

## THIRD MARINE DIVISION ASSOCIATION Reunion Registration Form

Listed below are all the registration, tour, and meal costs for the reunion. Please enter a quantity for each event you and your guests wish to participate in. Then total your costs and send that amount payable to ARMED FORCES REUNIONS, INC. in the form of a check or money order. You may also register online and pay by credit card at <https://www.events.afr-reg.com/e/3rdMarine2025> (online registrations have a convenience fee of 4%). All registration forms and payments must be received on or before **8/15/25**.

**After 8/15, reservations will be accepted on a space available basis.** We suggest you make a copy of your completed form before mailing. Please do not staple or tape your payment to this form. (Returned checks will incur a \$20 fee)

### MAKE CHECKS PAYABLE TO:

Armed Forces Reunions, Inc.  
322 Madison Mews  
Norfolk, VA 23510

ATTN: THIRD MARINE DIVISION

**OFFICE USE ONLY** Check # \_\_\_\_\_

Received \_\_\_\_\_ Inputted \_\_\_\_\_

**CUT-OFF date is 8/15/25**

DATE/TIME	TOURS/ACTIVITIES	\$ per Person	# of People	Total
Tuesday, 9/16 – 1700 - 2130	Gaslight Theatre	\$69		\$
Wednesday, 9/17 – 0800 - 1600	Davis-Monthan AFB/Lunch/PIMA Air & Space Museum <b>*Military ID or Security Information Required</b>	\$71		\$
Thursday, 9/18 – 0800 - 1200	Sabino Canyon	\$61		\$
Friday, 9/19 – 0830 - 1530	Tombstone	\$85		\$
Saturday, 9/20 – 1000 - 1500	Ladies Day at Tubac	\$39		\$
	<b>MEAL FUNCTIONS</b>			
Wednesday, 9/17 – 1800 – 2100	Meet and Greet Featuring Deluxe Nacho Bar with Cash Bar; Memorial Service	\$37		\$
Thursday, 9/18 – 1600 – 1700	Ice Cream Social	\$9		
Friday, 9/19 – 1800	250 <sup>th</sup> Birthday Celebration	FREE		-----
Saturday, 9/20 – 1800 – 2300	Annual Banquet – Cash Bar 1800 <b>(Please select your entrée for each person)</b>	-----	-----	-----
	Pot Roast with Red Wine Braising Sauce	\$65		\$
	7 Oz. NY Steak with Green Peppercorn & Brandy Demi	\$65		\$
	Chicken Breast with Lemon Basil Butter Sauce	\$65		\$
	Vegetarian – Eggplant Parmesan	\$65		\$
	<b>MANDATORY REGISTRATION FEES</b>			
Price if received by 8/15/25	PER PERSON REGISTRATION FEE	\$30		\$
Price if received by 8/15/25	REGISTRATION FEE for kids under 18, Active Duty, WWII Vets & their spouses and Medal of Honor Recipients	FREE		-----
Price if postmarked AFTER 8/15/25	LATE REGISTRATION FEE (NO EXEMPTIONS)	\$40		\$
	ON-SITE REGISTRATION FEE WILL INCREASE TO \$50.00 PER PERSON. THIS APPLIES TO ALL ON-SITE REGISTRATIONS. <b>NO EXCEPTIONS, NO EXEMPTIONS.</b> PLEASE REGISTER IN ADVANCE.	\$50		\$
Total number in your party (including members, spouse, and guests)		-----		-----
Total Amount Payable to <b>Armed Forces Reunions, Inc.</b>				\$

### PLEASE PRINT YOUR NAME AND SPOUSE/GUEST NAMES AS YOU WISH THEM TO APPEAR ON THE NAMETAG:

FIRST \_\_\_\_\_ LAST \_\_\_\_\_

SELECT: ☐ WWII ☐ KOREA ☐ VIETNAM/ ☐ GULF WAR ☐ ACTIVE DUTY ☐ PEACETIME

1<sup>ST</sup> TIME ATTENDEE? YES ☐ NO ☐ ☐ 3<sup>RD</sup> MARINE DIVISION ATTENDEE? ☐ 2/3 VIETNAM VETERANS ASSOCIATION ATTENDEE?

UNIT INFO (EXAMPLE, 1/3, 3/3, 12<sup>TH</sup> MARINES, ETC.) \_\_\_\_\_

SPOUSE / GUEST NAME(S) \_\_\_\_\_

EMAIL \_\_\_\_\_ PH. # \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_

CITY, ST, ZIP \_\_\_\_\_

**\*IF ATTENDING WEDNESDAY, 9/17 DAVIS-MONTHAN TOUR – PLEASE PROVIDE THE FOLLOWING INFORMATION FOR EACH PERSON ATTENDING LOCATED ON PAGE 2**

ATTENDEE LEGAL NAME: FIRST \_\_\_\_\_ LAST \_\_\_\_\_ MIDDLE INITIAL/NAME: \_\_\_\_\_

**DO YOU HAVE A VALID MILITARY ID** ☐ YES ☐ NO

**IF NO, PLEASE PROVIDE THE FOLLOWING IF ATTENDING THE THURSDAY BASE TOUR:**

DRIVER'S LICENSE # \_\_\_\_\_ STATE ISSUED: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_

SSN# \_\_\_\_\_ COUNTRY OF CITIZENSHIP \_\_\_\_\_

SPOUSE LEGAL NAME (IF ATTENDING) FIRST \_\_\_\_\_ LAST: \_\_\_\_\_ MIDDLE INITIAL/NAME \_\_\_\_\_

**DO YOU HAVE A VALID MILITARY ID** ☐ YES ☐ NO

**IF NO, PLEASE PROVIDE THE FOLLOWING IF ATTENDING THE THURSDAY BASE TOUR:**

DRIVER'S LICENSE # \_\_\_\_\_ STATE ISSUED: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_

SSN# \_\_\_\_\_ COUNTRY OF CITIZENSHIP \_\_\_\_\_

GUEST #1 (IF ATTENDING) FIRST \_\_\_\_\_ LAST: \_\_\_\_\_ MIDDLE INITIAL/NAME \_\_\_\_\_

**DO YOU HAVE A VALID MILITARY ID** ☐ YES ☐ NO

**IF NO, PLEASE PROVIDE THE FOLLOWING IF ATTENDING THE THURSDAY BASE TOUR:**

DRIVER'S LICENSE # \_\_\_\_\_ STATE ISSUED: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_

SSN# \_\_\_\_\_ COUNTRY OF CITIZENSHIP \_\_\_\_\_

GUEST #2 (IF ATTENDING) FIRST \_\_\_\_\_ LAST: \_\_\_\_\_ MIDDLE INITIAL/NAME \_\_\_\_\_

**DO YOU HAVE A VALID MILITARY ID** ☐ YES ☐ NO

**IF NO, PLEASE PROVIDE THE FOLLOWING IF ATTENDING THE THURSDAY BASE TOUR:**

DRIVER'S LICENSE # \_\_\_\_\_ STATE ISSUED: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_

SSN# \_\_\_\_\_ COUNTRY OF CITIZENSHIP \_\_\_\_\_

GUEST #3 (IF ATTENDING) FIRST \_\_\_\_\_ LAST: \_\_\_\_\_ MIDDLE INITIAL/NAME \_\_\_\_\_

**DO YOU HAVE A VALID MILITARY ID** ☐ YES ☐ NO

**IF NO, PLEASE PROVIDE THE FOLLOWING IF ATTENDING THE THURSDAY BASE TOUR:**

DRIVER'S LICENSE # \_\_\_\_\_ STATE ISSUED: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_

SSN# \_\_\_\_\_ COUNTRY OF CITIZENSHIP \_\_\_\_\_

DISABILITY / DIETARY RESTRICTIONS \_\_\_\_\_

EMERGENCY CONTACT NAME \_\_\_\_\_ PH. # \_\_\_\_\_

DO YOU NEED TO BE HYDRAULICALLY LIFTED ONTO THE BUS IN ORDER TO PARTICIPATE IN TOURS? YES ☐ NO ☐

(PLEASE NOTE THAT WE CANNOT GUARANTEE AVAILABILITY).

*(Special hotel room requirements must be conveyed by attendee directly to the hotel staff upon reservation)*

**ONLINE REUNION REGISTRATION AT:** <https://www.events.afr-reg.com/e/3rdMarine2025>