Good Luck!

**1700 board bus, 2300 back at hotel**

**\$46/Person includes bus and escort. Dinner on your own.**

## ROYAL GORGE TRAIN RIDE

Wednesday, September 12

Today's destination is Canon City to ride the Royal Gorge train. Pick up your box lunch (sandwich, side, dessert, and beverage), and then sit back and enjoy the narrated ride. The two-hour train ride takes passengers through the "Grand Canyon of the Arkansas" on an unforgettable journey under the famous suspension bridge, which clings precariously to the steep granite walls of the Royal Gorge, towering over 1,000 feet above. Experience this train ride that has been termed "The most spectacular 12 miles of railroad in America." This trip may be limited to the first 100 people.

**1045 board bus, 1615 back at hotel**

**\$102/Person includes bus, guide, lunch, and train ride.**

## AIR FORCE ACADEMY / GARDEN OF THE GODS

Thursday, September 13

Begin the day at the Air Force Academy. Tour the Visitor Center, with exhibits on cadet life and academy history, a theater, and gift shop. Soaring 150 feet toward the Colorado sky, the Air Force Academy Chapel is an all-faiths house of worship designed to meet the spiritual needs of cadets. Visit the chapel, touring the Protestant, Jewish, and Catholic sections. Gather outside the Chapel to witness the daily meal formation of the cadets. After the meal formation, it's on to the Garden of the Gods. Stop at the Trading Post for a little time to shop and lunch, consisting of assorted croissant sandwiches, soup, cookies, and a beverage. After lunch, explore the Garden of the Gods, a 1,350 acre park with magnificent red stone formations that date back 300 million years. This trip may be limited to the first 100 people.

**0830 board bus, 1530 back at hotel**

**\$69/Person includes bus, guide, and lunch.**

*Driver and Staff gratuities are not included in the tour prices.*

*Please plan to be at the bus boarding area at least five minutes prior to the scheduled time.*

*All tours require a minimum of 35 people, unless otherwise noted.*

## DRAGONMAN MUSEUM / AIRPLANE RESTAURANT

Friday, September 14

Visit one of the most unique museums you'll ever see. This collection of military weapons and memorabilia is part of a private collection owned by Mel Bernstein, who claims to be the "most armed man in America", with 3,000 operational firearms, over 80 military-grade vehicles, a functional 40-ton T54 Russian tank, six 1000-pound bombs, and over 900 military uniforms. The latest addition to his collection is the D-Day Omaha and Utah Beach invasion reenactment display. After the tour, we'll keep the military history alive by stopping for lunch at the Airplane Restaurant. Part of the restaurant is truly inside a Boeing KC-97 tanker, but the attached building is full of memorabilia too. Lunch includes a choice of Swiss Mushroom Burger, Corned Beef Reuben, fried fish – all serviced with French fries (or slaw), or a Caesar salad with chicken.

**0830 board bus, 1330 back at hotel**

**\$67/Person includes bus, escort, admission, and lunch.**

## IRON SPRINGS CHATEAU DINNER THEATER

Friday, September 14

For over 50 years, the Iron Springs Chateau Melodrama Dinner Theater has provided the region with evenings of hilarious comedy and quality entertainment. First though, dinner includes a choice of old-fashioned pot roast or herb roasted chicken breast with salad, sides, and dessert. After dinner, head upstairs to the theater (wheel chairs can be accommodated with a little extra effort around the outside of the building and back in). Tonight's show: "Disturbance at the Delta...or...Here Fishy, Fishy, Fishy" is a turn of the century, classic melodrama. Enjoy a hilarious adventure where you'll boo the villain and cheer your hero. The melodrama is followed by a sing-along intermission and a fun-filled Vaudeville style musical review. Audience participation is a must. Enjoy the fun!

**1730 board bus, 2230 back at hotel**

**\$77/Person includes bus, escort, dinner, and show.**

## TEA AT THE BROADMOOR

Saturday, September 15

Do you recall the tea parties you held as a child with your friends, pets, and stuffed animals? Well today, you'll attend the tea party of all tea parties with ladies of the 3<sup>rd</sup> Marine Division. On the way over, our tour guide will talk about the Broadmoor, and then you'll have some free time to walk around the beautiful hotel and poke in the shops. Then, enter the Roth Room, part of the Golf Club with views of the course for our private tea, which includes various scones, mini pound cakes, cookies, and chocolate dipped strawberries, along with vegetarian and salmon tea sandwiches. Various teas are included, of course. Please bring your friends, but we suggest you leave your stuffed animals and pets at home.

**0900 board bus, 1200 back at hotel**

**\$70/Person includes bus, guide, and refreshments.**

**THIRD MARINE DIVISION ASSOCIATION ACTIVITY REGISTRATION FORM – 9/11-16/18**

Listed below are registration, tour, and meal costs for the reunion. Please enter how many people will be participating in each event and total the amount. Send that amount payable to ARMED FORCES REUNIONS, INC. in the form of check or money order. Your cancelled check will serve as your confirmation. Returned checks will be charged a \$20 fee. You may also register online and pay by credit card at [www.afr-reg.com/3mar2018](http://www.afr-reg.com/3mar2018) (3.5% fee added to credit card transactions). All forms and payments must be received by mail on or before August 9, 2018. After 8/9, reservations will be accepted on a space available basis. We suggest you make a copy of this form before mailing. Please do not staple or tape your payment to this form.

**Armed Forces Reunions, Inc.**  
**322 Madison Mews**  
**Norfolk, VA 23517**  
**ATTN: THIRD MARINE DIVISION**

<b>OFFICE USE ONLY</b>	
Check # _____	Date Received _____
Inputted _____	Nametag Completed _____

<u>DATE/TIME</u>	<u>ACTIVITY</u>	<u>\$ PER PERSON</u>	<u># OF PEOPLE</u>	<u>TOTAL</u>
Tuesday, 9/11 – 1700-2300	<b>BRONCO BILLY’S GAMBLING TRIP</b>	\$46		\$
Wed, 9/12 – 1045-1615	<b>ROYAL GORGE TRAIN RIDE</b>	\$102		\$
1900-2200	<b>WELCOME DINNER BUFFET</b> (fried catfish and brisket)	\$40		\$
Thursday, 9/13- 0830-1530	<b>AIR FORCE ACADEMY / GARDEN OF THE GODS</b>	\$69		\$
Friday, 9/14 – 0830-1330	<b>DRAGONMAN MUSEUM / AIRPLANE RESTAURANT</b>	\$67		\$
1730-2230	<i>Please choose your entrée:</i> <b>IRON SPRINGS CHATEAU (BEEF)</b>	\$77		\$
1730-2230	<b>IRON SPRINGS CHATEAU (CHICKEN)</b>	\$77		\$
Saturday, 9/15 – 0900-1200	<b>TEA AT THE BROADMOOR</b>	\$70		\$
1900-2200	<b>Annual Banquet (Cash Bar Reception at 1800)</b> <i>Please choose your entrée for the Saturday Banquet:</i> Flat Iron Steak w/ mushroom demi glaze	\$49		\$
	Chicken Chasseur w/ tomato mushroom onion sauce	\$49		\$
	Child’s Plate (ages 3-11)	\$18		\$
	<b>REGISTRATION FEES</b>			
Price if received by 8/9/18	<b>MANDATORY PER PERSON REGISTRATION FEE</b>	\$25		\$
Late fee if post-marked after 8/9/18 (& onsite registrations).	<b>MANDATORY PER PERSON REGISTRATION FEE</b>	\$35		\$
	<b>REGISTRATION FEE</b> for kids under 18, 100% disabled, Active Duty, WWII Vets, & Medal of Honor Recipients.	FREE		
<b>Total Amount due to Armed Forces Reunions, Inc. by 8/9/18</b>				\$

PLEASE PRINT NAME AS YOU WOULD LIKE IT TO APPEAR ON YOUR NAMETAG

FIRST \_\_\_\_\_ LAST \_\_\_\_\_

CIRCLE: WWII / KOREA / VIETNAM / GULF WAR / ACTIVE DUTY / PEACETIME 1<sup>st</sup> TIME ATTENDEE? YES  NO

UNIT INFORMATION (EXAMPLE: 1/3, 3/3, 26<sup>th</sup> Marines, 12<sup>th</sup> Marines, etc.) \_\_\_\_\_

SPOUSE & GUEST NAMES (IF ATTENDING) \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PH. NUMBER (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ EMAIL ADDRESS \_\_\_\_\_ @ \_\_\_\_\_

DISABILITY/DIETARY RESTRICTIONS \_\_\_\_\_  
*(Sleeping room requirements must be conveyed by attendee directly with hotel)*

MUST YOU BE LIFTED HYDRAULICALLY ONTO THE BUS WHILE SEATED IN YOUR WHEELCHAIR IN ORDER TO PARTICIPATE IN BUS TRIPS?  YES  NO **(PLEASE NOTE THAT WE CANNOT GUARANTEE AVAILABILITY).**

EMERGENCY CONTACT \_\_\_\_\_ PH. NUMBER (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

For refunds and cancellations please refer to our policies outlined at the bottom of the reunion program. **CANCELLATIONS WILL ONLY BE TAKEN MONDAY-FRIDAY 9:00am-4:00pm EASTERN TIME (excluding holidays).** Call (757) 625-6401 to cancel reunion activities and obtain a cancellation code. Refunds processed 4-6 weeks after reunion.



## HOTEL ELEGANTE – COLORADO SPRINGS

(719) 576-5900

[www.hotelegante.com](http://www.hotelegante.com)



### Location

2886 S Circle Dr. Colorado Springs, CO, 80906

Located within a mile of the World Arena, this 3.5 star hotel has 500 rooms and welcomes guests with 2 restaurants, an outdoor pool, and an indoor pool. Conveniently located near the airport and close to popular Colorado Springs attractions.

### Reservation Information

Please call the number above and reference the **Third Marine Division Association Reunion** or please reserve online at [www.afr-reg.com/3mar2018](http://www.afr-reg.com/3mar2018) and click on the hotel reservation link at the top of the page.

**Group Name:** Third Marine Division Association

**Reunion Dates:** September 11-16, 2018

**Rate:** \$109 + tax (currently 10.25%). Rates are offered 3 days before and 3 days after reunion dates, based on availability. The rate includes breakfast for up to 2 guests per room

**Cut off Date: 08/09/18.** Late reservations will be processed based on space availability at a higher rate.

**Cancellation Policy:** A credit card is required to guarantee a reservation. If you cancel within 24 hours, the card will be charged for one night plus tax. Adjustments to departure date after check-in, resulting in a shortened length of stay, an early departure fee of \$75 will be charged to that guest's individual credit card. The fee will be waived in the event of a family or medical emergency.

### Parking & Shuttle Information

The Hotel Elegante offers complimentary parking for attendees. The hotel also offers complimentary airport shuttle service to and from the Colorado Springs Municipal Airport (COS). After retrieving your luggage from baggage claim, please use the courtesy phone to contact the hotel at (719) 576-5900.

### Wheelchair Rental

ScootAround rents both manual and power wheelchairs by the day and week. Please call (888) 441-7575 or visit [www.scootaround.com](http://www.scootaround.com) for more details and to make reservations.

**2018 REUNION JOURNAL—ADVERTISING CONTRACT**

The Reunion Journal is always a highlight of the Association's reunions. The Journal is mailed nationwide and overseas to Association members, major Marine Corps commands, supporters and advertisers. Please consider taking out an ad. It helps support YOUR Third Marine Division Association.

**DEADLINE: 1 JUNE 2018**

<u>Standard Black &amp; White</u>	
Full Page (7 1/2" X 10 1/8")	\$375.00
Horizontal 1/2 Page (7 1/2" X 5 1/16")	\$200.00
Vertical 1/2 Page (3 3/4" X 5 1/8")	\$200.00
One-Quarter Page (3 3/4" X 1 1/16")	\$125.00
One-Eight Page (3 3/4" X 2 1/2")	\$ 75.00
<b>Business Card (3 1/2" X 2")</b>	
Association Member	\$40.00
Non-Member	\$60.00
Memorial Ad (1-3/4" X 3/4")	\$20.00

<u>Special Position &amp; Color</u>	
Full Page (Four Color)	\$ 900.00
Second Cover (Four Color)	\$ 1000.00
Second Cover (B&W)	\$ 400.00
Third Cover (Four Color)	\$ 1000.00
Third Cover (B&W)	\$ 400.00
Fourth Cover (Four Color)	\$1,200.00
Fourth Cover (B&W)	\$ 800.00
Center Two Pages (Four Color)	\$1,500.00
Center Two Pages (B&W)	\$1,300.00
Additional Charge for Color (process ink)	\$ 225.00
Bleeds (Full page ONLY) — 15% additional charge.	

Memorial Size: (1 3/4" X 3/4") \$25.00

**In Memory of all Marines Vets**  
 Past and Present  
*Sample*  
 Your Fellow Marine  
**Joe Smith**

Business Card Size: (3 1/2" X 2")

\$40.00 Assoc. Member / \$60.00 Non-Member  
**The Insurance Group Ltd.**  
*Sample*  
 145 West Virginia Street  
 West View, Montana  
 444.777.1141  
**Joe Smith**  
 Member of the Third Marine Division Association

**CHECK PAYABLE TO:**

Reunion Journal Third Marine Div. Assoc.

**MAIL CONTRACT, AD AND CHECK TO:**

A. Loper, 12251 Harbor Drive,  
 Woodbridge, VA 22192

**QUESTIONS ? CONTACT**

Annette Loper, 414-791-0020  
 e-mail: aloper@wi.rr.com

**CONTRACT AGREEMENT**

**AD SIZE:** \_\_\_\_\_ **AD COST: \$** \_\_\_\_\_  
 (Please enclose ad with contract and payment)

Is this a Chapter Ad: \_\_\_ Yes \_\_\_ No

Chapter Name: \_\_\_\_\_

Is this a personal ad: \_\_\_ Yes \_\_\_ No

Is this a business ad: \_\_\_ Yes \_\_\_ No

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

Zip: \_\_\_\_\_ Email: \_\_\_\_\_

**Credit Card:**  
 (Only complete if using a Credit Card.)

Visa \_\_\_ MasterCard \_\_\_ AmEx \_\_\_ Discover \_\_\_

Other \_\_\_\_\_

Name & address: \_\_\_\_\_

\_\_\_\_\_

Card #: \_\_\_\_\_

CVV2: \_\_\_\_\_ Exp. \_\_\_\_\_

Signature: \_\_\_\_\_

If possible, send your ad per e-mail in JPG to: aloper@wi.rr.com or CD Rom to A.Loper (Address above). Color ads are fine as camera ready separations. If you e-mail your ad, you still must mail contract



# CHAPTER

# *Happenings*

## TEXAS CHAPTER

*Bob North*  
*President*

The Texas Chapter had their Fall Reunion in Amarillo, Texas, Oct. 12 - 15, 2017. Amarillo is a long way for some of us, 625+/- miles for the Houston area people, so we did not quite make 40 or more people this time. However, the 36 of us had an amazing time.



We were greeted Thursday afternoon/evening by a gourmet food truck for Thursday dinner. I had never contracted with a food truck at any of our Reunions, but thought it might be fun. It worked out great and the food was fantastic.

Friday started out at the world famous Cadillac Ranch, followed by a visit to an RV Museum; fascinating to see very old RV's/campers. The afternoon we went to a classic car museum of more than 200 shiny classic cars, each still runs today. Most everyone remembered many of them when they first started driving/first dated. For dinner, we went to the world famous Big Texan Steak Ranch, home of the 72 once steak. You eat it, it's free. It is a very large restaurant and when we were introduced, we got a huge standing ovation.

Saturday morning we went to the amazing Panhandle Plains Historical Museum, where a 1973 expansion

project made it the largest history museum in Texas. We spent part of the afternoon driving around and gazing at the incredible sites in Palo Duro Canyon, the second largest canyon in the United States.

In lieu of a banquet this time, Saturday evening we spent at a working ranch. The owner prepared a wonderful homemade brisket dinner for us. We were met at the ranch gate with 2 young ladies on horseback, one with a large American flag and the other with a large Texas flag. There were several ranch hands there to entertain us and visit. One of them sang and played his guitar. The owner was very welcoming and fascinated with our group, especially the WWII guys. She coaxed each of them to stand and tell a story. The owner gave us an extensive history lesson of her ranch and the area in general. We were blessed with a most amazing sunset. Her ranch house backed up to part of the Palo Duro Canyon.

Sunday morning goodbyes, as always, were difficult. It's never easy for our Texas Chapter family to say goodbye.

Our Spring Reunion is in San Angelo, April 12 - 15, 2018.

If anyone would like information about the Texas Chapter, please email me at [rlnplano@hotmail.com](mailto:rlnplano@hotmail.com).

## **CALTRAP** **DEADLINE**

The deadline for  
submitting material for the  
APRIL-JUNE 2018  
issue of *CALTRAP* is:

**APRIL 1**



# NEW MEMBERS

## Welcome Aboard

**AVERILL, Robert**, 6666 Salvia Ct., Arvada, CO, 80007-6803; H/2/9 68: Gene Miller.

\*\*\*

**BRACKEEN, Jesse A.N.**, SSgt. USMC, 1205 University Ave., Columbia, MO 65202-5090; Wpns/1/3 09-11: Ron Deverick.

\*\*\*

**CALDWELL, William T.**, 8827 S. State St., Chicago, IL 60619; E/2/9 66: Ron Deverick.

\*\*\*

**BOGUS, Jerry A.**, GySgt. USMC (Ret), 908 Barnsley Rd, Port Wentworth, GA 31407; 2ndShorPtyBn 92-95: Ron Deverick.

\*\*\*

**DONOVAN, Laurence P.**, P.O. Box 462, Orange, MA 01364; D/2/3 58-60: Ray Kelley.

\*\*\*

**FOGEL, Bob**, 95 Ridge Rd., Lyman, SC 29365; Wpns/1/3 58-59: Ray Kel-

ley.

\*\*\*

**GYURGYIK, Christopher P.**, Sgt. USMC, 17100 Van Aken Blvd. Apt. 508, Shaker Heights, OH 44120-3609; C/1/12 14-17: SgtMaj. Vince Santiago.

\*\*\*

**IRWIN, Thomas J.**, 6227 Northwood Ave. Apt. 1E, St. Louis, MO 63105; 3rdForceServ 69: Gene Miller.

\*\*\*

**JORALMON, Richard**, 19222 N. Palo Verde Dr., Sun City, AZ 85373-1428; 8”How/12 64-65: Ron Deverick.

\*\*\*

**LeMANE, Erik**, SSgt. USMC, 2200 Valor Way. Apt. 4137, Woodbridge, VA 22191; Hq/3/3 13-15: Ron Deverick.

**MERCER, Alexander D.**, Capt. USMC, 5433 Soho View Tr., San Diego CA 92105; 3rdCAB 99-02: Ron Deverick.

\*\*\*

**OPATZ, Darin C.**, 12878 County Rd. 4, Avon, MN 56310; Hq/Hq/4 89-90: eMarinePX.

\*\*\*

**ROBERTS, Kristina**, GySgt USMC (Ret), 394 Spectrum Rd., Summerville, SC 29483-0903; 3rdLogistics 06-09: Ron Deverick.

\*\*\*

**ROBINSON, Warner**, P.O. Box 906, Agawam, MA 01001-0906; B/1/3 67-68: Don Bumgarner.

\*\*\*

**YENSEN, Mark**, LCpl. USMC, 4892 Pleasantview, Chubbuck ID 83202; HqBn 16-17: SgtMaj. Vince Santiago.

### PX WILL NOT BE AVAILABLE AT THE REUNION

Due to costs, the Association is unable to find a vendor to set up and run a PX at our reunions. We are grateful for our friends and Association members at eMarine PX and our friends at Marine Corps Direct who worked diligently to serve our members at past reunions. However, the sales could not justify further support. We remain open to any vendor, particularly in and around the Colorado Springs area who is licensed to sell Marine Corps related items to set up a PX at our Reunion in Colorado Springs, CO 11-16 September 2018. Please contact Reunion Advisory Chairman Ron Deverick at: 630-971-9593; or usmcarty@aol.com.

Members are encouraged to use the many online companies authorized to sell Marine Corps related items. Also, Honorably Discharged Veterans are now authorized to shop the Marine Corps Exchange and other military exchanges on-line. Check out <https://www.vetverify.org/> to get information on how to use this benefit.

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*Final*

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*Formation*

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**Life Member Edward R. Passamonti**, who served with HqCo/HqBn during 1957-58, passed away on an unknown date. He is survived by his wife Janet.

**Life Member John P. Weckle**, who served with A/1/2 during 1943-1945, died on February 2, 2018. He is survived by his wife Joetta.

**Life Member Frederick M. Latham, Sr.**, who served with C/1/2 and M/4/12 from 1944-1945, died on August 16, 2017. He is survived by his wife Muriel.

### **Medal of Honor Recipient Wesley L. Fox Passes Away at 86**

Earned nation's highest award for valor during Vietnam



Col. Wesley L. Fox, USMC (Ret)

The Congressional Medal of Honor Society announces that **Colonel Wesley L. Fox**, Medal of Honor recipient, passed away Friday evening, November 24, 2017, in Blacksburg, Virginia, at the age of 86.

Colonel Fox was born September 30, 1931, in Herndon, Virginia. He attended Warren County High School in Front Royal, VA, and enlisted in the Marines at age 19 during the Korean War. He was wounded while serving as a rifleman with the 5th Marines in Korea, but returned to his unit after stateside treatment. He served two tours of duty during the Korean War. After the war, he remained in the Marine Corps, working through the ranks and was commissioned as a Second Lieutenant in 1966.

In February 1969, during the Vietnam War, Fox was company commander and First Lieutenant of Company A, 9th Marines, when his company was attacked by a large force of North Vietnamese troops. Although wounded himself, Fox continued to direct his men and air support throughout the assault. He personally moved forward through intense fire to eliminate a sniper position, and refused medical treatment for his wounds while

coordinating the medical evacuation of casualties. He was presented his Medal of Honor by President Richard Nixon in 1971.

Colonel Fox retired in 1993 after 43 years of service – holding every enlisted rank except Sergeant Major and every officer rank except General.

Wesley L. Fox is survived by his wife Dotti Lou and family. Funeral services are pending.

With Colonel Fox's passing, only 71 recipients remain alive today.

All Third Marine Division Association Members send their deepest condolences and prayers to Mrs. Fox and family on the passing of Colonel Fox.

# Memorial Scholarship Fund 2018-2019

*James P. Kane*  
MSF Trustee

In a sparkling college scholarship grant program dating back to the Vietnam era and designed to assist the sons and daughters (and now grandchildren) of Association members with their college hopes and goals, the Trustees of our **Memorial Scholarship Fund** would like to announce the following information concerning the application process for 2018–19 scholarship grants.



Members are asked to read the following data very carefully since several of the items are new to our application procedure.

1. Our new MSF Plan now allows for five (5) years of financial aid for those accredited programs that require five (5) years of undergraduate study or 150 credit hours as well as the prior four years of aid.
2. MSF Awards will be given to applicants who have enrolled in a semester for not less than twelve (12) credit hours. Previously there was no minimum requirement.
3. Applicants were previously limited to unmarried students before; now married students are allowed to apply too.

Like last year, the website will have an “Application - Computer Fill Out” option that would be a great help for the students. Please visit: [http://www.caltrap.org/3rd\\_mardivassoc/MSF.asp](http://www.caltrap.org/3rd_mardivassoc/MSF.asp)

Students shall make an application for financial aid to the Secretary of the Fund’s Board of Trustees; such application(s) to be submitted for receipt by the Secretary no later than **April 18, 2018** for Academic Year 2018–19.

The contact information for the Secretary is:

Patrick J. Conroy - MSF Secretary  
P.O. Box 2296  
Stow, OH 44224  
Email: [ConroyPJ11@aol.com](mailto:ConroyPJ11@aol.com)

4. Applicants shall have a minimum cumulative Grade Point Average (GPA) of 2.50 or higher at the time of the initial application and shall maintain a minimum cumulative Grade Point Average (GPA) of 2.50 or higher to demonstrate academic proficiency and continue in the program.

5. For last year’s award 2017–2018, there were 9 qualified applicants, including 6 sponsored by grandparents and 1 sponsored by a great grandparent. The total awarded was \$6,750 which included the prestigious LtCol. Richard “Dick” Jones Memorial award generously funded by the Jones family.

In addition to our own Third Marine Division Memorial Scholarship Fund, interested applicants should know that other Marine Corps related scholarships are active as well. One might scan the following sites for information:

**First Marine Division Assn** - <http://www.1stmarinedivisionassociation.org/Scholarships.html>

**Second Marine Division Assn** - <http://www.2dmardiv.com/?page=20>

**Marine Corps Scholarships** - <http://www.mcsf.org/apply/>

**Marine Corps League Scholarships** - <https://www.mclnational.org/scholarship.html>

**The Marine Corps Tankers Association** - <http://usmctankers.org/pageScholarship>

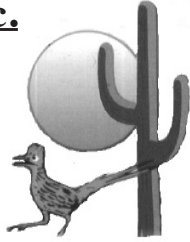
Other Scholarship opportunities - <http://www.militaryeducation.org/marine-scholarships/>

The Trustees of our Memorial Scholarship commend these good, decent and hard working young men and women involved in our scholarship program. They work hard, they do well and they reflect credit on their families, their schools, our Association and themselves. Well done to all.

*Jim Kane*

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Wpns. Co. 1st Bat. 9th Mar.

January 1955 -- March 1956

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DISCLAIMER**

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HERE**

See Form on  
Page 18

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**MarineCorpsDirect.org**



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**3rd MARINE DIVISION ASSOCIATION**

**EXCLUSIVE EMBROIDERY**  
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# Indian River Colony Club

*"The Place Patriots Call Home"*

**\*\$99  
Getaway  
Package!**

\*Per person-Call for details. Airfare not included.



**Home to over 600 Military Veterans - Officers / Enlisted**



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*Indian River Colony Club is an active 55+ Country Club community where you'll develop lifelong friends. Our members enjoy the freedom they deserve, with a Maintenance program that takes the hassles out of everyday life and allows them the time to enjoy all we have to offer; 24 hr manned security, gorgeous scenery, abundant wildlife, caring neighbors, delicious gourmet food, and a beautiful, par 72 private golf course.*

We want you to join us. Tour and see how you can entertain your guests in luxury, host a private party, or just enjoy happy hour in the 19th Hole lounge.

- 2, 3, & 4 BR Single Family Homes
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**Call: 877-780-7058**



See our home listings and floorplans online at  
[www.IndianRiverColonyClub.com/US-Military](http://www.IndianRiverColonyClub.com/US-Military)

Indian River Colony Club · 1936 Freedom Dr Viera (Melbourne) FL 32940

# CALTRAP ADVERTISING CONTRACT

The CALTRAP is the primary internal information vehicle for the Third Marine Division Association, Inc. It is mailed nationwide and overseas to Association members, major Marine Corps commands, supporters, and advertisers. Please consider purchasing an ad. It helps support YOUR Third Marine Division Association.

**DEADLINES: 25 November, 25 February, 25 May, 25 August**

## Annual Advertising Rates

Full Page (7-1/2" x 10-1/8")	\$ 1,000.00
Horizontal 1/2 Page (7-1/2" x 5-1/16")	\$ 500.00
Vertical 1/2 Page (3-3/4" x 10-1/8")	\$ 500.00
One-Quarter Page (3-3/4" x 5-1/16")	\$ 300.00
One-Eighth Page (3-3/4" x 2-1/2")	\$ 150.00
Business Card (3-1/2" x 2")	\$ 100.00

## Single Issue Advertising Rates

Full Page	\$ 275.00
Horizontal 1/2 Page (7-1/2"x5-1/16")	\$ 130.00
Vertical (3-3/4"x10-1/8")	\$ 130.00
One-Quarter Page (3-3/4"x5-1/16")	\$ 80.00
One-Eighth Page (3-3/4"x2-1/2")	\$ 40.00
Business Card (3-1/2"x2")	\$ 30.00

**MAKE CHECK PAYABLE TO:**  
**THIRD MARINE DIVISION ASSN.**

**MAIL CONTRACT, AD & CHECK TO:**  
**THIRD MARINE DIVISION ASSOCIATION**  
**P. O. Box 254**  
**Chalfont, PA 18914-0254**

**QUESTIONS? CALL:**  
**COREY A. FISHER, Association Manager**  
Ph: 215-822-9094 E-mail: [thirdmardivassn@aol.com](mailto:thirdmardivassn@aol.com)

## CONTRACT AGREEMENT

**AD SIZE:** \_\_\_\_\_ **AD COST:** \$ \_\_\_\_\_ **for** \_\_\_\_\_ **issues**  
(Please enclose ad with contract and payment) (number of)

Name: \_\_\_\_\_ Ph: \_\_\_\_\_

Street: \_\_\_\_\_ E-mail: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**CONTACT:** \_\_\_\_\_

Sold by: \_\_\_\_\_ Chapter/Individual

If possible, send your ad via e-mail in JPEG to: [thirdmardivassn@aol.com](mailto:thirdmardivassn@aol.com) or CD-Rom to **Third Marine Division Association** (Address above).  
If you e-mail your ad, you must still mail contract.

**THIRD MARINE DIVISION ASSOCIATION CHANGE OF ADDRESS FORM**

Member ID #: \_\_\_\_\_ Effective Date: \_\_\_\_\_  
Name: \_\_\_\_\_  
NEW Mailing Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_  
NINE-DIGIT ZIP Code: \_\_\_\_\_ NEW Telephone #: (\_\_\_\_\_) \_\_\_\_\_

PRINT ALL INFORMATION, CLIP THIS FORM SO THAT YOUR CURRENT MAILING LABEL IS ON THE REVERSE AND MAIL TO:  
**THIRD MARINE DIVISION ASSOCIATION, P. O. BOX 254, CHALFONT, PA 18914-0254**  
\*\*Postal regulations require use of NINE-DIGIT ZIP Code as of October 1996\*\*

**MEMBERSHIP APPLICATION**

**PLEASE PRINT OR TYPE AND PROVIDE ALL INFORMATION REQUESTED**

Application Date \_\_\_\_\_

Name \_\_\_\_\_ Date of Birth \_\_\_\_\_

\_\_\_\_\_ Active Duty \_\_\_\_\_ Retired \_\_\_\_\_ Reserve \_\_\_\_\_ Former \_\_\_\_\_ Associate

Mailing Address \_\_\_\_\_

City and State \_\_\_\_\_ Nine-Digit ZIP Code \_\_\_\_\_

Home Telephone (\_\_\_\_\_) \_\_\_\_\_ Spouse's Name \_\_\_\_\_

E-mail \_\_\_\_\_ Occupation \_\_\_\_\_

I served in \_\_\_\_\_ Company/Battery, \_\_\_\_\_ Battalion, \_\_\_\_\_ Regiment, 3rd Marine Division from \_\_\_\_\_ to \_\_\_\_\_

How did you hear about Association/Sponsor \_\_\_\_\_ My Active Duty USMC/USN Rank was \_\_\_\_\_

My check for \$ \_\_\_\_\_ is enclosed for: \_\_\_\_\_ Annual Regular Dues (\$35) \_\_\_\_\_ Annual Associate Dues (\$35)

Five-Year Dues \_\_\_\_\_ (\$150) \_\_\_\_\_ Five-Year Installment Payment (\$50 Installments) \_\_\_\_\_ Active Duty Dues (\$7.50)

\_\_\_\_\_ Paid-In-Full Life Membership (\$500) \_\_\_\_\_ Installment Payment Life Membership (\$40 Installments)

\_\_\_\_\_  
Signature (Required)

MAIL WITH PAYMENT TO: **Third Marine Division Association, P. O. Box 254, Chalfont, PA 18914-0254**

**MEMBERS ELIGIBILITY and DUES**

**REGULAR Membership:** Open to anyone who, at any time, honorably served in, is currently serving in, was attached to, or was in support of the 3rd Marine Division.

**ASSOCIATE Membership:** Open to those who are legal dependents, parents, spouses, or relatives of those persons, living or deceased, who are or were eligible for Regular Membership.

**ANNUAL DUES**

Regular and Associate members ..... \$35 yearly

Five-Year Dues ..... \$150

Active Duty Personnel ..... \$7.50 yearly

**LIFE MEMBER DUES (Effective 1 January 2017)**

All Ages ..... \$500

Installment Life Member Payments of \$40 each, or balance due, may be made over a two year period.  
Installment Five-Year Member Payments of \$50 each, or balance due, may be made over a two-year period.

**Web Site: [www.caltrap.com](http://www.caltrap.com)**

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Name \_\_\_\_\_ Date of Birth \_\_\_\_\_

\_\_\_\_\_ Active Duty \_\_\_\_\_ Retired \_\_\_\_\_ Reserve \_\_\_\_\_ Former \_\_\_\_\_ Associate

Mailing Address \_\_\_\_\_

City and State \_\_\_\_\_ Nine-Digit ZIP Code \_\_\_\_\_

Home Telephone (\_\_\_\_\_) \_\_\_\_\_ Spouse's Name \_\_\_\_\_

E-mail \_\_\_\_\_ Occupation \_\_\_\_\_

I served in \_\_\_\_\_ Company/Battery, \_\_\_\_\_ Battalion, \_\_\_\_\_ Regiment, 3rd Marine Division from \_\_\_\_\_ to \_\_\_\_\_

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Five-Year Dues \_\_\_\_\_ (\$150) \_\_\_\_\_ Active Duty Dues (\$7.50)

\_\_\_\_\_ Paid-In-Full Life Membership (\$500) \_\_\_\_\_ Installment Payment Life Membership (\$40 Installments)

\_\_\_\_\_  
Signature (Required)

MAIL WITH PAYMENT TO: **Third Marine Division Association, P. O. Box 254, Chalfont, PA 18914-0254**